

TORONTO

Young Men's Christian Association.

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This Association, organized in 1864 is one of the links in a great chain, which now extends around the entire globe, embracing within its Christian bond, people of every clime and tongue. In far off Kaffre land, in the islands of the Pacific, and the mountains of Switzerland, in France and Spain, among the sturdy natives of Germany, and the almond eyed sons of the celestial Empire, in the revered City of Jerusalem, in the ancient birth place of the old apostle Paul—aye, and even in that humble yet exalted town, the birth place of Him whose name they bear—even in Nazareth itself, these Organizations have been introduced and have entered upon their work.

These Associations are so constituted as to admit every Christian who desires admission thereto. None need hesitate to unite with it. It is simply, sincerely and purely evangelical. Its basis is Christ, and His Gospel as the power of God and the wisdom of God unto Salvation to every one that believeth. Its power is the practical experimental, saving and sanctifying knowledge of Christ formed in the heart the hope of glory. Its instrumentality is the Gospel, as the only regenerator of man, individually and socially. It knows no church in particular, except so far as a membership in it gives evidence of these qualifications being possessed by its representatives. There is here no compromise of doctrine, order or principle. To associate Christian young men; to strengthen and confirm their hope and zeal; to provide comfortable rooms, and reading for young men generally, whether they are professing Christians or not; to encourage their friendship; to aid and assist them in all good purposes; to deliver them from temptation; to present before them the example of loving and cheerful piety, and then to lead them by cords of a man to the Saviour and salvation; to be ready, on any occasion of public calamity or of private and personal necessity, to lend their services to the cause of suffering humanity; and to devise and prosecute labors of Christian love among the poor and destitute—this is the sum and substance of the end contemplated by the Y.M.C. Associations.

ETERNITY!

Y.M.C.A.

SHAFTESBURY HALL,

Corner Queen and James Streets,
TORONTO.

Strangers are cordially invited to visit our Free Reading Room, Parlors, Public Hall and Gymnasium all of which are open from 8 a.m. till 10 p.m.

To any or all the following meetings you are invited:

DAILY NOON PRAYER MEETING.—12 to 12-45

MONDAY, 8 p.m.—BIBLE CLASS.

FRIDAY, 8 p.m.—BOYS' MEETING.

SATURDAY, 4 p.m.—TEACHERS' BIBLE CLASS, Hon

Vice-Chancellor Blake, Conductor.

8 p.m.—YOUNG MEN'S MEETING.

SABBATH, 9 a.m.—WORKER'S CLASS for Bible study and Prayer

3 p.m.—EVANGELISTIC BIBLE CLASS

8.30 p.m.—GOSPEL & SONG SERVICE.

EVANGELISTIC MEETING!

in SHAFTESBURY HALL,

Every Even'g, at 8 o'clock,

EXCEPT SATURDAY,

GOOD SINGING. SHORT ADDRESSES.

COME!

ADVICE WORTH TAKING.

KEEP

away from liquor saloons, theatres, billiard saloons, gambling dens.

from evil women.

not company with the wicked.

your counsel to yourself.

your money in a safe place.

thy tongue from evil.

the Sabbath day holy.

in mind the invitation to the Y. M.C.A. Tent and to the rooms cor. Queen and James streets.

in memory what we say to you.

ALL have sinned and come short of the glory of God.—Rom. iii. 23

BEHOLD the Lamb of God, which taketh away the sin of the world.—John i. 29.

COME unto me, all ye that labor and are heavy laden, and I will give you rest.—Matt. xi. 28.