

dream." But his dream has turned out to be a reality. So there are not wanting those who deny or are skeptical of the spiritual; who affirm that the soul, God, right, immortality are nothing in themselves, that the recorded spiritual insight of men is only a creation of the imagination. But their affirmation is, to say the least of it, unfair. Professing to be open-minded to the truth they are become dogmatists. Just as the vision, the so-called dream of Columbus, Newton, Copernicus turned out to be real, is it not barely possible—to put it mildly—that the vision of religious faith may be real too? Should we not at least, withhold our judgment where we are not sure? Should we not by this time have learned to eschew the spirit of dogmatism and be prepared for discoveries? And still further: surely when we see the growing triumph of faith about us, the multiplication of those upon this earth who set to their seals that the spiritual is a fact, we should begin to curb our prejudice and give in to the inevitable. The common experience of humanity is now well established and we are justified in saying with no quivering of the lips, no stammering of the tongue and not a little pardonable emotion that the spiritual is not a *creation* but a *discovery* of the imagination. It is a fact. Spiritual vision is the discovery of what eternally exists. Faith is the imagination working in the realm of spirit and its vision should be no more a figment than the findings of the imagination in any other spheres. When Columbus proclaimed that there was a western world he simply declared what he saw. It was no creation. It was a discovery of what had already been. When Newton proclaimed that there was a law of gravity he simply declared what he saw. It was no creation. It was a discovery of what was there before. And so when Moses read out the ten commandments he simply affirmed what his imagination working in the realm of spirit had discovered—or if it be preferable and what is the same thing, he affirmed what had been revealed to him. When Jesus preached his Sermon on the Mount he taught what his soul, his faculty of faith had discovered—or if you will, what had been revealed to his soul. When Paul declared that moving