

there is no moral obligation on the part of the Dominion to enforce Separate Schools.

3. The R. C. Schools in Manitoba were miserably inefficient. In some cases the schools were kept open but a small portion of the time. The Government paid the money, but the purposes for which it was given, the education of the young, were not attained.

4. If Manitoba, for 19 years, 1871-1890, gave special privileges to the R. C. Church, by supporting schools in which the R. C. Catechism was a chief text book, and which left the young in ignorance of useful knowledge, while Presbyterians, Methodists, Anglicans, &c., had to give up their catechisms, and combine, for the common good of all, in Public Schools, is that a reason why Manitoba should be compelled forever to perpetuate this wrong toward the other Churches by giving the Catholics special privileges?

5. The Privy Council declared positively in its first deliverance that Manitoba in abolishing Separate Schools had acted within her rights, and has thus declared her course constitutional.

6. The R. Catholics have the same rights in Manitoba to-day that all others have. The Government has established National Schools. No denomination can teach its catechism, and no belief is interfered with. The Government is seeking by these schools to make good citizens; and Presbyterians, Methodists, Anglicans, and Roman Catholics, can teach their catechism outside of the schools as they may wish. Every Church is on exactly the same footing, and should continue so. No Church should be given special privileges. It is enough that the Protestants in Quebec suffer wrong, but how shall we characterize the tyranny that seeks to force upon Manitoba the yoke of Rome?

Political Ethics. Rev. Principal Pollock, of Halifax, once put in a nutshell the principle that should guide electors. Conversing on one occasion upon corruption in political life, a friend said to him, "True, there is wrong-doing, but what can be done? The other party is just as bad." "What!" said the Principal, "would you perpetuate a wrong? If governments do wrong put them out and try others, and if they do wrong, put them out." When governments find that tenure of office depends upon doing right, they will do right.

Duty of Electors. "England expects every Englishman to do his duty," Canada expects every Canadian to do likewise. Britain's battles were with bullets, Canada's with ballots. Party strife is not the Record's sphere, but there are some duties that every man should teach and practice. It is the duty of every man who has a vote to use it. It is a sacred trust. To sell one's vote for any selfish consideration, is to betray that trust. It is his duty to keep himself informed as far as he can of public matters, that he may be able to vote intelligently. It is the duty of every man to see that the Government of his country is pure and clean, and if otherwise, to promptly change it; to make any party

to whom the reins are entrusted, realize that their remaining in power depends upon their use of the reins. Thus would Governments soon become clean and pure. This is true responsible government, government responsible to people for the way in which they discharge their duty. Let every elector seek faithfully to do his duty as in God's sight.

Italy and Canada. While Rome is seeking to tighten her grip upon Canada and the authorities are tamely yielding to her demands, she is losing her hold upon Italy. A recent traveller tells that the public schools are so completely freed from the control of the Church that priests and nuns cannot teach in them, and that, even in Catholic schools, pictures of King Humbert and of Garibaldi must be displayed in every room.

Another step in the way of equal rights is that, in response to a request from the Waldensians, the war office has decided that Evangelical pastors shall be eligible for chaplaincy in the army ambulance corps, a position which hitherto only R. C. monks could hold.

Men for the Times. Notable illustrations of the men for the times in the Christian ministry are the two well-known and well-beloved, Rev. Dr. Cuyler, of Brooklyn, N.Y., and Rev. Prof. Green, of Princeton, who have recently celebrated their jubilee. Diverse in their lines of work, one, the grave, scholarly Hebrew professor; the other, the ever-popular pastor and preacher; but alike in character, in their attitude toward truth, toward the Word of God, and in their influence upon the world in favor of Evangelical Christianity; they are the kind of men needed by the Church in all times. To those familiar with their history and works, a comparative study of their lives will be most interesting and profitable. Their talents and success may be the lot of few, but their simple devotion to duty and truth and God, and to a crucified and risen Saviour as the only hope of humanity, are attainable by many. Happy the church that has such professors to train her ministry and such ministers to teach her people.

More Clerical Intolerance. At the burial of a child who had been killed by being run over at Anington, near Tamworth, England, the scholars and teachers of the Primitive Methodist Sunday School followed in procession. On arrival at the church gate, the officiating curate was asked by the superintendent of the school to allow the scholars to form round the grave and sing at the conclusion of the service. The curate, however, refused, and ordered a policeman to keep the children out. This was done, and scholars and teachers remained standing on the road outside till the burial service was concluded, when they sang their hymn and departed. The reason why the officiating clergyman refused this little act of grace at the graveside was because the children were Nonconformists. The *English Presbyterian*, which tells of the incident, well says that the probability is they will remain Nonconformists after so striking a proof of the character of the Church by law established. A strange spirit, truly, in an organization which so often makes prominent its claim to be the Church of Christ, and which condescendingly calls the Evangelical Churches "religious bodies," "nonconformists," "dissenters," etc.