

of England have been continuously maintained by the Clergy of Lennoxville Parish and College, or the Missionaries at Waterville.

On this account it is, no doubt, and as some recognition of such free-will missionary work, that there has been a good-hearted general response on the part of the people to the recent appeal for help, according to their means, towards the erection of the new Church.

The granting by the Eustis Mining Company of the site chosen by Mr. King and the building committee, and the good offices of the superintendent, Mr. John Blue, have essentially contributed towards those results, in which there is now so much cause for congratulation and thankfulness.

The auspicious event of opening the new Church was attended with the inauspicious circumstances of rainy weather and very bad roads. The Church was well filled, notwithstanding, and the spirit of all seemed to indicate their confidence in the gracious promise—"They that sow in tears shall reap in joy." Such a hopeful spirit and such an unexpectedly large attendance augured well for the future. The Lord Bishop of the Diocese arrived at Capelton about four o'clock. He was met by the Missionary in charge, Reverend Ernest A. W. King, Mr. G. N. Martin, Church-warden, and Mr. Elkins. On the way to Mr. Martin's house, the new building was entered and examined by His Lordship, who expressed himself much pleased with its well chosen site and good proportions, also with the promising capabilities of its unfinished interior. The Bishop and Mr. and Mrs. King had tea at Mrs. Martin's, while other visitors were received with a like hospitality by Mr. and Mrs. Odell, Mr. and Mrs. Robert Vear, and Mr. and Mrs. Gilkerson.

The Service began about half-past seven. A suitable processional was followed by the shortened form of Evening Prayer said by Reverend Ernest King. The first Lesson—1 Kings viii 22 to 62—was read by Reverend Dr. Adams, and the second—Heb. x, 19 to 26—by Rev. Prof. Scarth. By the Bishop's consent a special prayer for miners and others engaged in dangerous occupations was used after the third collect.

After the second Hymn, the Bishop offered appropriate prayers of dedicatory charac-

ter. Another Hymn was sung and then the Bishop gave an admirable and practical address from Psalm xxvi, 8—"Lord, I have loved the habitation of Thy house and the place where Thine honour dwelleth." He was glad at heart that the people of Eustis and Capelton had been doing what was done of old in the setting up of the Tabernacle and in the building of the first and second Temples. The Feast of Dedication appointed in the days of Judas Maccabeus was still kept in the days of our Lord and had been honoured by His presence thereat. His chosen Apostles, who were sent into all the world, were at first compelled to worship with their early converts in caves and dens of the earth. Later on, in the days of Constantine the Great, freedom of worship was granted, and Churches began to be built, but not for preaching and teaching so much as for worship. His Lordship alluded to the interesting local history which had been referred to, and to the appropriateness of the name "Christ Church." He recalled the hearty and devout Services which had been held in the school-house. They were right, however, to wish for, and to erect a building more suitable for worship. Mr. Martin, the Church-warden, had especially earned the hearty thanks of all concerned. The end in view was the saving of souls and the building of them up into a spiritual temple, and in order to do this his hearers should all dedicate themselves to the service of God.

#### SANDY BEACH.

The Reverend G. T. Harding writes:—

Two worthy members of our Congregation here have lately been removed by death, and it seems to me appropriate to say a few words *In Memoriam*.

Mrs. Patrick Donovan (*née* Alexander), a daughter of one of the early settlers of Sandy Beach, died on Sunday, October 18th. She was a most devout Church-woman. For some years she had not been able to attend Church, but was always to be seen at any private Celebration of the Holy Communion in her neighbourhood; and very frequently, of late, I had given her the Sacrament in her own house. Her attachment to her Prayer Book, of which she had a most intelligent knowl-