

THE CANADIAN MUTE.

Published to teach Printing to some Pupils of the Institution for the Deaf and Dumb, Belleville.

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INSTITUTION FOR THE DEAF & DUMB
BELLEVILLE, ONTARIO
CANADA.

Master of the Government in Charge :
HON. E. J. DAVIS, TORONTO

Government Inspector :
T. P. CHAMBERLAIN, TORONTO

Officers of the Institution :
M. MORRISON, M.A. Superintendent
A. MORRISON, Curator
J. H. THOMAS, M.D. Physician
MISS ANABEL WALKER, Matron

Teachers :
D. M. CHAMBERS, M.A. Miss J. G. TERRILL
Miss S. TEMPLETON
F. JONES Miss M. M. OSTRUM
JAMES C. PALIS, B.A. Miss MARY BULL,
Miss LORENCE MAYHew
D. J. MELLOR Miss NEVELYN L. BALLOU,
W. G. CAMPBELL, Miss ADA JAMES
GEO. E. HOWARTH, Miss GEORGIA LINN

Teachers of articulation
MISS M. JACK. Miss AROLINE GIBSON
Miss MARY BULL, Teacher of Fancy Work

MISS E. MCGALY, JOHN F. BURNS,
Clerk and Typewriter Instructor of Printing
WM. DOUGLASS, WM. NURK,
Master Shoemaker
J. KRITH, J. MIDDLEMANS
Master of Boys, etc. Engineer
J. M. DEMPSEY, JOHN DOWD,
Supervisor Master Carpenter
S. A. HALE D. CUNNINGHAM
Hospital Nurse Master Baker

JOHN MOON Farmer and Gardener

Master of the Province in founding and
conducting this Institute is to afford education
and training to all the youth of the Province
on account of deafness, either partial or
complete, who are unable to receive instruction in the common

schools between the ages of seven and
fourteen, and being deficient in intellect and free
from contagious diseases, who are *now* fit
for the Province of Ontario will be admitted
as pupils. The regular term of instruction
is seven years, with a vacation of nearly
three months during the summer of each year.
Guardians or friends who are able to
pay the sum of \$50 per year for
tuition, books and medical attendance
will be admitted free.

Students whose parents, guardians or friends
are unable to pay the amount charged will
be admitted at half price.
Clothing must
be provided by parents or friends.

At present time the trades of Printing
and Shoemaking are taught to
the female pupils. In general
needle work, Tailoring, Dressmaking,
Knitting, the use of the sewing machine,
ornamental and fancy work as may be
desirable.

It is hoped that all having charge of deaf mutes
will avail themselves of the liberal
terms offered by the Government for their
education and improvement.

Regular Annual School Term begins
second Wednesday in September, and
continues until third Wednesday in June of each year.
Information as to the terms of admission,
etc., will be given upon application to
the Master or otherwise.

R. MATHISON,
Superintendent
BELLEVILLE, ONT.



Heavenly Voices.

Heavily voices through the skies are ringing
Heavily voices now with rapture singing
Joyous triads to the world's joyous longing
Downward beats the sweet celestial wail
Glorious glory be to God forever
Praise Him, praise Him for His love of love
Unto earth it is coming, its Saviour
Who for us will reign all kings above

Heavily lowly, not arrayed in splendor
He has come in humility and tender
Ever willing, blessed, kind to render
Ever loving, patient and true
We would fain it be to our redeemer
By our deeds we loyalty will prove
Swiftly gladly ever we'll obey Thee
At His will our hearts and hands shall move

Heavily voices all the air is stirring
In a sweet song, all earthly grief is stilled
Hope and peace each weary heart is filling
Praise to this holy, happy day
Blessed, blessed is the name of Jesus
Who to earth has given a King to reign
Glory! Glory to His name be given
Sing ye angels, sing the glad refrain



Charles Dickens on Christmas.

Christmas time! That man must be
a misanthrope indeed in whose breast
something like a social feeling is not
roused, in whose mind some pleasant
associations are not awakened, by the
recurrence of Christmas. There are
people who will tell you that Christmas
is not to them what it used to be—that
each succeeding Christmas has found
some cherished hope or happy prospect
of the year before dimming or passed away,
that the present only serves to
remind them of reduced circumstances
and straitened incomes, of the feasts
they once bestowed on hollow friends,
and of the cold looks that meet them
now in adversity and misfortune. Never
need such dismal reminiscences. Look
on the merry faces of your children, if

you have any, as they sit round the fire.
One seat may be empty. One slight
form that gladdened the father's heart
and roused the mother's pride to look
upon may not be there. Dwell not upon
the past. Think not that one short
year ago the fair child now resolving
into dust sat before you with the bloom
of health upon its cheek and the gayety
of infancy in its joyous eye. Reflect
upon your present blessings, of which
every man has many—not on your past
misfortunes, of which all men have some.
Fill your glass again, with a merry face
and contented heart. Our life on it,
but your Christmas shall be merry and
your new year a happy one.

I have always thought of Christmas
time as a good time, a kind, forgiving,
charitable, pleasant time. It is good to
be children sometimes, and never better
than at Christmas, when its mighty
founder was a child Himself.—Charles
Dickens.