NAAMAN'S SERVANT.

(From "Tales and Illustrations," by Charlotte Elizabeth.)

In the days of Jehoram, king of Israel, there was a man of God, a prophet named Elisha, who received power from the Lord to perform many wonderful works. He was upright in the midst of a "crooked and perverse nation," serving the Lord his God with all his heart, and mind, and strength. He had that faith which our Saviour speaks of, when he says that the man who possesses it, may say to a mountain, "Be thou removed, and be thou cast into the sea," and it shall be done. Whatever Elisha performed, he did in the name of the Lord, relying on his power alone.—He never undertook any thing, but what he knew was according to the Lord's will, and for his glory. The fame of his extraordinary works soon spread throughout the land of Israel; and in the city of Samaria, where he dwelt, we may suppose that no one could be ignorant of his holiness and great works.

At the time when he lived, the king of Syria was at war with the king of Israel, and had sent his armies to invade Israel. They took away many of the people captives; and, among others, a little maid, who afterwards was taken to wait on the wife of Naaman, one of the chief men of the king of Syria. Now this Naaman was a mighty man, a great warrior, and very much in favour with his master, and was, of course, rich and powerful. But there was one thing that interrupted all his happiness; he was a leper. The *leprosy* is a disease which covers the whole body from head to foot, with a white crust: it is loathsome and painful, and, what is worse, cannot be cured by any human physician. Naaman would have been glad, no doubt, to have given half his wealth, or even more, to be relieved from his complaint.

The little maid, who waited on Naaman's wife, had been taken away from her family, her friends, and her country. She was brought to Syria as a prisoner, and must have felt her situation as a very heavy sorrow, more especially as the people of Syria were all idolators, and the true God, who was worshipped by the Israelites, was not known among them. But she seems to have been aware that her God was with her, no less in the land of her captivity, than among her friends in her own country; and her heart appears to have ever been set on seeking his glory, in the way in which he delights to have it sought—that is by making his goodness known to her fellow-creatures. Itstead of rejoicing when she saw her master suffering under such a dreadful disease, she pitied him: and she knew that, though the idols which he worshipped could do nothing for him, yet her God—the God of Israel, and of all the earth—could help him. When she remembered, also, how many great things Elisha had done in the Lord's name, she felt an earnest desire that her God might be glorified by the cure of this Syrian; and therefore she said to Naaman's wife, "Would God my lord was with the prophet that is in Samaria, and he would recover him of his leprosy."—I have often read the story of this little Israelitish maid; and the more I read it, the more do I admire her example. There is no station in life so lowly, nor is there any situation so humble, that we may not, if we will, glorify God, and promote his honour and praise in it. A poor little helpless girl, taken prisoner, and carried into a foreign land, and there kept as a servant to wait on the wife of her conquerer, might have been tempted to say, "What can I do to serve God? How can I, who want help so much myself, do good to others? If I were in my own country, and at liberty, I might be of some use: but, since God has permitted me to be made a poor slave, he cannot expect any thing more from me than that I should quietly submit to my fate." But no, she said no such thing: she, no doubt, continued in prayer to God that he would make her useful and faithful to her mistress, and cause all things to work together for *her* good and *His* glory. The Lord seems to have given her a great knowledge of his mercy, as well as of his power; for though the Syrians were a most ungodly, ignorant, and idolatrous people, yet she did not fear to declare, in plain words, that if Naaman was with the prophet in Samaria, he would be recovered of his leprosy. She knew that God was no respecter of persons, and would receive a Syrian leper, who threw himself upon his mercy, and relieve him as willingly as he would the most self-righteous Israelite. How the little maid's captivity must have been softened, by having such a sense of God's love! She would often sit, I should think, at work, striving to please her mistress by the labour of her hands and the cheerful good humour that she showed; and perhaps singing, in her own native language, some such simple little hymn as the following:—

O God of Israel, deign to smile
With pitying love on me;
And bless my hours of lonely toil,
And raise my heart to Thee.

Then happy in my lonely state,
I never can repine:
I'll envy not the rich or great,
If thou confess me thine.

Let others mourn their humble lot,
But I will work and sing;
For though the world regard me not,
My Father is a King.

From His bright palace in the skies,
He sees me where I roam;
And soon he'll call on me to rise,
And bid me welcome home.

I have not room in this small book to repeat the whole story; but if you will open your Bible at the 2nd Book of Kings, and 5th chapter, you will there find how the Lord was pleased to confirm the declaration of the little maid, and to show forth his own power; and how he put honour upon his prophet, Elisha, by wonderfully curing Naaman of his leprosy, and compelling him to confess, not only that there was a God in Israel, but that there waa no other God in all the world.

It is much to be wished that servants would consider that, though they may not have opportunities of doing what the little maid did, for their masters or mistresses, yet they have it in their power to pray for them, and to watch for every occasion of rendering them service. How beautifully the Apostle Paul speaks of the duties of servants, in his Epistle to the Collossians, 3d chap., "Servants, obey in all things your masters, according to the flesh; not with eye-service, as men pleasers; but in singleness of heart, fearing God; and whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance; for ye serve the Lord Christ. But he that doeth wrong, shall reeeive for the wrong which he hath done: and there is no respect of persons." And, again, in his Epistle to Titus, 2d chapter, he says: "Exhort servants to be obedient to their own masters, and to please them well in all things; not answering again; not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things." St. Peter speaks thus, in his first Epistle, 2nd chapter: "Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward; for this is thankworthy, if a man for conscience toward God, endure grief, suffering wrongfully." The eye of God is as much upon the humblest servant, as upon the monarch on his throne; and though their duties are different, he expects as much obedience to his law from the one as from the other. The church of Christ (which consists of all who believe,) is compared to the body; Jesus Christ being the head, and Christians the members. By this we learn that we ought to love and serve each other heartily, as being all members of one body; and also that each of us has some office to fulfil. It is the business of the eye to see, of the ear to hear, of the hand to carry, and the foot to walk; and though some members may seem to be more important than others, every one is necessary, and none may be idle! A poor servants, or a little boy or girl, has a place in this world to fill, and must not expect to be excused from doing the duties of that place.

SIXTH ANNUAL REPORT OF THE INCORPORATED CHURCH SOCIETY OF THE DIOCESE OF QUEBEC.—1848.

(Concluded.)

If the spirit which has manifested itself at St. Andrews were extended over the whole Diocese, we might fairly hope that the income of the Society would be speedily increased to a very considerable extent. This Parish has set an example well worthy of imitation: let us hope that in the ensuing year it may go on and prosper, and that others may exhibit the same forwardness of mind.

The amount remitted, on account of the annual subscriptions, from this District to the Treasurer of the Parent Society, has been 38*l.* 6s. 6d.

The sum of about 30*l.* has been this year contributed, partly in labour and materials, for Church purposes at Grenville.

BEAUHARNOIS DISTRICT ASSOCIATION.

The returns which have been received from this District, which comprises the Missions of Lachine, Huntingdon, Ormston, St. Martin, and Côteau du Lac, shew an amount contributed for the Society of 56*l.* 17s. 5d., being an increase of more than one half upon the amount raised last year. The sermon for the Widows and Orphans' Fund was preached in all the Missions (except the last mentioned) in this District, and the collections made after it amounted to 18*l.* 2s. 11. The Quinquagesima collection was made in all, amounting to 18*l.* 2s.; and the Annual Subscriptions in Lachine, Huntingdon, Côteau du Lac, and Durham, make up the balance of 56*l.* 17s. 5d.

The sum of 11*l.* 7s. 6d. has been remitted to the Treasurer at Montreal.

At Côteau du Lac the sum of 47*l.* is annually contributed by the people, towards the support of the Missionary.

MASCOUCHE DISTRICT ASSOCIATION.

The Annual Meeting of this Association was held at Rawdon, in March last. The amounts collected after Sermons for the Widows and Orphan's Fund, in the three Missions in the District, were altogether £7 4s 6d.—of Quinquagesima collections £5 10s.; of Annual Subscriptions £4 15s. Total, £17 9s. 6d. Besides these amounts the sum of £100 17s. 6d. has been raised within the District, irrespectively of the Society, for objects contemplated by its constitution.

RICHELIEU DISTRICT ASSOCIATION.

This Association comprehends within its limits the parishes of St. John, Chambly, and Clarenceville, and the Missions of Laprairie, with L'Acadie attached, Lacolle, Christieville, Sherrington, and St. Rémi.

The Annual Meeting was held at St. John's in February. The Rev. I. P. White preached upon the occasion. The attendance at the meeting was very numerous, and the spirit manifested extremely encouraging. The amount of collections for the Widows and Orphan's Fund in six of the above mentioned places, was £36 5s. 2d.—of Quinquagesima Collections at all £35 1s. 10d.—of Annual Subscriptions and Donations at St. John, Chambly, Clarenceville, Laprairie, and Christieville, £90 2s. 6½d.—Total, £161 9s. 6½d.—of which sum the parish of St. John alone contributed upwards of £69, in the collection of which the ladies of the congregation were, as in former years, in a great degree instrumental. The Rector desires to express his obligations to them in this behalf. If it had not been for a temporary vacancy in one Mission, and for the impracticability which, on account of the hardness of the times, was found to exist of getting in the subscriptions promised in another—and, further, if the subscribers in one Mission had not fallen into the mistake of supposing that by the rules of the Society they were at liberty to appropriate the *whole* of their contributions, (by doing which they ceased to be contributors to the Society,) the amount raised this year would probably have been increased by about £25. But the District on the whole has kept up its well-earned reputation, and still stands first as to the amount raised within its limits. It is not to be expected that we should have had any increase to report, since the exertions made in previous years in the majority of the Missions had been as great as there had been any reasonable ground to look for. Yet, when the circumstances just alluded to are taken into consideration, as well as the generally unfavourable state of mercantile affairs, a decrease of only £3 cannot be regarded as otherwise than creditable.—The District Committee have rendered assistance to different Church objects within its own limits. The sum of £37 7s. 9d. has been reported as raised for Church purposes independently of the Society. It may be proper to mention here, that it has not been conceived expedient to give in one sum the amounts reported in this way from different parts of the Diocese, inasmuch as to do so would be a very unfair exhibition of what the Church is doing, since a very great deal is contributed for different purposes which is not reported, it being considered in some quarters incorrect to report to the Society any sums except those raised directly for its own funds.

MISSISQUOI DISTRICT ASSOCIATION.

The Annual Meeting of this Association was held at Dunham, in May last, when Divine Service was performed and a Sermon preached by Rev. T. Johnson.—The following Parishes and Missions are included within its limits:—St. Armand East, Stanbridge, Shefford, Granby, Abbottsford, Farnham, St. Armand West, Dunham, Sutton, and Brome. The amount of collections for the Widows and Orphans' Fund in all of these, has been £22 18s. 8½d.; of Quinquagesima Collections £20 14s. 7½d., and of Annual Subscriptions and Donations, together with one life subscription, £101 5s. Total, £144 18s. 4d. the sum of £27 16s. 9d. has been remitted to the Parent Society.

The new Church at Rougemont, in this District, to which, in consideration of the great exertions made by the people upon the spot, the Society granted £25, was consecrated on Sunday last, July 2nd.

For Church purposes, independent of the Society, £27 5s. have been reported as raised within the District during the year, of which £23 10s. are Annual Subscriptions towards the purchase of a Glebe in the Mission of Brome.

ST. FRANCIS DISTRICT ASSOCIATION.

The Annual Meeting was held at Sherbrooke, in Feb., when Divine Service was performed, and a Sermon preached by the Rev. L. Doolittle. The whole amount raised for the Society, during the year, in this District, which contains the Missions of Sherbrooke, Lennoxville, Compton, Hatley, Eaton, Melbourne, Bury and Kingsey, has been £98 14s., of which £17 19s. 11½d. are the proceeds of collections made after Sermons for Widows and Orphans in all the before mentioned places except Compton, which was temporarily vacant at the time the Sermons were preached—£14 19s. 0½d., the proceeds of Quinquagesima Collections in all the Missions except Melbourne, vacant—and £66 5s., the amount of Annual Subscriptions and Donations, Melbourne being here also excepted from the cause just mentioned.

The sum of £17 15s. 1d. has been remitted to the Treasurer at Montreal. The remainder of the Annual Subscriptions were either appropriated beforehand (to the extent of one-half) by the contributors, or disposed of by the Committee of the Association. Upwards of £180 (more than half in Sherbrooke alone, of which particulars will be given in the Appendix) have been raised during the year, as reported by the Secretary, for local Church purposes, irrespectively of contributions to the Society, within this District.

THREE RIVERS DISTRICT ASSOCIATION.

This District comprises the Rectories of Three Rivers, and Sorel, with the Missions of Rivière du Loup, Nicolet, and Drummondville. The aggregate of collections for the Widows and Orphan's Fund in these places is £29 1s. 8½d.; of Quinquagesima Collections £17 15s. 5d.; of Annual Subscriptions £48 8s. 6½d. Of this last amount £17 19s. 4½d. were specially appropriated, and the District Committee expended about £14 within their own limits, remitting to the Treasurer at Quebec £15 17s. 1d. The whole amount raised for the Society during the year is £95 6s. 8d., being nearly double the amount reported last year. In last year's Report, however, the sum of £2 10s. mentioned as raised at Sorel, for local Church purposes, should have been included in the contributions to the Society. The amount is increased this year by an Annual Subscription of £10 from His Excellency the Commander of the Forces, Lieut. General Sir Benjamin D'Urban. It is proposed to request His Excellency to accept office as one of the Vice Presidents of the Society, in order to mark the Society's appreciation of this kind and liberal proof of interest in its prosperity.

The Nicolet Endowment Fund, to which the Society contributed £100, has received an increase during the year of £48 1s. 2d. (including a dlvidend of £7 10), part of which was derived from the funds of the Church.—This makes the whole amount invested on account of this fund £320. The sum of £27 10s. has been contributed at Lower Dunham, in the Mission of Drummondville, towards the completion of the Church at that place.

MEGANTIC DISTRICT ASSOCIATION.

The Annual Meeting of this Association was held at St. Sylvester in March. A Sermon was preached on the occasion by the Rev. J. Torrance. Meetings were also held, preceded by Divine Service and Sermon, at Pointe Levi, Leeds, Ireland and Inverness; these meetings were attended by the Secretary of the Society. The Missions of Pointe Levi, St. Sylvester, Leeds, Riviè du Loup en bas, Ireland and Frampton comprise this District. The two latter, however, have been vacant during the greater part of the year, and there are, therefore, no returns from them. From the other four the whole amount contributed to the Society has been £61 10s., being msre than the amount contributed last year by the whole six Missions, of which £18 8s. 2d. were the proceeds of Sermons for the Widows and Orphans—£12 6s. 10d. of Quinquagesima Sermons in three Missions, and £29 15s. the amount of Annual Subscriptions in two Missions, besides one donation of £1.

The sum of £15 has been remitted to the Treasurer at Quebec.

Besides these amounts the sum of £109 7s. 1½d. has been raised in four Missions for local Church purposes.

PORTNEUF DISTRICT ASSOCIATION.

Only two Missions are included in this District, Portneuf and Valcartier. The former Mission has been vacant for the greater part of the past year, so that there is nothing to report from it except the proceeds of Sermons for Widows and Orphans' Fund, and two donotions given as fees to a Clergyman who officiated occasionally during the vacancy of the Mission. In the Mission of Valcartier a Parochial Association has been organized, which has paid in a sum of £2 10s., making the whole amount raised within the District for the Society £6 16s. 4½d.

GASPE DISTRICT ASSOCIATION.

This District comprehends all the Missions within the Civil District of the same name—Gaspé Basin, Cape Cove and New Carlisle, being the places of residence of the three Missionaries. From the immense distances the Clergy are from one another, it is impossible to maintain anything like frequent intercourse. One consequence of this has been that no meeting of the Association has been held for some time—nor are there any Annual Subscriptions raised within the District. At New Carlisle there is an annual amount of £36, contributed towards the support of the Clergyman, which was given to the Society when the Rules permitted contributors to appropriate the whole of their subscriptions.

A like subscription is also made, it is believed, in one or both of the other Missions in the District, but no report of it has been received.

The amounts collected after Sermons for Widows and Orphans were £8 9s. 8½d.—Quinquagesima Sermons, £63 15s.—Total, £32 4s. 8½d.

We have thus brought the Report to a close, and it will have been seen that, notwithstanding the unfavourable circumstances to which allusion has already been made, there has been a small increase in the receipts over those of last year, so that the result of the labours undertaken during the past year in the Society's behalf, may be considered on the whole satisfactory. But let us not on that account think that we have done enough—for if we can be said to prosper in a year peculiarly unfavourable to such undertakings, it is manifest that we shall be warranted in looking for a very considerable increase if it should please God that the effects of the present depression of affairs should be only temporory. The Society only requires to be better and more extensively known to secure the cordial co-operation and support of all Churchmen in the Diocese. Let us then earnestly labour in the good cause—and that we may go on and prosper let us continually seek counsel and support of the Great Disposer of all events, that He would by His Heavenly Grace incline the hearts of His people to give willingly to a Society which has for its object the extension of the kingdom of His dear Son. Let us provoke one another unto love and good works, trusting to the same all merciful Power to crown our labours with success, and confiding in the assurance that these labours, if carried on in faith, will be accepted as the fruits of faith, in the beloved, and will be reckoned as done for the Saviour Himself, inasmuch as we do them for His little flock who are crying to us for the bread of life.

Advertisements.

RATES.

Six lines and under, 2s. 6d. first insertion, and 7½d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4d. per line first insertion, and 1d. per line each subsequent insertion.

A discount will be allowed for advertisements of not less than twelve insertions.

From the extensive circulation of *The Church*, in the Province of Canada, (from Sandwich to Gaspe) in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF BOOK AND JOB WORK
DONE IN A SUPERIOR MANNER AND WITH DESPATCH,
AT THE OFFICE OF "THE CHURCH,"
No. 5, KING STREET WEST, TORONTO.

JOHN ELLIS & CO.,
Official Seal and Bank Note ENGRAVERS,
LITHOGRAPHERS, AND COPPER-PLATE PRINTERS.
8, KING STREET WEST, TORONTO. 6

MR. DANIEL BROOKE,
SOLICITOR IN CHANCERY AND BANKRUPTCY,
Attorney-at-Law, Conveyancer, &c.
Office on Division Street, next door north of Messrs. Brooke & Beatty's,
COBOURG.
July, 1848. 1

HUGH PAYNE SAVIGNY,
Provincial Land Surveyor and Draughtsman,
YONGE STREET.
ADDRESS, TORONTO POST OFFICE.
June, 1848.

DR. DERRY
Has Removed to 101, Bishop's Buildings,
ADELAIDE STREET.
Toronto, May, 1848.

DOCTOR O'BRIEN
Has Removed to 27, Bay Street,
SECOND DOOR ABOVE WELLINGTON STREET,
Toronto, Sept. 23, 1847.

JAMES BICKET,
ACCOUNTANT,
No. 2, City Buildings, King Street East, Toronto.
Nov. 26, 1847.

Mr. ROBERT COOPER,
SOLICITOR AND ATTORNEY,
Wellington Buildings, King Street,
TORONTO.
☞ ENTRANCE NEXT DOOR TO MR. DIXON'S SHOP.
Toronto, Nov., 1846.

DONALD BETHUNE, Jr.
BARRISTER AND ATTORNEY-AT-LAW,
Solicitor in Chancery and Bankruptcy,
CONVEYANCER, &c.
DIVISION STREET, COBOURG,
CANADA WEST.
Cobourg, Oct. 21, 1845.

OWEN, MILLER & MILLS,
COACH BUILDERS,
FROM LONDON,
KING STREET, TORONTO.

J. P. CLARKE, Mus. Bac. K. C.
PROFESSOR OF THE PIANO FORTE,
SINGING AND GUITAR,
Residence, Sumach Cottage, Ann Street.
Toronto, Jan. 13, 1847.

T. BILTON,
MERCHANT TAILOR,
No. 2, Wellington Buildings, King Street
TORONTO,

W. MORRISON,
WATCH MAKER AND MANUFACTURING JEWELLER,
SILVER SMITH, &c.
No. 9, KING STREET WEST, TORONTO.
A NEAT and good assortment of Jewellery, Watches, Clocks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order.
☞ Utmost value given for old Gold and Silver.
Toronto, Jan. 28, 1847 16

MORPHY & BROTHERS,
WATCHMAKERS AND JEWELLERS
CITY BUILDINGS,
(Opposite Saint James's Cathedral,)
AND AT 98, YONGE STREET, TORONTO,
IMPORTERS of Watches, Clocks, Jewellery, Silver and Plated Ware, Fancy Goods, Accordeons, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, Repaired & warranted. Accordeons and Musical Boxes tuned. Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Old Gold and Silver bought. 15

T. HAWORTH,
IMPORTER OF
BRITISH AND AMERICAN HARDWARE,
No. 44, KING STREET EAST, TORONTO.
CONSTANTLY on hand, English, Scotch, Banks and Swedes Iron; Cast, Spring, Blister, and German Steel; Anvils, Vices, Sledges, Chains, Spikes, Nails of all descriptions; Bar, Sheet, and Lead Pipe; Rasps, Files, Hammers; with a general assortment of Joiners' Tools. Carriage and Saddlery Trimmings in all their variety.
—ALSO—
Cooking and Fancy Stoves, Hollow Ware, Britannia & Plate Ware, Table Cutlery, Silver Spoons, &c. &c. &c. 27

TO SHAREHOLDERS IN BUILDING SOCIETIES
Owners of Mortgaged Property, &c.
THE Directors of the CANADA LIFE ASSURANCE COMPANY invite the attention of *Shareholders in Building Societies* (whether borrowers or not), and all who may have payments to make by Instalments, to their system of *DECREASING TEMPORARY ASSURANCES*, by which, for a small sum in Cash, or a trifling Annual Premium, they will take upon themselves the payment of all further Instalments, &c., should the party die before he has he has completed his payments, or before the Society may have run out; thus freeing his family and property from all further liability. Tables may be obtained of
EDMUND BRADBURNE,
Agent.
Albany Chambers.
Toronto, June 13th, 1848. 25-t

TORONTO MECHANICS' INSTITUTE.
A FAIR for the *Exhibition of Samples of Workmanship*, by *Mechanics and Artisans of Canada*, will be held in the SOCIETY'S HALL, on or about the FIRST MONDAY in OCTOBER next.
Due Notice will be given of the Day appointed for the reception of Subjects for Exhibition.
By Order,
WM. EDWARDS,
Secretary.
Mechanics' Institute,
June 14th, 1848.
N.B.—Editors of Newspapers interested in the advancement of the Mechanical and Fine Arts in this Province, are requested to give publicity to the above.

TORONTO BATHS.
THE Undersigned begs leave to inform the Gentry and Inhabitants of Toronto, that the TORONTO BATHS have been re-opened and are now ready to receive the Public every day, from SEVEN in the Morning to TEN o'clock in the Evening, during which hours every attention will be paid to Visitors.
ANGUS BLUE.
Toronto, March; 1848. 5

ONE MILLION FIVE HUNDRED THOUSAND
ACRES OF LAND,
FOR SALE IN CANADA WEST.
THE CANADA COMPANY have for disposal about 1,500,000 Acres of Land, in blocks varying from 1000 to 10,000 Acres, dispersed throughout most of the Townships in Upper Canada. Nearly 500,000 Acres are situated in the Huron Tract, well known as one of the most fertile parts of the Province; it has trebled its population in five years, and now contains upwards of 20,000 inhabitants.
The Lands are offered by way of LEASE for TEN YEARS; or for SALE, CASH DOWN—*the plan of one-fifth Cash and Balance in Instalments, being done away with.*
The Rents, payable 1st February each year, are about the Interest, at 6 per cent., upon the cash price of the Land. Upon most of the Lots, when LEASED, *NO MONEY IS REQUIRED DOWN;* whilst upon the others, *according to locality, one, two,* or *three years'* Rent must be paid in *advance*, but these payments will FREE the Settler from FURTHER calls until the second, third or fourth year of his term of Lease.
The Settler has secured to him the *right* of converting his *Lease* into a *Freehold*, and of course *stopping payment* of further Rents, before the expiration of the term, upon paying the Purchase Money specified in the Lease.
The Lessee has thus *guaranteed to him the entire benefit of his improvements and increased value of the Land* he occupies, should he wish to purchase. But he may, if he pleases, refuse to call for the Freehold: *the option being completely with the Settler.*
A discount, after the rate of *two per cent.*, will be allowed for anticipated payment of the Purchase Money, for every unexpired year of Lease before entering the tenth year.
Settlers' or Savings Bank Account.
In order to afford every assistance to industrious and provident Settlers, the *CANADA COMPANY* will receive any sum, no matter how small the amount may be, for which their Lessee Settlers may not have immediate want, *ON DEPOSIT*, and allow interest at the rate of *Six per cent.* per annum for the same; but it is clearly understood, that the full amount, with interest accrued, shall at all times be at the disposal of the Settler, without notice. For this purpose the Company have opened an Account, which is termed "SETTLERS' PROVIDENT OR SAVINGS BANK ACCOUNT,"—thus affording to the prudent Settler every facility for accumulating sufficient money to purchase the Freehold of the Land which he *Leases*, whenever he chooses to do so, within the term of TEN YEARS; but should bad harvests or any other unforeseen misfortunes visit him, he has always the amount deposited, with interest accrued, at his disposal to meet them. The advantages of this account are confined to the Company's actual Lessee Settlers, during the continuance of their Leases.
Printed Lists of Lands and any further information can be obtained by application (if by letter post-paid) at the COMPANY'S OFFICES in Toronto and Goderich; or of R. BIRDSALL, Esq., Asphodel, Colborne District; Dr. ALLING, Guelph; or J. C. W. DALY, Esq., Stratford, Huron District.
10th March, 1848. 18-556-6m

AN IMPROVED FARM
FOR SALE,
West of Hurontario Street, Chinguacousy,
No. 25, FIRST CONCESSION,
Within Nine Miles of the Village of Brampton.
CONTAINING 100 Acres, 65 of which are Cleared and under first-rate Cultivation; a Creek of good water runs through the Farm; there are also two good Wells. There is on the Farm a Log Dwelling House, and a Log Barn, 76 feet long, with other out-houses attached. Also, a Young Orchard, with choice trees. For further particulars, apply to Mr. S. B. CAMPBELL, *Brampton Post Office.* If by letter, post-paid.
Nov. 12, 1847. 17-tf

OILS.
BARNARD, CURTISS & Co.,
111, WATER STREET,
NEW YORK.
HAVE constantly on hand, from their HUDSON OIL WORKS, Bleached and Unbleached WINTER AND FALL OILS, of all kinds; such as *Sperm, Elephant, Whale,* and *Lard Oils;* and SPERM CANDLES, which they offer on favourable terms.
ALSO:
Are receiving large supplies of NAVAL STORES on Consignment, which they offer on as favourable terms as can be had in this market.
New York, Oct. 19, 1847. 13

SITUATION WANTED,
AS SALESMAN in a *Grocery or Dry Good Store*; a Man who can be well recommended. Reference to the Rev. H. J. GRASETT.
June 8th, 1848. 14

CHURCH REVIEW
AND
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