

"Room among the angels." It was a meeting to be registered in one's life as a most remarkable thing. He had seen many mothers and children afterwards, and the children, without being asked, said they had never spent such a happy hour all their lives. He thought, as had been mentioned by Mr. Moody on a previous occasion, it would be well for the ministers to open their vestries for inquirers after each of the ordinary services in their church. They had hesitated in his church, but the people had taken it into their own hands, and at the close of the services in the Tolbooth, on Sabbath, several persons had come to his vestry, inquiring the way to salvation. He thought the previous day the most remarkable in the history of Edinburgh. The Rev. Mr. Talon (St. Vincent's, Episcopal) said he had never been present at such refreshing meetings. New life had been given to him by them, the days of youth had been renewed, and to the glory of Christ he had to say that for twenty years he had not preached with the fulness and freeness he did on Sunday, and he did not believe that there had been seen in his preaching such effects as were produced on Sunday. Rev. Mr. Wemyss (Richmond Place Congregational Church) spoke of many hopeful cases in his district. Rev. Mr. Robertson (United Presbyterian Church, Newington), amongst other things, said that he had been greatly struck in dealing with inquirers to hear them remark, "What has kept us back so long from a settlement of this great question has been the low worldly life of professors." Mr. Moody said that a great many people were talking about this work being all more excitement, and in a few weeks it would pass away. He thought if these persons had been there on Sabbath, and knew anything about the Spirit of God they would have seen that of a surety it was not man's work. They had more inquirers than they ever had before, and yet there was no appeal, no stirring address, just a prayer meeting. Still the people stood for four hours waiting to be talked with. It the evening there was just a prayer meeting, no man's name drew, and yet the place was so full that they had meetings in the quadrangle, and thousands had to go away. He met more people yesterday anxious about their souls than he had ever met before in any one day of his life. Some people said that as soon as they had gone these meetings would pass off. It would be a great dishonour to God if they did. If they came there only to meet men, it must be very dishonouring to God.

A Convent on.

A Convention of Christians from all parts of Scotland, was held in the Free Assembly

Hall on Wednesday, the 15th January. Long before the hour of meeting (eleven o'clock) the Hall was besieged and overcrowded. During the whole day, and up till almost the close of the proceedings, the people continued to wait in the quadrangle of the College, and to hang about the various doors, by means of which they expected access would be got; and the repeated assurances of those in charge of the arrangements that entrance was impossible were unavailing to induce them to go away.

Mr. Moody presided. Earnest addresses were delivered by many ministers; but space will allow us to make only a few extracts.

Rev. Mr. Lowe, of Newcastle, stated a few particulars in regard to the meetings which were being held in the town from which he came. He said that the result of making the prayer meetings there open to all who wished to take part in them, had been to increase the attendance very largely indeed. They had got a good many of the young men to open their mouths, and the minister who presided over the meetings did little else now than start the subject. The hour of meeting, was found to be all too short, instead of being, as it was thought by many to be before, dreary and long. His plan was to give out the subject on the previous Lord's-day at his usual prayer meeting, that the various members of the congregation might be looking into their Bibles in regard to it. He believed that Messrs. Moody and Sankey had put them on a proper plan of working for the future and many could point to permanent good effected by adopting it.

Rev. Mr. Wilson, Barclay Church, said that what was wanted was that the prayer meetings should be thoroughly revolutionized both in town and country. Both he and Mr. Morgan had last week thrown their prayer meetings open; the subject for the day was the holy family, and the office bearers of their churches had taken part in the meeting. They had not adopted this because their meetings before had been small but because they believed it was a mode of conducting the meeting which God would bless. He believed that they could revolutionize the Church and the country in the most blessed manner if they could wisely and rightly manage these prayer meetings, which had been more a discouragement than a help in the past.

Rev. Mr. Leitch, Newcastle, stated that the work which had been commenced by their American friends in Newcastle, three