

enclosure of the Harem, and one of its principal portals, but, keeping to the left, it brings you to a low gate in the city wall, called by the native Christians, "The Gate of the Lady Mary," but by foreigners generally, St. Stephen's Gate, from the tradition that just outside it the first martyr was stoned. It is a plain portal with lions sculptured over it. As you pass the gate, the Mount of Olives is right in front. From your feet a steep path winds down, over masses of debris, to the Valley of the Kidron, which it crosses, and then trends up the slopes of Olivet. You are now, indeed, on a Via Dolorosa, for this is the way the Saviour must have taken on the night of His betrayal, when He went with His disciples to the garden.

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Sunday School Banner.

W. H. WITHROW, D.D., EDITOR.

TORONTO, MAY, 1890.

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The following are testimonies of some of the ministers, as to the influence and usefulness of the League:

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