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THE STORY OF GEORGE SINGER.

I. C. MORRIS.
CHAPTER III.—REV. DR. SALL'S STORY.

When Singer found that Dr. Sall had not wanted him, he wished the Y.M.C.A. to take him up as an Evangelist for the city. With this object in view an interview was held with Dr. Sall by the committee, and Singer was present. The meeting was held at the home of the late Alex. Brydges, Water Street, and it was attended by most of the members; three of whom are still in the city.

Dr. Sall stated that he knew nothing of America, and that he was not a student for holy orders in the Church of England, and had been sent out to place in the State of Georgia. He got on with his work very well, but failed to pass for ordination, and by some means, unknown to Dr. Sall, he was unconsciously turned down. There was a reference made to Singer's intended marriage with an English lady, but that too had fallen through. The ladies seemed to be against Singer in every way, and Dr. Sall did not carry out his purpose. Dr. Sall did not know that Singer had been at Holy Park for about a year before he replied to the ad. Nobody knew it here, but I learned it from Singer later on.

When Dr. Sall decided to accept Singer, they arranged for their visit to Newfoundland, and so far their plans had been satisfactory. But Dr. Sall did not state why he failed to send Singer to Bonaville as at first intended; nor did he state why he seemed so desirous of getting rid of him; but he wished the Y.M.C.A. to take him up, although he was not very keen on it, nor did he make any direct plea whatever for him. We asked Dr. Sall if he could really recommend his man to us, but he was not able to do so. The result of it all was that the meeting closed, and the committee had decided that Mr. Singer was not the sort of man for them. By this decision the last chance of Singer being recognized or engaged by the Y.M.C.A. was gone, and he was thrust back on his own resources. Not having no resources, he was at a loss and an idler on the community. Dr. Sall seemed to think that a serious breach had occurred in Singer's life about his love affairs, and that there had been a big disappointment in his life; and he said that when Singer had told him his story more fully, he felt sorry for him and wished to help him. Dr. Sall displayed commendable charity, but he did not seem to have exercised any thing like judicious discernment from first to last. To have engaged a man and sent him out to Newfoundland, and permitted him to land among strangers, under the guise of a priest, and without a word in his pocket was surely a mistake.

But it seemed from Dr. Sall that Singer wanted to get away from England, and that he was willing to undertake the work under any conditions. Hence it was that there was not any salary or pay whatever arranged for. It was not a matter of money. It could not have been; for the whole thing was mostly a notion of Dr. Sall; but the Dr. wanted a man, and the man that offered wanted to get out to the colonies, or to put it plainer, he wanted to get out of England. One thing seemed to suit the other, and the Dr. to advance his sentiment engaged a cheap man, and the man to suit his ends, accepted unconditionally any terms.

Singer did not express any desire to push his claim, or to ask any recompense from the Dr.; and so the thing ended as far as those two men were concerned. Dr. Sall was in Newfoundland about two months in all, and then he took passage for Liverpool on board Job's bark, Mildred, Capt. Brine, and arrived safely home after a passage of nineteen days. His friends here did not wish him to go by sailing ship, as it was getting late in the autumn when he left; but he preferred to go by that chance as it was cheaper. I really think he had. The whole thing appeared to be cheap; and like many other things of the same nature it proved dear in the end; but the cost fell upon innocent and unsuspecting people. I do not know what Dr. Sall's impressions of the whole venture were when he got back to Liverpool and seated himself at his desk in his study; but I fancy he must have held within his bosom a feeling, that he had been dealing with a mysterious man, and that there was something about him that must some day come to light.

In the meantime the world was being merely a coincidence; but when once it dawned upon me, and I having learned the peculiarities of this man, and he having been imprisoned, it looked as if the case were fully established.

In my next chapter I will deal with the delusions under which Singer labored, and what erroneous ideas he indulged in, and what he suffered; and then the reader will be better see the relationship to the question now under consideration. As I stated in my opening chapter, I would not have believed such a thing, only that I was the witness to every detail of it; but it was some four years before I really accepted the conclusions which I finally arrived at.

(Continued on Wednesday.)

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The Jensen Red Cross Fund.

The Executive Committee of the Jensen Camp wish to gratefully acknowledge the following:—

Sale of Photographs	\$18.90
Men's and Women's Patriotic Association, Topsail, per	37.79
Miss Ida Parsons	37.79
Special Jury in Rex vs. Walsh, per P. H. O'Neill	18.00
F. M. C.	5.00
Mr. George McGuire	15.00
Cheque returned by C. C. C.	30.00
per Mr. A. Bulley	5.00
Miss Stirling	200.00
Mr. Eric Bowring	5.00
Annual subscription to three Magazines from Mr. Lawrence Rice, Chicago; large donation of Malted Milk tablets from Mr. Horlick, Racine, U. S. A.; books from Lady Outerbridge; socks and shirts and pyjamas from the W. P. A.; magazines from Mrs. H. Outerbridge; magazines from Mrs. F. Rendell; fresh egg from Mrs. C. Hutton. They also wish to thank all those young girls who throughout the winter have assiduously collected eggs for the Camp, which are a boon to this institution. They also wish especially to thank the members of the C. C. C. Band who so graciously returned the \$30 sent them in recognition of their splendid services at the last Soldiers' Reception as a donation to the Jensen Camp.	

Just before the Armistice was declared several necessary large expenditures were made at the Camp. A full complement of hospital beds (ten night during the week, except Saturday, at 8 o'clock, Sunday at 11, 2 and 7. The service Monday night is for those suffering from the effects of the Holy Ghost. Subject of Wednesday night's Bible study is, "The Millennium."

Adventist.—Staff Captain Burrows will speak at the S. D. Adventist Church, Cookstown Road. An interesting and instructive discourse is assured. A collection will be taken for the Maternity Hospital. All cordially invited to attend.

GOWER STREET.—345. Men's Classes in Rooms 4 and 5, 230, Sunday School; 230, "Sunshine" Young Women's Bible Class; 230, Young Men's Bible Class; 345, Young Women's Bible Class; 11 and 630, public worship. The Pastor will preach at both services. Morning subject, "The Call of Christ the King" and five minute talk to children; evening subject, "Voices in the World Today."

CONGREGATIONAL.—Courage is needed not only on the battlefield but in every phase of life. Women need it, well as men. On Sunday morning the Rev. D. E. Ashford will speak on the subject of "Courage." At night he will give the first of a series of special sermons, beginning with one on "The Problem of Habits." Here is a subject which is of vital interest to people of all ages and both sexes. If thou wouldst know thyself, come and hear these sermons on "Personal Problems."

C. M. R. C.—The Bishop will give the address to the Cathedral Men's Bible Class to-morrow (Sunday) afternoon at 3 o'clock. An interesting subject has been chosen, and it is hoped that the attendance will be as large as possible.

GEORGE STREET A. B. C.—A particularly interesting meeting will be held in George Street Adult Bible Class to-morrow afternoon at 2.45, when Dr. J. A. Robinson will address the class. T. Courtenay will render a solo. A very large attendance both of members and visitors is expected.

WESLEY BIBLE CLASS holds its regular session to-morrow afternoon at 2.45. A hearty invitation is extended to all young men of the congregation. Visitors will receive a hearty welcome.

METHODIST COLLEGE HALL.—On Sunday afternoon at 2.45, an "Evangelistic service" will be held in the Methodist College Hall. This service will be conducted under the direction of the Demarest Evangelistic Campaign Committee; it is open to all. Victory Song Books and Song Books will be used. Collection to defray expenses.

Sunday Services.

Church of England Cathedral—Holy Communion (1st Sunday), 7.00, 8.00 and 11; other Sundays, 8.00; Matins (except 1st Sunday), 11; Children's Service, 2.30; Evensong, 5.30. Week days—Matins, 8.00; Evensong, 5.30; Saints' Days, Matins, 7.30; Holy Communion, 8.00; Thursdays, Holy Communion, 7.15; Fridays, Evensong, 7.30; Sunday Schools, 2.45 p.m.; Boys' Bible Class, 2.45 p.m. (Vestry); C.M.B.C. (Synod Building.) 3 p.m.

St. Michael's—Holy Communion, 8 a.m.; Matins and Litany, 11; Evensong, 6.30.

St. Thomas's—Holy Communion, 8; Morning Prayer and Sermon, 11; Preacher, Rev. A. Clayton. Sunday Schools, 2.45; Sunday Boys' Bible Class, 2.45; Girls' Bible Class, 2.45; Women's Bible Class, 3; Children's Church Service, 3.30; Evensong and Sermon, 6.30; Preacher, Rev. C. A. Moulton.

St. Mary the Virgin (Southside)—Holy Communion, 8; Matins, 11; Holy Baptism, 3.30; Evensong, 6.30.

St. Michael's—Holy Communion, 8 a.m.; Matins and Litany, 11; Evensong, 6.30.

Gower Street—11 and 6.30, Rev. E. W. Forbes, M.A., B.D.

George Street—11 and 6.30, Rev. D. B. Hemmion, B.A.

Cochrane Street—11 and 6.30, Rev. Dr. Bond.

Wesley—11 and 6.30, Rev. W. B. Bugden, B.A.

Queen's Road Congregational Church (founded 1772)—Divine worship in the morning at 11; subject for sermon, "Courage." Children's address on "The Sign of the Fish." Popular evening service at 6.30. First of a series of special sermons on Personal Problems; No. 1, "The Problem of Habits." Preacher at both services, Rev. Dudley B. Ashford. The attendance of young men and women is especially desired. Solo by Mr. Arthur Williams.

St. Andrew's Presbyterian Church—Rev. Gordon Dickie, M.A., Minister. Sunday services at 11 and 6.30. The Minister will preach at both services; morning subject, "Pietism and Charity," and evening, "Charity and Chastity." A male quartette will sing at the evening service. Sunday School and Bible Classes at 3 p.m. Strangers welcome at all services.

Bethesda Pentecostal Mission, 193 New Gower Street—Divine worship in the morning at 11, except Saturday, at 8 o'clock, Sunday at 11, 2 and 7. The service Monday night is for those suffering from the effects of the Holy Ghost. Subject of Wednesday night's Bible study is, "The Millennium."

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Household Notes.

Newspapers sewed together and covered with cloth will make a good pad to use on a dining-room table.

For toasted cheese sandwiches toast the bread first then sprinkle grated cheese on it and brown in the oven.

Boiled rice with raisins in it, served with butter and sugar sauce, makes a dessert perfect for nourishing qualities.

To have the wall paper the same in all the rooms on the one floor gives a sense of space and simplifies the decorator's problems.

Make common candles by rolling a piece of string up in a paper until of candle thickness, then soak the whole in melted wax.

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