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Charlottetown, Prince Edward Island, Saturday, December 31, 1859.

"PROVE ALL THINGS: HOLD FAST TEAT WHICH IS GOOD."--- 1 THINS. v.21.

The Protestant, AND EVANGELICAL WITNESS,

Vol. 1.

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DAVID LAIRD, Editor and Proprietor. TERMS

Transformer the first quarter after boing taken, or from the date of the list poyment; Fir-to o billings, if paid within the Sciend quarter, For-tors billings, if paid within the Toird quarter; this boing taken, or from the date of the list poyment; Fir-tors billings, if paid within the Toird quarter; the the south the second quarter; the south the second is insected at the usual rates. The torm interact with the issues shall be south the University of a start of a start from the work insection. I shall the composite the University of a start of the second quarter is the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the the University of the second quarter is the second quarter is the second quarter is the the University of the second quarter is the second quarter is the second quarter is the the University of the second quarter is the second quarter is

THE TIME IS SHORT The time is short : work whilst we may Swiftly the golden moments ran Too oft, alas ! they bear away No record of a good deed done, Of sorrow southed, of joy conferred, Of friendly act, of kindly word. Of love bestowed, of sin coufessed, Of labor for the heavenly rest. O brethren! in the Lord be strong Work whilst you may . 'twill not be long.

The time is short : if sorrow press, If on thee weigh some heavy care, Lift up the tearful eye and bless The hand that gives you strength to bear. Take the sweet comfort of His word. And east thy burden on the Lord. They that be whole no medicine need His balm is for the hearts that bleed. Endure II is chastening and thy song Shall sweeter be : 'twill not be long

The time is short : redemption near, Nearer than when we first believed Some who with us were pilgrims here Already have the prize received. Unseen the fiery chariots wait To bear us to the pearly gate.

The loved ones who have gone before, Await us on that blissful shore. And He the brightest of the throng, Will quickly come : 'twill not be long.

Tae time is short : and ob the bliss We shall be free among the dead Shail be where our Fore-runner is The crown at last inherited No tear, no sin, no death, no night ; Forever with the saints in light ;

Forever with the Lord shall be. Throughout His own eternity. Why tarry the celestial throng i Thou dear Redeemer ! stay not long.

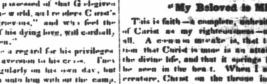
Revival Intelligence

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n, July 19, 1857. nnot refuse to state the case, of your excellent falling off, until I was s upon my head became that I could not touch it 1 attributed to the use

om you had shown your red its use the inst week the itching and irritation; aderooss disappeared a new growth of new icted, will be induced to

SUBAN B. POPE.

DAINE. te hair (no matter hov il days. It is conceder d'cheapest huir-dressing Co. Boston. ents a bottle, and by gent for P. E. Islan

HOW THE REVIVAL COMMENCED IN GREAT GEORGE'S STREET CHURCH, BELFAST. The following is from the pen of the Rev. Thoma-

Toye, of Belfast, and shows the faithfulness of God in hearing prayer and fulfilling his word :--

comparatively small for several months, but I still persevered in the attempt. In the end of May, 1850, I brought three hy brethren (two of them converts-from Ahogill to Belfast, who held meetings morning and evening for three days, and whose visit awakene There was no screams nor prostrution great interest. during the r addresses, but there seemed to be a deep-

and evident impression. It was in the month of June that the work broke out

When the news of the great awakening in America reached this country, I thought it right to establish daily prayer-meetings, and accordingly I commenced to have them, April 17, 1855. The attoudance was to have them, April 17, 1855. The attoudance was

Christianity among the Turks.

In some details of the operations of the American missioneries in 10 key, published in the carent num-rity of EnergyPeri Uniden Ion, we read:-*I have al, within the list work, a doesly interesting enver-ation with a colonel in the Tarkish service, a fire in such an extraor linary way in this town. On Sub-both, Jone 10, there was a woman in deep distression. In processes to be a tray betweer in Jesus, and say Great cloorge's Street Church Los the Spirit had over 1 hat he is going to resign his office, and cast all world

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meeting was held at three o'clock, and was well attend a. John Douglas, Esq., presided. The Rev. G. Cron, minister of the evangelical Union Church, opened the meeting with singing and prayer. The Rev. Mr. Toye, if William Edgar, Arthur Square, Mr. Dunlop, Ban-der of Uster, and others, took part in the meeting, and the Rev. C. Seaver closed it by pronouncing the bene-diction. Services are held several nights during the week in connection with most of the churches in Bel-parts in the the track of the churches in Bel-Treasurn. Confessing Jesus.

In an ordination "charge," dolivered by our vacenever shall dony monetic in more, francell Lalso long before on Patter which is in heaven." Dear reider, let me ask yes, are not these very

Dear reider, let use ask y en, are not these very confession worthy of r all, and He with own us at a cher day; and surely it is he for to hear a cross in the way to given and ther day; and surely it is he for to hear a cross in the way to given. The still of God is stemal life through Jesus Christ our Lord." (Ros vi 23.)

stalt in his art-notance at church; ne gives ineraity to all the leading societies, and yet he has large dancing partes in his house, and takes his family to the annual ball; and if I give up such things I must be set dawn, by him and others, as me who is with ing to make a show of religion, and to set myself up as better than other people."

as better than other people." Ah! my frie d, depend upon it that the "religious world" you are to dread of is as sure to be domined at the jud cement seat of Carist as is the irreligious. Salvation is entirely by the work of Jesus Christ, t at the jud cement seat of Carist as is the irreligious. and use the finite method wave of the interest of the interest

In an ordination to bis decepted, we find the fallowing are ng Saynour to bis decepted, we find the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bing made winds, and and the fallowing are ng bind, to break up old triendships, about a big cever shall confers up fallowing and in the easiest terms, we should never get it is one cever shall confers up fallowing and the area and produces, and hear all the second produces are fallowing and the area and produces, and hear all the second produces are fallowing and the area and produces, and hear all the second produces are fallowing and the area area terms, we should pro-cever shall confers up fallowing and the area and produces, and hear all the second produces are fall dow in the area by fallowing and the area area terms, even for exciting, necessary and and one" evils to where the bold and in particular the ball that backwing a necessary. and and one" evila to when the hold and institut embracing with thank-giving .- British Messenger. embession one events is subjected; but He wrant would be an use at a configuration of a subjected; but He wrant was at