

uman prosperity, that a all sin. This is not rather the cause. It and here is the pri-ence of the spirit in a life, hope, one for-nother deems it necesthis experience. The s do not make forget-ed by it. Here is the erioration_forgetting ing, brotherhood, lospe, becoming careless, ad to the world's best interests and care for

and you sterilize morthe ideal and we soon cketh is blind, seeing near," he sees small nt, earthly and trane of the heavenly

Paul gave to these Instance the book of t eleven chapters into flows freely out. The ans is founded on the I. Dethrone cleansing sion for perfectness. Reformation hereine Reformation becan a Reformation became may century the same may century work of the h century work of the h century work of the halt the doctrine of e the hunger for God. prave for we cease to t today needs emanci-tent. This cannot be emiraculous measures, e miraculous measures, ne by changing places it will only be when ne by changing places it will only be when ils present self, when pect to prospect. Take slaves. In 1791 a bill n the British colomies to 63. Denmark abol-in 1792, the U. S. A. 1807 France in 1818, 1807, France in 1818, t the slaves were not gland until 1838, in Portugal in 1858, Ger-the U. S. A. not until

money had the clutch trength was in the soil, alism. Then followed and machines, then the laborer appeared as of these the aim of own independence. As tal retires in the back-tent with are the tent with owning the the person. We are in , and the laborer now ent of the population. regard for religion and s enjoyment. For the ital is worse, in many the laborer put in the background and eek. In many places what does the labore

lled, capital and labor r the old truths to all

in all tolls—in the leading, not driving, Gospel of Christ. he can feel at home. m the connection

of the world and a betpurpose in it. imself and his needs, acquainted with God, acquainted with God. of God or self cannot t. Man is not the ob-but is included in it. hd this makes him the lence in which addin eff to itself. Man's in-to knowledge and his ch to God. Man's re wal. The church is the We call back to the smance " er of Jesus' name, betrate fall, royal diadem, Lord of all. is all solution."

TARY PARTY.

6.-(Special.)-The British parliamentary guests of Toronto, ibition yesterday.

)- Ie	ASTRONOMICAL ERBOR.	
IT. I- al	Mistakes Formed in Greenwich and Paris	called si by applie are s

CROSSE & BLACKWELL'S SOUPS, Pint Glass Jars	DIXI H. ROSS & CO.	CASH GROCERS
	CROSSE & BLACKWELL'S JUGGED HARE, CAPT. WHITE'S CURRY PASTE, Jar SCHWEITZER'S COCATINA, Tin	, Tin