

Have patience in humility. *ibid.* ii. 4.
Why is earth and ashes proud? *ibid.*
x. 9.

Where humility is, there also is wisdom. *Prov.* xi. 2.

Humility goeth before glory. *ibid.*
xv. 38.

Glory shall uphold the humble of spirit. *ibid.* xxix. 23.

The greater thou art, the more do thou humble thyself in all things, and thou shalt find grace before God. *Eccles.* iii. 20.

Because they have been humbled, I will not destroy them. *ii. Paralip.* xii.

He will save the humble of spirit. *Ps.* 33.

A contrite and humble heart, O God, thou wilt not despise, *Ps.* 50.

He has attended to the prayers of the humble, nor has he despised their supplication. *Ps.* ci.

Not to us, O Lord! not to us, but to thy name, give glory. *Ps.* cxiii.

Thou wert always pleased with the prayer of the meek and the humble. *Judith,* ix. 16.

Learn of me, for I am meek and humble of heart, and you shall find rest for your souls. *Matt.* xi. 29.

Whosoever shall exalt himself, shall be humbled, and whosoever shall humble himself, shall be exalted. *Luke* xi. 14.

Because he hath regarded the humility of his handmaid, for behold, from henceforth all generations shall call me blessed. *Luke,* i. 48.

I know how to humble myself, and how to abound. *Phill.* iv. 12.

What hast thou, that thou hast not received? *i. Cor.* iv. 7.

If any body thinks himself something, while he is really nothing, he deceives himself.—*Gal.* vi. 3.

I will glory in nothing but my weaknesses. *ii. Cor.* xii. 5.

Be humble in the sight of the Lord, and he will exalt you. *James,* iv. 10.

Be you humbled, therefore, under the mighty hand of God, that he may exalt you in the time of visitation. *i. Peter* v. 6.

Stations for Lent.

THIRD STATION.

TO THE HOLY GHOST.

There are, in the Sacred Scripture, two remarkable accounts of the Holy Ghost. The first is that after the creation, the Spirit of God moved over the waters, and imparted fruitfulness to all those things which, in the successive order of God's works, were to fill and adorn this world. The second is that after the ascension of Jesus Christ into heaven, the Holy Spirit descended upon the Apostles, and qualified them to discharge the functions of their ministry. Behold two creations, that of the world and that of the church. On both the Holy Ghost pours forth his vivifying influence. He animates, he strengthens, he becomes, as it were, the soul of two worlds—the one sensible and material, the other invisible and spiritual. I understand on one side, that if matter could move of itself, by a much stronger reason it would be incapable of producing in me the principle of thought; and on the other, that if the church required the influence of the Holy Ghost, in order to become the children of the mother of God, it is impossible for me, without the same Divine Spirit to be born of God, to live for God, or to enter, at the close of my life, to the bosom of God. O what light, what extent,