# THE GOSPEL TRIBUNE.

## FOR ALLIANCE AND INTERCOMMUNION

THROUGHOUT

## Evangelical Christendom.

Volume II.]

DECEMBER, 1855.

[Number 8.

"One is your Master, even Christ: and all ye are brethren."

## Movements of Organizations.

From the News of the Churches. ALLIANCE CONFERENCE IN PARIS.

(Continued from page 186.)

Paris, September 18, 1855.

In the evening, Sweden and Denmark were the order of the day. Captain Borger, President of the Evangelical Alliance at Stockholm, took the chair. Two reports were read, one on Sweden by Dr. C. Soon after the capture of Bomarsund, a pious young man was sent there to awaken the inhabitants he was able to preach, a vast number of them were diminished." brought to Christ. News of this at length reached The Rev. Russia, and it was determined to put a stop to his results of Gutzlass's visit to Europe. But the Lord prevented our brother from being taken, by the arrival of a steam frigate, the also addressed the meeting. English commander of which forbade the meetings being hindered. But when the last vessel had again disappeared, a Russian commissary was sent to arrest him, and at eleven at night entered a peasant's house where a meeting had been held. The commissary's postillion, gained to Christ, left the officer, who had no other means of conveyance, and our brother had time to escape back to Sweden. But the work is done, and remains firm and vigorous.

In the evening, Count de St George, of Geneva, precided, and introduced the subject of Switzerland. The report was read by Pastor Guder, of Bienne, and speeches delivered by Pastor Barde, of Geneva, Pastor Legrand, of Basle, Mr. A. Naville, President of the Evangelical Alliance in Geneva, and others. I done, and remains firm and vigorous. disappeared, a Russian commissary was sent to arrest done, and remains firm and vigorous.

### EVANGELICAL MISSIONS.

The subject of missions was too interesting and mportant to be passed over by the Conference. It

abounded in facts and statistics concerning the principal Protestant missionary societies in the world, and their progress during the last year.

Professor Sardinony, of Montauban, read a paper in which he suggested that the Alliance should begin to do something, and turn its attention toward the evangelization of the East.

Mr. Lauga, a returned missionary of the Paris society from South Africa, gave some details on the country of the Buchuanas and the Bassoutos.

The Rev. Dr. Duff of India, although laboring under severs ir lisposition, spoke with an extraordinary carnestness. He alluded to the insignificance of the Bergman, and another on Denmark by the Rev. C. missionary operations at present undertaken by the H. Kalker, of Copenhagen. In the first, allusion was Christian wor' in comparison with its ability and its made to the persecution raised against the Bible- resources. He said it filled him with something like readers by the Lutheran government and Lutheran horror to find that the incomes of several missionary clergy. This caused a Swede Lutheran pastor, whose societies had diminished, in consequence of the war, name I did not catch, to rise and enter his protest, and dearness of provisions. "Where are the men," declaring that the Independent Bible-readers were he asked, "who have made personal sacrifices rather far more narrow-minded in their views, and tyranni- than diminish aught of their offerings to the cause cal in their stand against the clergy than were the of God? It is a burning disgrace to the profession clergy against them. It is pleasing to hear that the of Christianity, that when times of comparative curse of war has brought a blessing on the Aland scarcity and dearness come, Christians commence the reduction of their expenditure by withholding their contributions from the cause of the gospel, leaving from their lifeless state; and during the nine weeks their luxuries and their vanities untouched and un-

The Rev. Mr. Pearse spoke on China and on the

Sir Culling E. Eardley, Dr. Grandpierre, and others,

### SWITZERLAND.

am unable to enter into any particulars, not having been present.

#### THE JEWS.

The Jews received their due share of attention on was therefore taken up on Wednesday morning,—Dr. Thursday morning, when the Chapel Taitbout pre-Macleod, of New York, in the chair. The report, pre-pared by Dr. Barth, was read by Pastor Vallette. It of Hebrew faces on the platform and amongst the