Free Love in Cincinnati--It is reported bat under the shelter of a secret oath bound organization, Free lovelsm bas been making rapid progress in our
city, and its devolees are now reported to number near five hundred souls. They bave grown confident, and, it is said, propose 10 establish an extensive Free Love boarding house, near the upper und of Broad ray. How far rumor has magnified their success in e Queen City, we have or the leaders of the move eut slio propose to make this city their home, shows hat they have a proper sense of the importam posiion Cincinnati occupies, as a centre of moral and inellectual influence.-Cin. Com
Rev. Mr. Balm, of Cbicago, Ill,, inserts a prayer
in the Olive Branch, of that city, which rans the Olive Branch, of that cily, which runs thus: "O, Lord! have mercy on our special revivalist thee; treep them frum taking ladies who become converts on their knees, and holding them in their arms and kissiug them.'

LETTER FHOM A RECENT CONYERT TO How Abigail Moses learned what her "‘mand natur" re
quired, and that Hiram Moses, ber husband, was a booby. [From the New York Evening Post.]
1 raily haint a minute of time, dear neighbor, Mrs. batter jest let you know somethin' about this here sociely of Associationers I'm contemplatin' joinin'. Afore I begin I'd like to menshun that if you'd just
step in and see to husband's stockins, I'd take it tep in and see io hasjand's stockins, Id take it K -h had such a heap to tell me abom the innard development, and of his spiritual coalition with my spiritual withals, that I sat a good bit longer than I meant to, with him ; an somebow or other he ketched ahold of my hand an' said he didn't know when He ladn't uothin' to say arin my husbatud: he might e a very clever person; but yet he felt convinced my uatur was sich an elevated one, he raily believed Iy wants hadn't never been met. Trason wase enough they hadn't ; but I reckoned the reason was, we were ton poor to go 10 furtuer ex-
nense in buyin' hinge. But 1 did confess, if there was a want i had, it was fur a new parlor carper ourn was a gittin' so dreadful shabby. The Professor in me an awful nudge then, and said I nust excuse bim, if he didn't lee disposed for jokin'that mornin' ; 'cause lie'd been misunderstood the day tortures, person who wasn': great ennugh to comprehend him of course I let on I underslood him, and protende I'd beenn jokin', but atlerwards, when I went io the
meetin', I found ont all about what it ment ; and J'm eal miserable, neighbor Baldwin, to thin:k I've been a livin' these sixteen years with Hiram Minses, an' 1 know my hull bein' ant called into play ; ihere's. only one set of faculties agoin, an' I might'as welt be a livin' mummy as to be mated with such a noodle.
Brother $B$-e ses lie's convinced mee and hion leas ich syonpathy fer liene convinced me and him has that we mist have played logether when we was children in some other
stale of existence; an' though I don't remember ever bein' in that state, yet I s'pose it's all jusi so. Broher $B$--is a very spiritual sonl, an* is jest as deveoped as he can be. Me and him has sieh rood time ogether, and sich beautiflatractions to aue another, hat we don't think no more of kissin' han if we was
wo females. He sed 1 need'nt tell Hiram though for it wasn't likely he'd culerstand how our spirits met ; an' he was one of those common-place beins who might go and kick up a rumpus about me a kissin' another woman's husbaad.
I do declare its too bad to be forced intosich a pasi-
tion as lam with Hiram; but Dr. Cos ses that's ust the way with him an' his wife; she baint no unlerstandin' of the iteal beauly of sich friendships, and lon't begin to fill up the measure of his soul's yearnin after perfection. Poor fellow! he's so often cas
back upon himeelf that it is enough to erush his too sensitive natur. The meetins on Tharstas mights is
sen all the comfort 1 have. There's been Professor H——s, that's all situated just ia the same uncomfnit females that's sludyin' medicine and 'natomy so har that they partake quite of the natur of skeletons. Their
souls is developed at the expense of their poor frail souls is dable bodies.
ead bodies thun don't think no more of dissectin chicken. I don't know as I'd trust her to treat my neuralegy; but Hiram might jest as well employ the poor thing for his rheumati\% as not. She looks as though she might handle a right gripin' case pretty
severe. But the best of all is the principles we purfess. There we sit down the whole evenin' and jest discourse about the poor oppressed cretures that have to
git their Jivin' at shovellin' snow, an' handlin' wood an' so on. It would raily do your very marrow bones good to see the benevolence and charity that prevails anthio' that don't agree with 'em-an' I'm sure mend in' stockins don't agree with me.
An' they tell sich lovelf anecdotes about the people who go an git eyeryihing done as cheap as they can so as to cheat folks, an' grind down the poor. And 10 redeem their feller beins, hey have a festival about onst a year, so as to hear the remarks of them as come from the furrin cities-such as Beston and Philadel phia-about the wickedness of peaple in not payn from the temale members regardin' the usiplin down of their blessed privileges. He's lovely, an what he's willin' us females, ugly or other
I do hope, neighbor. Baldwin, that l'm as vittuou a persou as there is in the world; but must say can't see oue bit of harm in relievin' my full spmpa thies in the buzzums of them as are my spiritual part more than a wet blanket throw'd over the sperrit-a squencuin the pearning aler hat: sous-communion that every well developed person feels. Mr Rsays l'am a great soul," an hal sich senliment than any paliry tokin' o tangisy ingo his best feelin world calls "modesty") Ses he to me, a standin on the steps, tother night, "Would we was in th out Hiram, tho' ${ }^{\prime}{ }^{\prime}$ and his' $n_{s}$ immediately responde
in an audible " yes," So completely do we meet ane
on you would'nt be pleased with his observations on this, but in's the very eqitome to morality and virtu We think. I'm come of the end of my sheet, an here's Hiram just come in; ugh! My soul revolt from him. But l'm doomed to misery. Pity my un fortunate organization that requires such different as
sociations. P. S.-I send you some verses which I've bin ritin to try to setle the cummotions that's continual I raging in my breast when I think of my contrary at tractions.

VERAES, by abIGAII، MOSES
I ain't a doins nothin' else
But walkin' paths thal's thorny
For him as meets my werry soul,
Fur him as meats my werry soul,
Is gone to Californy

He's juss as diffirenn from mes
As pappies is from roses.
He eats and drinks, and works and sleep
An' aint a bad provider;
But nectar's all the same to him,
As so much beer and cider.
1 hate this way of don?
In sums of vulgar fractions
In sunns of vulgar iractions;
My spirit yearris for sympathy,
ind: pasional atractions,"
My spintit naures's innard self
Has gone and been divided,
Of course I candt be nowhin' else

That's neither lhere nor yonder,
Just like a yoose thar yoned for lit
To him that aint her dander.
know we meet in spirrit yet;
Jum sonnthow human naiur
Lel's iry os squenteh it all we can

Was gree onimr in in the pikhles now
For that Metempsicthosis.
He haint gut no ideal lije;
No ${ }^{\text {' }}$ : pivotal revolvin';
He don's legin ceovenin',
Or even think of solvint ;
sometimes wish ny views of thing:
Was all confintu to wittals,

And then 1 shouldn't fel solat
Because 1 aim rewealin'
Tu sone one else's toiher self,
My undeweloped feclins;
, wonder when
1 wonder when luc time ill conte,
That in Associalions,
pill iollow in the Heantial,
A Lady of obl acqualntance MRS. POWELL, No. IS STANTON ST. N. Y. $0 \rightarrow$ Was troubled with liver complain for a lon ime, and after trying many remedies, was advised to
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