

Primary Department.

In addition to the questions for intermediate and younger scholars in our lesson notes, we give the following:

A.D. 30.] [May 5.

LESSON HELPS FOR EVERY DAY.

- M.* Read what Jesus said after the supper. Mark xiv. 27-32.
Tu. Read the lesson verses thoughtfully. Mark xiv. 32-42.
W. Read Luke's story. Luke xxii. 40-46.
Th. Read John's story. John xviii. 1-12.
F. Learn the GOLDEN TEXT.
S. Learn a verse written for you. Verse 38.
S. Think about the Lord's love for you.

THE LESSON STORY.

There was a garden on the Mount of Olives called Gethsemane. Jesus and the eleven went from the upper room to this garden.

There were large trees there, and the bright light of the passover moon shone through the branches of the trees.

When they came into the garden Jesus said to His disciples, "Sit ye here, while I shall pray."

He took Peter, James and John a little farther on, and He told them that He was so full of sorrow that it was like death! Then He said, "Tarry ye here, and watch."

And now the Lord Jesus fell upon His face and prayed. We can never know the burden of the world's sin which He bore, and all for us!

When He came back He found the disciples asleep. He wanted them to watch with Him, but in their selfish sorrow they had forgotten His agony.

Again He went away and prayed, and the second time He came and found the disciples asleep.

The third time He came and spoke calmly, "Rise up, let us go; lo, he that betrayeth me is at hand." An angel from heaven had strengthened Him, and He was ready to meet His enemies.

A.D. 30.] [May 12.

LESSON HELPS FOR EVERY DAY.

- M.* Read the lesson verses. Mark xiv. 53-64.
Tu. Find how Jesus was treated. John xviii. 19-23.
W. Learn the prophecy of the GOLDEN TEXT.
Th. Read what was foretold of Jesus. Isa. liii. 3-5.
F. Read the sad story of Peter. Mark xiv. 66-72.
S. Notice the meekness of Christ. Verse 61.
S. Find what Jesus said about His death. John x. 17, 18.

THE LESSON STORY.

Jesus was ready to meet His enemies, for God was with Him. A company of soldiers and men, with Judas at their head, came and seized Him in the garden and led Him away to the high priest.

And the disciples, where were they? Ah! they had been sleeping instead of praying, and they were afraid. "They all forsook him and fled."

By and by two of the disciples turned back and followed Jesus "afar off." One was John and the other was Peter.

The crowd came to the high priest's palace, and though it was night some of the priests and rulers were there.

When a prisoner is taken before a judge it is because someone thinks he has done wrong. That one must tell what evil thing he has done, and then the judge must find out if the prisoner is guilty of the crime.

Jesus had never done any wrong, and so the Jews had to hire men to come and tell lies about Him! "False witnesses," they are called. But these could not agree in what they said.

At last the high priest asked Jesus if He was the Christ. When Jesus said yes, they said He was guilty of blasphemy. And then they condemned Him to death.

A.D. 30.] [May 19.

LESSON HELPS FOR EVERY DAY.

- M.* Read the lesson verses. Mark xv. 1-15.
Tu. Find what Pilate said three times. John xviii. 38; xix. 4-6.
W. See what troubled Pilate's wife. Matt. xxvii. 19.
Th. Learn for whose sake Jesus was given up. Rom. iv. 25.
F. Learn what surprised Pilate. GOLDEN TEXT.
S. Find another thing that troubled Pilate. John xix. 12.
S. Ask, "Do I ever choose self instead of Jesus?"

THE LESSON STORY.

It was morning now, and the great council of the Jews gathered in the high priest's palace. They quickly agreed that Jesus was guilty of blasphemy and ought to die. Then they sent Him to Pilate, the Roman governor.

The Jews were under Roman law at this time, and could not put a man to death lawfully.

Now, Pilate was a bad man, but he did not want to condemn Jesus to death. He did not believe that He was guilty of the charges the Jews brought against Him. He looked at this gentle, fearless man, and saw something strange and heavenly in Him.

At the passover feast a prisoner could always be set free. The Jews could choose one and