## AT JESUS' FEET.

Wuar shall I places at Jesus' foot
This happy Now Yoar's day?
Where shall I find an offorlug meot Bofore my Lard to lay 1

I have no gems, no treasured store, No honoars falr to bring,
Nor aught of good to lay liofore My loving Lord and King.
Suco as I have I frealy give; Dear Lord, telke thou my heart,
Make it thy templa, in it live, And nevor more depart.

I bring to thee my earth-born will Dearing ancheored away;
Say to its wishes, "Poace, be still!" Wake it thine own this day.

I bring the secret, strong desire To whe the praise of meri;
The puspose, Lord, henceforth Inspire Thy praise alone to galn.
$I$ bring the the hidden, baleful aprloga Of evilin my soal;
Oh, pat within me better things, My epirit to contrel.

I Luting iny service anio tinee, My wish for great success;
Guide thon, and bs the atrength $\ln$ me To labour and to bless.
$\Delta t$ thy dear foet my friends $I$ place; Their need to thee is known;
Folfit in them thy thought of grace, Far higher than my own.

## Th 28 do I fully, gladly lag

 My all bafoxe thy feet, And freely take the power this day To stand in thee complete.
## "I AM NOT MY OWN."

"I Fish I had some mones to give to God," said Susy; "but I hsveri't any."
"God does not expect you to give him what you have not," sald papa; " but gou have other things besides money. When we get home I will resd something to you, which wlll make you see plainly what you may glve to God."

So after dinner they went to the library, and Susy's papa took down a large boot and made Suay read alond: "I have this day bsen before God, and have given mysolf-all that I am and have-io God; so that I am in no respect my 0 Fn . I have no right to thils body, or ang of its membars; noright to. this tongue, these hands, thess feet, these eges, these ears. I have giren myself clean amay."
"Theso are tho words of a geod and great man, who is now in heavan. Now, you seo what you have to glvo to Gcd, my darling Sury."
Susy looked at ber bands and at her feot, and was sllent. At last tho sald in a low voice, half to herself, "I don't beliove Ord wants them."

Her papa heard her. "Ho dosa want t. sm, and he is locking at you now to see wnether you will give them to him or keop them for soarself. If you givo them to him you fill be careful never to let them do ansthing naughts, and will teach them to do evergthing good they can. If sou keep them.for youreelf they will be likely to do wrong and to get lato mlochiel."
"Have you given yours to him, paps ?"
" Yes, Indeed; long ago."
"Are you glad!"
"Yes, very glad."
Susy was still silent. She did not quite underatand what it all meant.
"If you give your tongue to God," said her papa, "you will not allow it to speak unkind, angry worde, cr tell taloa, or speak an untruth, or angthing that would grieve God's Holy Spirit."
"I think l'il give him my tongue," said Susy.
"And If you give God your hands, you will watch them, and keep them from touching things that do not belong to them. You will not let them be idle, bat gou will keep them busy about something."
"Well, then, I'll give him my hands."
"And if you give him your feet, you never Fill lat them carry you where you ought not to go; and If you give him your ejes, you will never lat tham look at anything you know he woald not like to look at if he were by your sida."

Then thoy knelt down together, and Suap's papa prayed to God to blosa all they had been saying, and to acept all Susy had now promised to give him, and to keop ${ }^{2}=$ ? ever forgetting her promiso, but to make it hes rale in all she aadd and all she did, all she sam and all the heard, to remember "I am not my own."

Then he taught her these lines :
O, that mine ejes might c'osed be
To what concerns me not to see;
That deafnses might possess mine car
To what concerns me not to hear; That trath my tongue might ever tie
From ever spoating foolishly;
That no vain thought might ever reat Or be concaived within my brasst;
That by each word, and deed, and thought Glorg masy to God be brought,

## IO YOUL BEST.

Do roar tost, gour very best, And do it ovary day.
Littlo boya and littlo girls ; That $\mathrm{l}_{3}$ the wisest way.

Whatover work comes to gour hand, $\Delta t$ home or at your school,
Do your beat with sight gocd will;
It is a golden raic.
For he who altraye dece bis best, His beat will over grow.
But to who shliks or slighte has task,
Lots all tho better go.

## THE BEST COMFORTER.

One day a little bog fall down and hurt himeelf. He criod and felt very badly. Then anothor boy went and pat hie arms around him and said, "Why don't you go and let your mother kiss the placel Mothers are the best things la the world when yon're hurt."

I thought, "That !!ttle boy knows aboat It, and he is sight I don't know what I'd do without my mother when I'm hart." Bat after all, some Iltele boye and ghis hivio no mother, and if they have, sometimes there are sorrows that even they camnot help them about. But Jesus can always holp us. Wo can go to him as we would to mother ; for it is sald, " $\Delta \mathrm{A}$ one whom his mother comolort. eth, so will I comfort you." Jesus tolls evergbods to come to him and he will give them rest, and will comfort us in every timo of troable.
We go to Jesus by praying to him, by belleving his word, and by patting our trast in him.

## "I SHALL LOOK OUT FOR JESUS."

" Moture," sadd a dear little boy of elght or nine summers, as he quietly crept into hla invalld foster mother's bed room one mernlog, " Whille I've been lying in bed I've been looking ap at the stars, and I thought thay looked liko angels. Than I sald to myself, 'Sappose this was the jedgroentday, and these were the angels coming with the Lord, what should I do!' Then I thought, ' I'll look out for mother, and keep cloae to her;' but then I remembered how weak you were, and said, 'No, mother coaldn't help me, I'll look out for fathex-ho's strong;' and then I thought, 'No, I know father wouldn't be able to save me ; ' then I thought, ' I'll look out fer Jeans, I know ho can save me,' "

It is wondesial how much wo owo to peos [.ple who will not let we do an wo pleter

