tune, and but for the fact that he parades this abuse under the patronage of the square and compasses; we certainly should not deem it worthy of serious notice.

We wish we could say that this same Tisdale was singular in his style of dealing with the unhappy differences which exist in this jurisdiction, and which it should be the ambition of every true mason to mitigate, if he cannot actually remove them. Undoubtedly supreme in his power of vulgar vituperation, he is not alone in his effort at personal villification. From the "statement" of the so called Grand Master of Quebec, down the columns of the two masonic monthlies published in the interest of the so-called Grand Lodge of Quobec, there has been too great a tendency to convert this unfortunate schism into a mere personal question; and men have been abused rather than principles discussed. Our brethren who have thus, in the heat of controversy, so far forgotten what was due to their masonic character, have apparently overlooked the fact that if every word they uttered in relation to the Grand Master of the Grand Lodge of Canada were true, it would neither lessen the territorial rights of that Grand Lodge, nor justify the invasion of those rights by the so-called Grand Lodge of Queber. But it does this-does it inevitably and beyond the power of even our brethren themselves to prevent it-it degrades Freemasonry in the eyes of the profane, and it leaves behind it heart burnings, which will foster and rankle, long after the present difficulty has passed away. Most of these expressions we are prepared to believe have been uttered thoughtlessly. We would be glad if we could believe that they had all been thus written. But where we find that this Pomeroy's Democrat, containing the infamous passages we have quoted, was ordered in large numbers and distributed gratuitously during the annual convocation of Grand Chapter in Quebec, it is impossible to escape the conviction that even Tisdale has admirers among the adherents of the so-called Grand Lodge of Quebec, and that there are among them those who would not hesitate in defiance of all masonic obligations, to build up their own interests upon the ruin of the characters and reputations of their brethren. Our Quebec brethren—as a body—we are sure do not sympathise with that kind of warfare, and we sincerely hope that the time is not far distant when they will be able to clear their skirts of all participation in it.

Collingwood, O.—R. W. Bro. J. K. Kerr, D. D. G. M. Toronto Dist. visited Manito Lodge No. 90; on Wednesday the 17th August last, when a large number of the Brethren assembled to meet him. After a pleasant evening engaged in work—the Brethren were called to refreshment which had been prepared in the large room adjoing the Lodge room specially fitted up for such purpose. The table was literally laden with the good things of this life. The usual toasts were proposed and