GOD ABOVE

A Timety Suggestion Given Outside of Political Parties.

The Existence of God Proclaimed by Reason and His Right to Rule and Judge ail Human Movements-An Exceilent Sermon by Father Paquin.

The following sermon was delivered by Father Paquin, of West Virginia, in hi sTriadelphia Church :-

"There was a time when people made unto themselves a God of gold; at another time they made unto themselves a God of silver. Nowadays gold and silver seem to weight so heavily upon silver seem to weight to heavily upon the minds of our people that I am afraid there is but little room left in them for the true God. Is there a God above gold and silver, and the other metals that are dug out of the bowels of the earth? Is there a God above the whole visible world, the beauty, order and harmony of which challenges our admiration? Is there a God in heaven who has a right to share our attention with the good things we find on earth, and to whom we are accountable for the use we make of these good things?

"Of course, we Christians know there is a Goal. Our faith holds us constantly in his presence; our soul is ever conscious of its responsibility to his justice, and we feel in our heart that he is our Father. But even had we not the faith. we are bound to recognize God, because our own reason reads his existence in times to our gaze. This is the point to appreciate the gift of faith by which we believe in God: but it is wisdom to pay due regard also to the light of reason through which we know that God exists. Reason in our days submits everything to its best, and faith can only gain by passing through its crucible. Aye, reason and faith are mighty well fitted for a match, because they both spring from the same source and follow parallel courses, each one of them helping the other. They are bound to agree because self is congenial to the light of faith.

"But faith is a supernatural gift grant-

of all sound philosophy, of all sound learned, to gross mistakes. ethics, of all sound honesty, political, commercial or international, of all sound money, be it gold, silver, or both.

compass that points to the right course. The laws of men may, and do, change the law of God stands above all human circumstances and conditions the immutable standard of all human laws. And the law of God can exert its due influence upon the minds of men, only when men bear in their mind the idea, or rather the fact, that God stands over the means they resort to in order to carry them out. Hence, above the bal-lot box stands the finger of God point ing for all citizens a duty of conscience, and above the gold or silver standard stands the supreme will of God, coining the Christian standard—the most genuine sound money-with which we can purchase the exports from heaven and secure the import of our soul into

the land of eternal bliss.
"I know there are many men who fail to reach these conclusions, because they fail to make a proper use of their reason; many men who attempt to substitute their own will and schemes for is a huge clock in which the planets the supreme rule and justice of God; many men who even deny God outright, in order to better have their own ways. But their denial can never remove God from the throne of His eternal existence or close the book of nature, the broad of our years by one revolution around leaves of which are constantly open before the eyes of all men, solemnly proclaiming the existence of the Author Who wrote it with His omnipotent, creative hand.

"When you open and read a book you ace letters forming words, the words forming sentences, paragraphs, chapters. a treatise. It never comes to your mind to think that these thousands of words happen to be bulked there by mere chance, as a heap of pebbles on the heach. They are linked together into a chain which measures the scope of the treatise, and are the external figures of a series of thoughts which themselves link with one another in the building up of an argument. But these expressed thoughts necessarily presuppose and suit and recognizes him its ruler; and herald the operation of a human mind. In in is thereby placed in the face of its

"Well, my Christian friends, the world as a great book written, not in cold and dead letters, but in living and moving creatures. Each being in the universe is a letter, each class of beings a word, each sprcies a sentence, each genus a paragraph, each kingdom a chapter of the book of nature. A mere glance over that great book reveals at once four head chapters in the four kingdoms: The mineral kingdom, with its abundance of

lifeless being in the earth and the other planets; the vegetable kingdom, with its variety of trees, plants and flowers; t e unimal kingdom with its many classes of beings living in the water, in the air and on the surface of the earth; the intellectual kingdom, of which man with his thinking mind and tree will is a visible specimen. The tour are linked together in a mighty chain, which mea sures the scope of a grand treatise; and the links are so visible that they cannot escape the notice of even the least attentive observer. The mineral kingdom supplies the plants, threagh the soil of the earth, with the materials they need for the building up of their organisms, and through the sun, with the heat and light necessary for their growth. The vegetable kingdom in its turn furnishes the animals with the food they need for their preservation and the display of their natural activities. And the animal kingdom, through man, who stands at the head of the series, is itself made subservient to human mind, by supplying it with the organs it needs for its intellectual operations.

The human mind needs bodily organs for its operations in our present state of life, but not for its existence. It can exist indepen ently, because, being a thinking principle, it is necessarily a simple substance, a spirit, and as such, above decomposition and destruction; wherefore, after man's death, it takes its flight into the invisible world of the in dependent spirits or angels as they are called in the scriptures.

A closer observation shows that man is an abridgement of four kingdoms of nature, the culmination of the whole creation. He belongs to the mineral kingdom by the materials of his bones muscles and other parts of his bodily structure, enters into the vegetable kingdom by the process of his nourishment and growth, reaches the animal kingdom by the operations of his senses, and, by his mind or tree will ascends to the intellectual or angelic kingdom. Therefore the four kingdoms, with their genera, species, classes and individual beings, are, like the four chapters of a treatise with their divisions, the component the great book of nature open at all parts of a great book-the Book of Nature. But the types, or transcendent ideas, of which I call your attention this morn- which they are the external expressions ing. It is gratitude, indeed, for us to necessarily presuppose and herald the appreciate the gift of faith by which we operation of a pre existing intelligence. Therefore, there is necessarily a Supreme Being back of the book of nature, a creator back of creation. Therefore God is. The conclusion again falls in with such a weight as to stand proof against the lever of all the rationalistic Archimedes of the world

Let a man come and tell you, while you read your morning daily, that the paper you are reading has no author sack of it, that it wrote itself and printthe domain of faith is congenial to the light of reason, as the field of reason it amazement and send him to his nhesician for a treatment of the softening of the brain. What will you think of ed to some, not to all, and even those a man who says the book of nature who receive it may lose it; whilst reason wrote and printed itself upon the broad is a natural faculty, the attribute of all face of the space, or creation created it-men of sound mind. Therefore, all men self? And yet men there are—and, of sound mind, whether they are Christan or not, are bound to recognize God, say there is no God! I do not refer to if they only make a proper use of their Ingersoil and other monkey infidels who reason. And the recognition of God as amuse themselves in rousing laughter the creator of the world necessarily en- amidst silly audiences, as monkeys be tails the recognition of His right to rule | hind a window glass cause crowds of the whole world, the material world by foolish lookers to laugh at their grim the physical laws he has set to preside aces. I speak of men of real scientific over its movements, and the moral attainments, such as Coudillac, Larworld by the laws he has imprinted in the human conscience.

attainments, such as Coudillac, Larmark, Darwin, Huxley, Tyndal, Haekell, Spencer and others, who stand in the "It is therefore only a matter of course | eye of the true scientist as living proofs that the notion of the existence of God of the limitedness of the intelligence of as a supreme ruler be at the foundation | man, and of its liability, even in the

It would take too much time to dissect the many theories to which intidel philosophers have resorted in order to "The recognition of the supreme give the world an independent existence ruling of God is the anchor that checks and do away with a God Creator. Let the whirling of human aberation, the it be sufficient to say that their various systems rest upon a common basis: the existence of a natural force, to which with conditions and circumstances, but | they attribute a formative power that has shaped the world as we now see it There is not the least doubt as to the existence of that force. It operates by attraction and repulsion over the whole visible universe, from the wh le field of planetary revolutions down to invisible chemical affinity, from the slow process them, ever watching their purposes and of vegetation up to the lightning rapidity of electricity. It is an immense ocean of never-ceasing activity in which the immense bulk of the natural world necessarily moves. But whence is that

> I see a clock in motion and notice a forc inherent to it, causing the various wheels to perform their respective revolutions, the one counting the seconds another the minutes, another the hours, another the days, another the weeks. Whence is that force? From the winding up. Had the clock never been wound up, no force would work it. Well, my Christian friends, the world perform their various revolutions, each one defining an assigned portion of time. The earth revolving on its axis marks the days, and by its revolutions around the sun the years. Mars measures two the sun, Jupiter nearly twelve years, Saturn twenty-nine years, and Neptune, the farthest planet yet discovered, nearly one hundred and sixty-five years. On the other hand, the moon revolves around the earth in a little less than one month of the earth's time. And so on with the other planets and their satellites. Whence is that force that puts the various planets in revolution as if they were as many wheels of a collossal clock? From the winding up. There fore, it was wound up. God wound it up

when he made it. This is enough to show that reason cannot do away with God. And no yond the windpipe. Dr. Brown, a throat sooner has reason recognized God as its specialist, advised the father to bring creator than human conscience follows m in is thereby placed in the face of its Therefore, you say, there is a man back true position towards the Almighty, beof that book. The conclusion falls in with a weight that defies the lever of Archimedes.

The conclusion falls in ing necessarily accountable to him for all his doings, whether he acts as a Christian or as a citizen, whether he goes to church or to the billiot box.

> A Wholesome Tonic Horsford's Acid Phosphate Strengthens the brain and nerves.

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PLUCKY GIRLS

Administer Lamous to Dudish Mashers.

That there are any number of the weaker sex who are equal to the occasion of meeting the sneers and tactics of modern mashers is fully exemplified in the following amusing encounter out of which one of these fascinating young men emerged with an excellent lesson:

When the girls of the Lenox Laundry in New York finished work on Monday night six of them, Margaret Tobin, Maisie Speidel, Bertha Blatz, Emma Spancknable, Annie Cooney, and Lalu Diehl, started to walk to th ir homes. They walked along Prospect avenue chatting decorously among themselves and turned into North Fourth avenue just as Eugene Fleisch, who is assistant manager of Boedecker's dyeing and cleaning factors, walked up the street

toward them. The girls describe him as a "strapping young fellow who dresses like a dude, with dark hair and eyes and a little snip of a mustache, you know, one of those buseball mustaches? He is about twenty years old and belongs to the Eleventh Separate Company of the swell militia organization of the place.

Miss Tobin and Miss Blatz were in front of the bevy. As the young guards-man approached them he raised his hat and with a short, jerky bow said: "Ah there, Lenox?"

It might have been all right if he had not winked. Miss Tobin turned pale which the obstruction had been inhaled with indignation. She drew herself up made it necessary to cut through the to her full height, but did not say, "I lung itself. Had the cutting been done guess you've made a mistake." Like a with a knife the boy would have bled to thash she let drive with her right and death, but a red hot cautery was used ca ght young Mr. Fleisch full in the that cauterized the blood vessels of the jaw. He staggered back against a stone

wall, and his new derby hat popped off. The girls closed in on him and banged him right and left with their fists. Those who could not get near enough to do this swatted him with their lunch

One grabbed the guardsman's hat and process, while another yanked off his collar and tie and made material for the on Sunday and at 10 o'clock at night he ragman with them. The others helped | died. in a general way to complete the wreck of the young guardsman, and when he finally broke away and dashed down the street he looked as if he had been put through a clothes mangling machine Miss l'obin gave him the last crack, exclaiming:
"Now, go home to your mamma!"

After it was all over Miss Speidel began to cry and Miss Tobin came near fainting. They continued on their way to Frogtown, however, and spent yesterday at work in the laundry singing blithely as if mothing had occurred. The Chief of Police sent a policeman down to learn the facts but the girls said they were satisfied with the out-come of the case, and did not wish to make any complaint.

A somewhat it milar incident occurred in this city a few weeks ago on St. Catherine street. Two servant girls were on their way to attend evening service at one of our churches, when they were accosted by three medical students. One of the latter, addressing one of the girls, said, "Hello, Bridget." He had scarcely finished his salutation when he was sent aprawling on the pavement from the effects of a magnificent right hand blow, much to the amusement of his companions. The girl who had administered the blow was heard to remark, "That young man will not be so familiar in future."

Others have found health, vigor and vitality in Hood's Sarsaparilla, and it sur ly has power to help you also. Why not try it?

A DARING OPERATION

Attempted by Amrzeons in New York. Edward Goodman, 11 years old, of that Paine's Celery Compound has North Adams. Mass., died at the New York Post Graduate Hospital on Sunday | health to thousands in the past. This night, as the result of a remarkable ac- marvellous and wonder-working medicident, and in spite of a remarkable cine when used for a short time restores operation that was performed in an effort

to ave him. Young Goodman was playing in the schoolyard at North Adams at recess time on the morning of the 12th. He had run a pin through a nut threeeights of an inch in diameter, and was keeping it dancing in the air at the small end of a new clay pipe by blowing into the bowl and holding the stem erect. Suddenly, by a stronger blow than usual, the pin and nut shot away from the pipe, and as he gazed up, trying to catch it as it come own the nut

dropped into his opened mouth. His father, Frank Goodman who is a day laborer took him to a doctor, but the obstruction could not be dislodged. The boy antiered little actual pain, which showed that the play thing had gone be the boy to this city.

The boy was examined in the hospital here Thursday morning. He was then placed under the influence of an an-esthetic and the operation of tracheotomy performed. The windpipe was cut into at a point very low down, and with a forceps and hooks repeated efforts were made to grasp the substance. The pin point was sticking upwards, however, and all efforts were furthe. The pin and nut were at the bottom of the right bronchus, two in ches below the bifur-

cation of the bronchi-It was decided on Friday that the only possibility of success lay in making an incision from behind. "This." said Dr. Lee, of the hospital, yesterday, "is an

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operation that I believe was never performed before.

An incision was made, and then two inches was cut from the ends of the fourth, tifth, sixth and seventh ribs on the right side. The lung was pushed aside and the surgeons were right upon the bronchus in which the pin was imbedded. The boy was very weak, however, and further operation was post poned until Saturday.

At Saturday's operation the depth to tissues as it was pressed through. The obstructeon could not be reached,

however, and the boy was revived. Throughout his stay at the hospital the boy never wearied the attendants with complaints, and made friends of all He was attacked by pneumonia, caused by the irritation of the bronchials, and organ to put it through a hand wrin ing the disease grew rapidly worse. He was too ill and weak to stand any operation

> An autopsy yesterday showed that the head of the pin and nut had eaten into the tissue of the lung itself. The point was tirmly imbedded in the cartilage of one of the rings of the bronchus and it would have been an impossibility to draw the pin out.

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When Rebellious and Out of Order Paine's Celery Compound is Your Only Hope.

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Too few recognize the fact that the stomach is the chief organ of the body. When this great and guiding organ is out of order, every other organ depending on it for nourishment is affected by sympathy. So long as digestion is properl performed, and healthy fluids secreted from the food, the body is nourishel. When the stomach is inactive the system is impoverished, and discase rapidly develops.

If your stomach is r. bellious and out of gear, be assured your whole system will soon give evidences of trouble, and your life will be a miserable one.

When you suffer the tortures of indigestion an dyspepsia, just remember PROVINCE OF QUEBEC (
that Paine's Celery Compound has brought ease, comfort, happiness and perfect digestion, and gives to every organ new life and activity.

als are on tile from our hest Canadian said befordant. people testifying to the efficacy of Paine's Celery Compound in cases of stomach troubles that could not be cuted by any other medicine. These letters of testimony can be inspected at any

It is folly, dear reader, to continue in suffering from dangerous stomach troubles. One bottle of Paine's Celery Compound may suffice to give you freedom from pain and misery; one single bottle has often banished the dreaded enemy forever. Your neighbors and friends have been cured by Painc's Celery Compound. Do not delay its use in your

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GOLD THE TOPIC.

Arkansas Now the Scene of Prospectors

The universal topic in mining and political circles is gold. People will suffthe greatest hardships in search of it in the wilds of a mountainous country, and politicians will picture the direct distress in the midst of luxury and plenty Within the last few weeks a number of miners have arrived at Hot Springs and are busy prospecting for gold in the mountains near that city. Rich finds are reported six miles northeast, and the mining fever is becoming intense.

Killed in His Office.

H. J. Andrus, President of the Arling ton Chemical Works of Youkers, was killed in his office, last week, by an explosion which the police are convinced was caused by a dynamite bomb. No motive for the supposed murder is known certainly as yet.

The Apple Crop.

The apple crop in the Provinces of Intario, Quebec and Nova Scotta promises to be unusally large. It is estimated that the aggegate yield of Canada will amount to 3 000 000 barrels.

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Legal Rotices.

SUPERIOR COURT.

Dame Marie Louise Lucie Olivine Pellerin, of the City and District of Montreal, wife common at to property of Napoleon Lesage, eitie employer, of the same place, Plaintiff : vs. the said Napoleon Lesage, Defendant. An action in separation as to Thousands of the strongest testimoni- property has been this day instituted against the Montreal, 26th September, 1896.

AUGE, GLOBENSKY & LAMARRE, Attorneys for Plaintiff

PROVINCE OF QUEBEC, DISTRICT OF MOSTREAL, Sec. 2578.

Dame Albina alias Malvina Demers, of the City and District of Montreal, has, this day, instituted an action in separation as to property against her husband, Ferdinand Bouchard dit Lavallée, joiner, of the same place.

Montreal, 20th August, 1896. SAINT-PIERRE, PELISSIER & WILSON, Attorneys for Plaintiff

PROVINCE OF QUEBEC, (DISTRICT OF MONTREAL,)

Agnes Spalding, of the Town of St. Louis, in the District of Montreal, has, this day, taken an action, in separation as to property, against her husband. Charles Lavallee, trader, of the same place. Montreal, September 24th, 1896.

SUPERIOR COURT.

ANGERS, DELORIMIER & GODIN Attorneys for Plaintiff

PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, SUPERIOR COURT No. 981.

Dame Marie Louise Arcand, Plaintiff, vs. Oscar Tessier, Defendant.

Dame Marie Louise Arcand, of the City and District of Montreal, wife of Oscar Tessier, of the same place, has, this day, instituted an action in separation as to properly against her said husband. Montre 1.3rd October. 1896.

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