

school system, and the disproportionate increase of crime to the increase of population, it appears quite safe to conclude, that school learning is no preventive of crime against society, nor, as will shortly appear, any barrier to disobedience, within prison walls. In fact, a large proportion of offences presuppose a tolerably educated offender.

CHOLERA AT NEW YORK.—It will be seen by an extract given under our American items that another pest-ship, the *Virginia*, from Liverpool has arrived on this side of the Atlantic with Cholera on board amongst her passengers, of whom she had the monstrous number of 1,043. Amongst these, 48 deaths occurred during the passage, all in the steerage; thus showing how much dirt and bad ventilation have to do with the disease.

In estimating the number of passengers which a merchant ship is qualified to carry, and comparing it with the number of men on board of a man-of-war of about equal tonnage, it must be borne in mind that, on board of the latter class of vessels, the ship's company is divided into two watches; of whom, at sea, one watch, that is to say nearly one-half of the crew, are always on deck, day and night; and that consequently the lower, or sleeping deck, is never occupied by more than the other half, at any one time. In the passenger ship, on the contrary, the whole body remains below the whole night; and in this simple fact, irrespective of discipline and the cleanliness practised on board of a man-of-war, we can see a reason why the latter is able to carry with impunity, a far larger number of persons in proportion to her tonnage, than is the emigrant ship. Of two things one. Either the laws regulating the proportions betwixt passengers and tonnage are very defective, or they are very badly administered.

PATRIOTISM AND PETTY LARCENY.—The *Montreal Gazette* brings to light the fact that Mr. Michael Boyce, one of the prominent patriots and annexationists at New York, is an escaped thief or swindler from Canada; he having decamped with the funds of the Municipality of Shefford. The *Pays* admits the corn; pleads guilty to the soft impeachment; but zealous in the cause of its friends, urges in mitigation, that the escaped gallow's-bird and patriot was at one time an ardent Ministerialist and Conservative.

Whilst a Bishop of the Anglican sect declares the greater part of the Old Testament to be but a mass of incredible fables, the new dispensation fares but little better at the hands of other prominent members and dignitaries of the same branch of the Holy Protestant Church.—The doctrine of the Incarnation is now openly preached down; and as we learn from the *John Bull*, the Reverend Charles Vopsey, incumbent of Healaugh in Yorkshire, inculcates from his pulpit the doctrine that Our Lord was merely the son of Joseph, and his spouse Mary. Had this illustrious divine, and ornament of the Establishment ventured a word in favor of any Catholic doctrine, or expressed any sentiments, reverential or affectionate, for the Blessed Mother, his superiors would at once "have been down on him" as the saying is, "like a hundred of bricks." He would have been dragged before the Courts, and made an example of. As it is, he having only spoken against the virginal honor of Our Lady, and the dignity of Our Lord Jesus Christ, his so called Archbishop declines to take any action; but it seems that a clergyman and two lay gentlemen are going to bring the matter before the church courts.

TRIUMPH OF THE CATHOLIC CHURCH IN THE EARLY AGES. By Ambrose Manahan, D.D. New York: Appleton & Co.—We have to acknowledge the receipt from Messrs. Dawson, Montreal, of a new edition of this highly valuable contribution to our English Catholic Literature. The treatment of the subject—the triumph of Catholicity over the idolatries, the sensualities, the inconceivable abominations of the pre-Christian world—reminds one of the Comte de Champagny's famous work, on *The Casars*; but the subject itself is of never fading interest to the Christian and the Catholic, and is presented to the reader by an author in such an interesting light; and with such brilliancy of style that the work before us cannot fail of receiving a favorable reception from the English speaking Catholic public.

INDIAN CORN—ENFIELD.—Appleton & Co., New York. Dawson Bros., Montreal.—A highly valuable little work for the Canadian agriculturist, showing the value of this important cereal, as an article of food for man and beast, and pointing out the steps to be taken for assuring a good crop.

THE DUBLIN REVIEW.—The contents of the current number of this standard Catholic periodical are as follows:—1. Rome the Civilizer of Nations. 2. Catholicism Restored in Geneva. 3. Christian Political Economy. 4. The Christian Schools of Alexandria: Origin. 5. Dr. Pusey's Project of Union. 6. Champagny's Roman Empire. 7. Signs of an Irish Policy. 8. The Council of Florence. 9. Notices of Books. 10. Foreign Events of Catholic Interest. 11. Correspondence.

HISTOIRE DE LA COLONIE FRANCOISE EN CANADA.—Par M. l'Abbe Faillon; 3 vol.

The third volume of this great work is now before the public, and well justifies the expectations that arose upon the appearance of its predecessors. We have far more than an ordinary history before us; for the work contains, though incidentally, and without interference with the continuous flow of the narrative, a vivid portrait of the manners, and style of living of the original Colonists from France. It lets us into the secret of the currents of political thought that prevailed amongst the early settlers; and with the minuteness of a photograph, brings before us the men of the seventeenth century, the pioneers of civilisation and Christianity in North America. For it must ever be borne in mind, that French colonisation in North America partook of the spirit of a crusade, rather than of that of mercantile adventure. Not so much for their own sakes, or with the idea of bettering themselves, did the stout sons of Old France quit their own pleasant land for the dense forests and stern winters of Canada, as with the idea of extending the Kingdom of God amongst the heathen, and of bringing the wild tribes of the new world within the pale of the Church.—Priest and laymen were actuated by this sublime idea. Even in the long contests which in self-defence they had to wage with the Iroquois this idea was never lost sight of: and whilst to the South of them, the Pilgrim Fathers and their children were hunting down the red men like vermin, slaughtering them by wholesale, and selling the women and children into slavery, the Catholic settlers of Canada were engaged without ceasing, or without allowing themselves to be discouraged by repeated failures, in civilising and Christianising their heathen brethren. It was for this that the Jesuits furnished so many recruits to the noble army of martyrs; for this too the Sulpicians, the founders, we may say, of the Colony of Montreal or Villemarie, and its benefactors to the present day, feared not to devote themselves and all their possessions to the great and holy work; of which the fruits remain to this generation, and may be plainly seen in the large numbers of the descendants of the aborigines still flourishing in Lower Canada; whilst from those parts of the Continent where the Protestant settlements took place, they have long ago disappeared.

THE CHURCH OF OLD ENGLAND. No. 1. We have received the first number of a new Monthly, to be published in the interests of the Church of England. Judging by the specimen before us we would say that as far as mechanical execution is concerned, the work promises well; but as the first number is almost exclusively occupied with matter preliminary, we cannot hazard any opinion as to the spirit in which it will be conducted.

CYCLOPEDIA OF THE BATTLES OF THE WORLD. By the Rev. J. Douglas Borthwick.

Will shortly appear, arranged alphabetically, a work under the above title, dedicated by permission to General Sir John Mitchell. To the military man and the student it will prove very useful.

THE NORTH BRITISH REVIEW. March, 1866. Dawson Bros., Montreal.—This Review has long enjoyed the reputation of being the organ of the evangelical section of the Protestant community; but this reputation it seems it is about to cast away, since one of the articles of the present number is for the most a eulogistic review of a work lately published under the title of *Ecce Homo*; and which work, conceived in a purely humanitarian spirit, has by the more orthodox of the Anglican community been vehemently denounced as a Socinian or even an infidel production. The *North British Review* on the contrary finds therein the most reverend and comprehensive treatment of Christianity and its author. The contents of the number are:—1. Palgrave's Central Arabia. 2. A Jacobite Family. 4. *Faust*, a Dramatic Poem by Goethe. 5. *Ecce Homo*, and Modern Socinianism. 6. The Poems and Fables of Robert Henryson. 7. The Ecclesiastical Commission. 8. Reform and Political Parties.

BAZAAR OF THE COLLEGE OF ST. LAURENCE.

A CARD.—The Members of the Congregation of the Holy Cross and the Associates of St. Joseph, tender their sincere thanks to all those who have been pleased to aid in the organization of their Bazaar.

At the same time, the zealous Ladies of the Association seize the opportunity to thank the public for the zeal it has displayed to increase the success of their good work; and they hope that it will still continue to second them, until all the lots be drawn. The drawing, as already advertised, will continue on Sunday after Divine service.

The sums hitherto received are quite satisfactory, and the large number of lots still remaining promise the finest results. Amongst other valuable objects, we have noticed a sword presented by an officer of the Northern army, bearing on it the marks of victories won by it over the South. Therefore warning to Amateurs!

We should not neglect either, to tender the sincere thanks of the organizers of the Bazaar to the Editors of the *True Witness*, *L'Union Nationale*, *La Minerve*, *Le Pays*, *L'Ordre* and the *Evening Telegraph*, for their friendship in publishing, gratuitously, the advertisements of the said Bazaar.

A. GERARD, Ap. of St. Joseph.

The Catholic Young Men's Society beg leave to acknowledge with many thanks, the very handsome donation to their library, of a complete set of Gerald Griffin's works, and five numbers of the *Dublin Review*, from D. McDonald, Esq., late proprietor of the *Montreal Transcript*. This is the third donation we have received from this gentleman.

ST. ANN'S WINTER COURSE OF LECTURES.

These lectures were closed for this season by Professor Swift, on Thursday evening, before a full house. The programme consisting in select readings, both gay and grave, taken from Shakespeare, Hood and others, and already known to the public by advertisement, was an excellent one, and the execution, in every particular, satisfactory. The opening piece, entitled "Hubert and Prince Arthur," was listened to with breathless interest throughout and repeatedly applauded. Miss M. R. Swift, who took the part of Prince Arthur, displayed an uncommonly retentive memory, and won the sympathy of all by her childish figure and her sweet and plaintive voice of entreaty, when pleading for her life with the stern and bloody-minded Hubert. The "Bagman's Dog," though a very fine composition indeed, and replete with fun and humor, might still be objectionable on the score of being over "brief-tedious" but the varied powers of festuclation, emphasis and intonation possessed by this talented gentleman, succeeded in making light and agreeable what might otherwise have been an exhaustive, wearisome influence over the minds of a mixed audience. The "Lady's dream," by Hood, was well received, and marked, in its rendition, Prof. Swift's talent in moving the heart's emotions by what is affecting and pathetic. But the favorite reading was "Look at the clock," which elicited from the spectators frequent and hearty bursts of applause. The able Professor succeeded admirably here in identifying himself with the peculiarities of his piece; in entering into its bold relief, not only its salient points and characteristics, but in revealing its most shy and hidden "hiss" and dropperies. The Professor evinced equal skill and dexterity in his masterly treatment of the other pieces. His pupils, Masters W. McNally, Quinlan and Frank Brown, did very well, especially the latter, whose gestures and delivery struck everybody—so easy, graceful and natural were they. These young gentlemen certainly reflected great credit on their master, Prof. Swift, under whom they have made wonderful progress in an exceedingly short time. At the close of the proceedings, the Rev. M. O'Farrell came forward and thanked Prof. Swift for having afforded them so highly instructive and amusing an entertainment, and spoke of that gentleman in merited terms of commendation, suggesting that parents could not do better than place their children under his able tuition, in order to give them a knowledge of what the prince of orators, Demosthenes, considered as constituting the three first and most essential qualities of all oratory, namely, festuclation. They had been witnesses themselves that evening of the proficiency attained in this much prized art by Mr. Swift's pupils who were only a few short weeks under his direction. After some other observations, tending to show the superior advantages, both moral and intellectual, which such "seasons" as these enjoy over all other frivolous pastimes of a merely sensual or sensational nature, whose impressions—if any they leave—quickly pass away, or fall upon the taste, without leaving behind any wholesome or profitable food for mental digestion or improvement—the rev'd gentleman concluded by returning his sincere thanks to the audience for having honored the evenings entertainment in such large numbers, and by expressing the hope that next year he might be able to afford them as rich and varied amusement as he had endeavored to furnish them this season, but on much easier terms and conditions.

ST. MARYS COLLEGE.

On Thursday evening, the 19th inst., a literary, musical and dramatic entertainment was given by the students of this institution, assisted by the orchestra of the 25th regiment, in behalf of the orphans of La Providence.

The new and splendid Hall was beautifully decorated, and no expense has been spared to render it a first class Concert and Exhibition Hall, equally commodious and agreeable both for the performers and audience.

On the present occasion, it was filled with a large number of the most respectable persons of the City. Amongst whom we noticed His Lordship Bishop Bourget, and a large number of the clergy, His Worship the Mayor, and other distinguished citizens.

The programme was opened by the orchestra, which played in fine style "L'Italiana in Algeria," Rossini. The prologue was spoken by Mr. A. d'Eschambault, who seems to have made wonderful progress in mnemonics since last we had the pleasure of listening to him. Two discourses, followed—the first on "Christian Heroism" by Mr. Wm. Mulhern; the second on "Christian Charity" by Mr. Joseph Pare. They were no doubt excellent compositions, but a little more spirit and energy in the delivery would have added considerably to their merit.

The vocal music was executed with a skill and accuracy that did great honor to the Rev. gentleman who prepared it, and to the pupils who have profited so well under his instruction. The instrumental part, under the direction of Mr. F. H. Torrington, was also sustained. Schiller's play of William Tell, adapted for the occasion, passed off in a manner highly creditable to those who took part therein, as also to the Rev. gentleman by whom it was conducted. Mr. Wm. Mulhern as Gessler, performed his part in a way at once natural and clever, nor did Messrs B. Maguire, P. Kirwin, O. Brady, and D. Boyle fail to elicit a full share of applause.

In fine, all the above named gentlemen evinced such aptitude, talents and parts as speak favorably for the future.

A play in French entitled "Oger le Danois" came next on the programme, but space does not permit us to enter into detail; suffice it to say, that the different roles were well executed. Messrs N. Martel, D. Fortin and A. Bellemare in particular succeeded admirably well.

In conclusion, we have but to add, that the entertainment was a complete success. Any attempt on our part to extol the merits of St. Marys College would be entirely out of place. The name of the Jesuits and the distinguished men they have sent forth show that the education imparted by these learned masters is no less solid than brilliant.

We regret to learn the death of Sister Marie Amable Therese Berthelet, of the Asile de la Providence, sister of Olivier Berthelet, Esq. She was one of the founders and principal supporters of that eminently useful institution, having built at her own cost the greater portion of the present edifice, and who repeatedly assisted by large donations the Asile St. Joseph, the Father Oblate, and several other charitable institutions. Her other donations during the last 60 years would now represent an immense fortune. She will consequently long be remembered by the poor both for her saintly virtues and her munificent bounty.

Parliament is further prorogued to 2nd June, not then to meet for despatch of business.

Lord Monck publishes in the *Canada Gazette* a letter from the Colonial Secretary acknowledging receipt of proclamation calling on 10,000 Volunteers, and stating that Her Majesty's Government expressed their unqualified gratification at the prompt and loyal spirit the Volunteers so signally manifested on this occasion.

SANITARY MEETING.

A meeting was held last night at the Mechanics Institution, to organise a General Sanitary Association. After two hours of earnest discussion, the following resolutions were adopted, without one exception, unanimously:—

1. That a Society be now formed, to be called the "Montreal Sanitary Association," the objects whereof shall be, generally, to collect and diffuse information, and take action on all matters relating to the public health; and, especially, to assist in improving the abodes of the poorer classes.
2. That all persons contributing not less than 25c. to be members of the Association.
3. That Messieurs Bourget and Bishop Fulford be requested to become patrons of the Association; and that the clergy and home missionaries of all denominations, medical men, and the editors of newspapers, be ex-officio members of the Council.
4. That the following gentlemen be requested to hold office for the current year:—President, Wm. Workman, Esq.; Vice-Presidents, T. S. Brown, Esq., and Hon. P. T. O. Chauveau; Treasurer, M. P. Ryan, Esq.; Secretaries, Dr. Godere and Dr. Carpenter; Members of Council (in addition to those included in No. 3), Principal Dawson, Messrs. Augere, David, Galbraith, Houghson, Hudon, Laurier, Murphy, Rose, Roy, R. M'Shane, Shannon, Shearer, G. W. Stephens, and Stuart.
5. That the Council be authorized to make such regulations for the carrying out of the objects of the Association as they deem expedient; and that five form a quorum.
6. That the Council be instructed to organize District Committees wherever practicable, and to attend to the wants of different localities and different classes of the inhabitants.
7. That the Association shall render all the assistance possible to the officers of health and the city authorities, with a view to the speedy abatement of nuisances.

In accordance with the above resolutions, the gentlemen named in Nos. 3 and 4 as the Council are requested to meet at the Mechanics Institution this evening at 8 o'clock, without further notice.

(Signed.)
T. S. BOWEN,
Chairman.
P. P. CAMPBELL,
Secretary.

Other papers please copy.

THE REV. MR. CAMPBELL, AND THE CATHOLICS OF BARRIE.—The above-named reverend gentleman having announced at Miss on Sunday, that he was about to leave them, his parishioners immediately determined to give him ere he left them, a proof of their respect and affection. Accordingly they met together and drew up an Address to their Pastor, which, together with a purse of \$100, they presented him with:—

REV. AND DEAR FATHER.—We feel it our duty, on this painful occasion of your departure from amongst us, to testify our deep feelings of respect, love, and gratitude, which, by your indefatigable zeal in promoting our spiritual welfare, you have so richly merited. We thank you, beloved Father, for your paternal care, your faithful counsels, and affectionate instructions.

You have opened before us those ways of virtue which are full of happiness and peace; you have warned us of danger, when dangers beset our path; you have removed obstacles, when obstacles impeded our progress in the path of perfection, and cheered us when discouraged. In the name of the congregation, we thank you, sincerely thank you, for it all.—Our lips cannot express the gratitude that glows within our hearts; but we will endeavour, with the blessing of heaven, to testify it in our future lives, by dedicating all that we are, and all that we may attain, to the promotion of virtue.

And now, beloved Father, we must part; but parting shall only draw closer the ties that bind us.—While we live on earth, may we cherish a grateful remembrance of each other, and, Oh! in heaven may our friendships be purified and perpetuated.

Accept, Rev. Father, this little present as a small token of gratitude and love.

Farewell, then, and may the blessing of us, your proteges, follow you to your new home, where we hope you may gain in happiness and health.

Allan Gunn, Donald A. McDonald,
L. A. McDonald, Peter Kearns,
Bernard Sheridan,
Barrie, April 9th, 1866.

To this Address the Rev. Mr. Campbell replied in the following terms:—

MY VERY DEAR FRIENDS,—I feel entirely incapable of expressing the sentiments that fill my mind and the feelings that swell my heart, while listening to your too flattering address. The uniform respect and kindness I experienced since my advent amongst you forbid the thought of doubting for a moment the sincerity of your expressions; but I must say your generous nature magnifies beyond measure my small doings in your midst. The portrait you have here sketched is your conception of the good priest. You have had the good Pastor, the *beau ideal* of a Priest in your minds when drawing the picture, rather than the person whom you address and to whom you attribute so much. To me the separation is a painful one, indeed. It is a trite saying, that first love is the deepest and most ardent. Barrie is my first love. Here my priestly affections were first settled. Here my first labors began. In obedience to the voice that called and sent, I came here willing to spend and be spent in ministering to your spiritual wants, as long as heaven's destiny was that I should stay amongst you; and I must say, that the good will, generous open-heartedness, and kindness I invariably found on your parts, made the exercise of my priestly functions really a labor of love. And if I have done anything, had I even done anything you kindly say I did, I would be amply repaid in the renewed satisfaction I feel, from your spontaneous and hearty promise of endeavoring, in future, with all your energies to practise virtue, the only price with which heaven is purchased. This is the good Pastor's best reward. 'Tis all he seeks on earth below. It is enough for him if he gains his flock to virtue and heaven. But, my dear friends, you have superadded to this adequate recompense. The purse, your precious beautiful gift, is too much. The only return I can now make, is to thank you and the congregation of Barrie sincerely and unaffectedly. Let me assure you, that neither distance nor time can efface from my mind the remembrance of your kindness, affection, and generosity. I conclude, by repeating your own words: "While we live on earth may we cherish a grateful remembrance of each other, and in heaven may our friendship be purified and perfected. This, my very dear friends, is my wish, my hope—it shall be my daily prayer, especially when at the altar of God, offering up the Tremendous Sacrifice, when Barrie's congregation shall find a remembrance.

Remittances in our next.

WANTED,

FOR A LADIES' ACADEMY, an ENGLISH TEACHER, (a Catholic) well qualified to TEACH the English and French Languages.
Address to A. B., at Messrs. Sadiers' Bookstore, Notre Dame Street Montreal.
Montreal, April 25, 1866.

Birth.

On the 21st instant, at the Manor House, St. Marie de Monnoir, the wife of Lt.-Colonel Rolland, of a son.

Married.

In St. Patrick's Church, on the 17th instant, by the Rev. P. Dowd, Arthur Brennan, to Margaret, third youngest daughter of Mr. M. Lawlor, both of this city.

Died.

On the 21st instant, Thomas Logan, aged 26 years, third son of the late Thomas Logan, Esq. May his soul rest in peace.

MONTREAL WHOLESALE MARKETS.

Montreal, April 24, 1866.
Flour—Pollards, \$3.60 to \$3.90; Middlings, \$4.00 to \$4.50; Fines, \$5.60 to \$5.25; Super., No. 2 \$5.80 to \$6.00; Superfine \$6.25 to \$6.40; Fancy \$7.00 to \$7.50; Extra, \$8.00 to \$8.25; Superior Extra \$8.25 to \$8.50; Bag Flour, \$3.30 to \$3.40 per 112 lbs.
Eggs per doz, 20c to 23c.
Tallow per lb, 00c to 00c.
Butter, per lb.—Medium Dairy, 19c to 20c; choice do, 20c to 30c.
Pork—Quiet; New Mess, \$23.00 to \$24.00; Prime Mess, \$20.00 to \$20.00; Prime, \$20.00 to \$20.00. Oatmeal per bbl of 200 lbs, \$4.40 to \$4.60; Wheat—U. C. Spring ex cask \$1.30.
Ashes per 100 lbs, First Pots, at \$5.90 to \$5.95 Seconda, \$5.90 to \$6.00; First Pearls, \$7.00 to \$7.00 Dressed Hogs, per 100 lbs. \$10.00 to \$11.00 Beef, live, per 100 lbs 7.00 to 9.00 Sheep, each, \$3.00 to \$4.00 Lamb, 3.00 to 4.00 Calves, each, \$5.00 to \$6.00

MONTREAL RETAIL MARKET PRICES.

April 24, 1866
s. d. s. d.
Flour, country, per quintal, 17 0 to 17 6
Oatmeal, do 11 0 to 11 6
Indian Meal, do 8 6 to 9 0
Wheat, per min., 0 0 to 0 0
Barley, do, per 50 lbs 3 4 to 3 6
Peas, do, 4 0 to 4 6
Oats, do, 1 10 to 2 0
Butter, fresh, per lb. 1 8 to 2 0
Do, salt do 1 1 to 1 2
Beans, small white, per min 0 0 to 0 0
Potatoes, per bag 3 0 to 3 6
Onions, per minot, 4 0 to 0 0
Beef, per lb 0 6 to 0 7 1/2
Pork, do 0 7 to 0 8
Mutton do 0 5 to 0 6
Lamb, per quarter 5 0 to 7 6
Lard, per lb 0 10 to 1 0
Eggs, fresh, per dozen 0 9 to 0 10
Apples, per bbl \$2.00 to \$4.00
Hats, per 100 bundles, \$5.00 to \$6.50
Straw \$2.00 to \$3.35
Flax Seed 8 6 to 9 0
Timothy Seed, 10 0 to 12 0
Turkeys, per couple 12 6 to 15 0

PEWS TO LET.

ON SUNDAY, 29th instant, PEWS will be LET for one year, in the new Church of the GESU, BLEURY STREET.

CHOLERA.

DR. HAMLIN'S Remedies for the cure of Cholera, with full directions for use, complete, price 75 cents. Order from the country attended to on receipt.

DISINFECTANTS.—The Subscriber has the following articles on hand and for sale:—Chloride of Lime, Copperas, Bird's Disinfecting Powder, Burnett's Fluid, Condy's Fluid, English Camphor, &c., &c.

CONCENTRATED LYE.—This article will also be found a powerful disinfecting agent, especially for Cesspools and drains, used in the proportions of One pound to ten gallons of water.
Fresh Garden and Flower Seeds, Coal Oil 2s 6d per Gallon, Burning Fluids, &c., &c.

J. A. HARTE,

GLASGOW DRUG HALL,
Notre Dame Street, Montreal.

INSOLVENT ACT OF 1864.

PROVINCE OF CANADA, } In the Superior Court.
District of Montreal. }
In the Matter of Benjamin Shafston Curry, and William A. Curry, Insolvents.

ON Monday, the 25th of June next, the undersigned Benjamin Shafston Curry, as well individually as having been a member of the Firms of Curry McCandlish & Fell, and Curry Brothers & Co. and the undersigned William A. Curry, as well individually as having been a member of the said Firms of Curry Brothers & Company—will apply to the said Court for a discharge under the said Act.

Montreal, 19th April, 1866.

BENJAMIN SHAFSTON CURRY,
WILLIAM A. CURRY,

By their Attorneys ad litem,

ABBOTT & CARTER.

COLLEGE OF REGIOPOLIS KINGSTON, C.W.,

Under the Immediate Supervision of the Right Rev. E. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and healthful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include a complete Classical and Commercial Education. Particular attention will be given to the French and English languages.

A large and well selected Library will be OPEN to the Pupils.

TERMS:

Board and Tuition, \$100 per Annum (payable half yearly in Advance.)
Use of Library during stay, \$2.
The Annual Session commences on the 1st September, and ends on the First Thursday of July, July 21st 1867.

SPECIAL NOTICE.

DALTON'S NEWS DEPOT, Corner Craig and St. Lawrence Streets.—W. Dalton respectfully informs his friends and the public, that he keeps constantly for sale the following Publications:—

Frank Leslie's Newspaper, Harper's Weekly, Boston Pilot, Irish American, Irish Canadian, O'Connell Monthly, Yankee Notions, Nick-Nax, N.Y. Tablet, Staats Zeitung, Criminal Zeitung, Courrier des Etats Unis, Franco-American, N. Y. Herald, Times, Tribune, News, World, and all the popular Story, Comic, and Illustrated Papers. Le Bon Ton, Mad. Demore's Fashion Book, Leslie's Magazine, Godey's Lady's Book, and Harper's Magazine.—Montreal Herald Gazette, Transcript, Telegraph, Witness, True Witness, La Minerve, Le Pays, L'Ordre, L'Union National, Le Perroquet, La Sole and Le Defricheur.—The Novelties, Dime Novels, Dime Song Books, Joke Books, Almanack, Diaries, Maps, Guide Books, Music Paper, Drawing Books, and every description of Writing Paper, Envelopes, and School Materials; at the very lowest prices. Albums, Photographs, and Prints. Subscriptions received for Newspapers and Magazines.