The Western Churchman.

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Galendar.

MAY.

- 1. 3RD SUNDAY AFTER EASTER. St. 'hilip and St. James, Apostles and Martyrs. Mor. ...g—Num. 22 or Isaiah 61; St. John 1: 43. Evening—Num. 23 or 24, or Zech. 4; Col. 3: 1-18.
- Monday.
- 3. Tuesday. Invention of the Cross.
- 4. Wednesday.
- 5. Thursday.
- F. Friday. St. John Evangelist ante Port, Lat.
- 7. Saturday.
- 4TH SUNDAY AFTER EASTER. Morning-Deut 4: 1-23; St. Luke 24: 13. Evening-Deut. 4: 23-41, or 5; 1 Thess. 5.
- 9. Monday.
- 10. Tuesday.
- Wednesday. 11.
- 12. Thursday.
- 13. Friday.
- 14. Saturday.
- 5TH SUNDAY AFTER EASTER. Notice of Rogation 15. Day and Ascension Day Morning—Dent. 6; St John. 4: 31. Evening—Deut. 9 or 10; 1 Tim. 4.
- 16. Monday. Rogation Day.
- Tuesday. Rogation Day.
- Wednesday. 18.
 - Vigil. Thursday. Ascension day. Pr. Pss. M. S. 8, 15, 21. E. 24, 47, 108. Ath. Cr.; Prp. Prf. in Cn. Ser. until 25th (incl.). Dunstan, Abp. of Canter'y
- 20. Friday.
- 21. Saturday.
- Morning-Deut 22. SUNDAY AFTER ASCENSION Day. Evening-Deut. 34, or 30; St. John 7: 25. Joshua 1; Titus 1.
- **2**3. Monday.
- 24. Tuesday.

28.

25. Wednesday.

Saturday.

- Thursday, Augustine, 1st Archbishop of Canterbury. 26.
- Friday. Ven. Bede, P. 27.

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- WHITSUN-DAY. Pr. Pss., M. 18, 68; E. 104, 145. 29. Ath. Cr.; Pr. Pref. in Com. Serv. till June 4 (incl.). Notice of Mon. and Tues. and Ember Days. Morning—Deut. 16: 1-18; Rom. 8: 1-18. Evening—Isaiah 11 or Ezekiel 36, 25; Gal. 5: 16 or Acts 18: 24 to 19: 21.
- 30. Monday in Whitsun week.
- 31. Tuesday in Whitsunweck.

PUBLISHERS' NOTICE.

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Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg.

All business communications should be sent, and money orders, cheques, etc., made payable to Win. Kirkland, Business Manager, Box 310, Winnipeg.

The Ministry of Art.

An Address by The Very Rev. J. D. O'Meara, D.D.

It was with peculiar pleasure, that some months ago I accepted an invitation to address the Ladies Art Association. Apart from that genuine pleasure that ought to fill an Irishman's heart at being able to do anything in the world to oblige the ladies, there was a special reason why I was pleased to speak to this Association. I am not an artist of My musical accomplishments are about as any kind. limited as were those of the gentlemen who thought he knew two tunes. One was the Dead march in Saul and the other was'nt—he always sang the other. If I painted a horse, I'm afraid I'd have to do as the ambitious artist did who drew an elephant, but in a moment of sudden distrust as to its life likeness—so as to make identification dead surc. wrote at the bottom, "N.B.-This is an elephant."

But yet, though the production of Art work of any kind is not at all it, my line; the study of Art, whether in its roots in human thought and feeling, or in its fruits in great

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