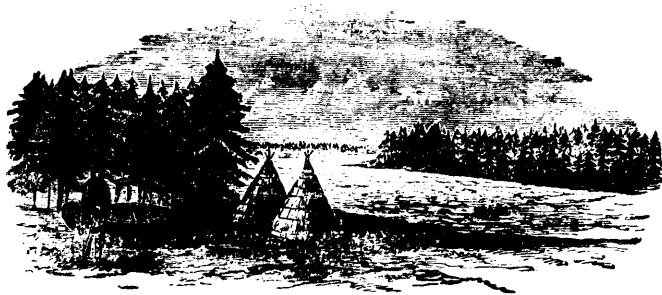


Corrections will be gladly accepted; and printed forms ready for filling in, sent to any who may be sufficiently familiar with any Indian language other than those herewith given, and willing to supply a short vocabulary. Those chiefly wanted at present are the Kaw, Quapaw, Minominee, Sac and Fox, Shawnee, Cayuga, Aleut, Mohican, Kawitshin, Chehailis, Chinook, Miami, Modoc, Cœur D'Alene, Ute, Bannock, Creek, Naskape, Pen D' O'Reilles, Maricopa, Klamath, Makah, Tuscarora, Maliseet. The printed form which will be sent calls for about 115 separate words and sentences, and has questions also in regard to the history, customs, etc., of the tribe under consideration.

E. F. WILSON.

*For Vocabulary see two following pages.*

AT a Mission outpost, forty miles distant from Lesser Slave Lake, in the Peace River district, there resides in lonely solitude, with only Indians about him, a catechist and teacher, about two years out from England. He lives in a log shanty, 18 x 15 feet, built of green poplar logs, with no floor but a few poles, squared on one side, laid down to raise him from the frozen ground. When visited lately by a missionary, he had been ten days without bread, having to subsist entirely on fish.



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One day he had only half a fish left in the house, but, like the Prophet Elijah, his wants were supplied. An old Indian woman, eighty years of age, stepped into his shanty holding in her hand a stick of ten fine fish, and deposited them on the floor, and she would not take a cent in payment. The thermometer was at that time 45° below zero.

THE Indians, in their Council at Caughnawaga, have expressed their wish to go back to the old form of government by hereditary chiefs; they do not approve of the "Indian Advancement Act," neither do they relish taxation.