C. M. B. A.

Resolutions of Condolence.

The following resolutions of condolence were passed at the meeting of Branch 13, Stratford, on the 8th inst. These resolutions were moved and seconded by Bros. E. O'Flaherty and John Hoy, D. S. O'Connor and M. F. Goodwin, respectively.

Whereas it has pleased Almighty God in His infinite wisdom to remove by death Miss Birdie M. Lyons, second daughter of our worthy Brother, John Lyons, and Miss Nellie Spencer, daughter of Brother J. T. Spencer, Resolved that the members of Branch 13, Stratford, extend to Brothers Lyons and Spencer and their families our sincere sympathy in this their sad affliction.

Besolved that a copy of this resolution be sent to Brothers Lyons and Spencer and inserted in The Canadian and CATHOLIC RECORD and city press and also spread upon the minutes of this meeting.

M. F. GOODWIN.

Asst. Rec. Sec.

A. O. H.

RESOLUTION OF CONDOLENCE.

RESOLUTION OF CONDOLENCE.

St. Marys, May 7, 1895.
At the last regular meeting of Division No.
1, A. O. H., it was moved by Brother P. J.
McKeough, seconded by Brother Jas. Fleming, and unanimously adopted:

Whereas it has pleased the Almighty God in His infinite wisdom to call to his reward the father of our esteemed Brother, Jas. E.
Quinlan, be it
Resolved that the members of this Division extend to the family of deceased their heartfelt sympathy in their bereavement and that a copy of this resolution be sent to the CATH-OLIC RECORD and Catholic Register for publication.

JAS. EGAN, Rec. Sec.

E. B. A.

St. Helena's Circle, No. 2, Toronto, St. Helena's Circle, No. 2, Toronto, held a very successful meeting on Monday, the 6th to meet D. A. Carey, Grand Pres., who delivered a very stirring address upon the work of the association, pointing out the great advantages to be obtained by young ladies, more especially those who are depending upon their own earnings for support, by connecting themselves with it, and so provide for the time of sickness and death, besides the great assistance they could be to each other in various ways.

Davitt Branch, No. 11,

bad a good attendance at their meeting, on the 7th, J. J. Maloney (Chancellor of No. 12) and A. MeGinn (of the G. B. Executive) being present. The proposed amendments were introduced, but no definite action was taken until next meeting, when a full attendance is expected, and four initiations. O'Connell Branch, No. 2.

At the meeting of this branch, No. 2.

At the meeting of this branch, on the 9th, the following visitors were present: W. Lane, S. T.; D. Shea, A. McDonald and A. McGinn, members of the G. B. Executive; J. J. Hennessy, Fres.; and J. J. Moloney, Chancel lor of No. 12. The Grand President, having met with a slight accident, was not able to be present. The evening was spent in spirited addresses in the interests of the association, by the visitors.

Sarsfield Branch, No. 28, Ottawa.

dresses in the interests of the association, by the visitors.

Sarsfield Branch, No. 28, Ottawa.

The first annual supper and reunion in connection with Sarsfield Branch of the E. B. A. was held at the Queen's Restaurant, Eigin street, on Thursday night. Like all affairs with which Irishmen are connected, it was a grand success. Irish good cheer was in evidence, both in the discussion of the excellent dinner prepared by mine host Pierce and the patriotism, cloquence and fun that bubbled from the many bright speches made in reply to the toasts. Mr. J. J. Foran was chairman, and among the prominent Irishmen present were: Hon. John Costigan, Hon. Senator Sallvan, P. Baskerville, ex-M. P. P., Rev, Canon McCarthy, Dr. Freeland and P. H. Cassidy, reeve of Gloucester. Mr. R. Tobin was vice-chairman. After the customary loyal toasts, the toast, 'OurChurch,' was eloquently responded to by Rev, Canon McCarthy, "Canada our Home," was the next toast. Evolupled with the names of Hon. John Costigan, and Hon. Senator Sullivan, each of whom delivered eloquent and patriotic speeches. "Sister Societies" was responded to by or. Freeland, P. Baskerville, and Mr. Harris. The "E. B. A. was acknowledged by P. Branken, E. A. Connell, and P. H. Cassidy. "The Ladies" were gracefully championed by J. J. O'Connor, T. H. Cleary, and J. D. Grace. Senator Sullivan in glowing terms proposed a toast to the vettrans of the Imperial army, and coupled the names of three gentlemen present. Messrs. Ryan, McCauley and Clarke, who have served in the regular army, Hon John Costigan proposed the health of the chairman, which was accompanist on the plano. A letter of regret at inability to attend was read from Rev. Father Howe of the University. The follow for the plane of the mental portion was of the higest order and was directed by Bros. Herr Weigman, Chairman (C. Deltz, T. H. Cleary, E. A. Mara.

St. Joseph Court No. 370 meets in Dingman's Hall, 2nd and 4th Thursdays.

A very successful and interesting meeting took place on Thursday last. Business was commenced half an hour earlier, the Chief Ranger being, as usual, punctually on time. Five more candidates were initiated, after which everything was put in shape for the open meeting. The guests in the antercoms were admitted, the installation of officers occupying their close attention. Refreshments were then served by the Good of the Order Committee, and the following interesting pregramme presented: Song by Brother M. J. Mogan which received a hearty encore, solo by Brother R. Howorth, recitation by Brother John Mogan, comic song by Brother Wright and a paper on Forestry by Brother Pape. This pre pared the way for the speaker of the evening, Bro W. P. J. Lee. After an elequent address on the aims and objects of Forestry, the lecturer concluded with an appeal to those present who were non-members to avail themselves at the earliest possible moment of the privileges afforded by the C. O. F. The programme was finished with a recitation by the same gentleman which brought down the house. The usual toasts were drank and responded to, after which the meeting broke up with the singing of God Save the Queen, "everybody expressing themselves as thoroughly satisfied with the evening's entertainment.

Thomas Finucan, Rec. Sec.

ADDRESS AND PRESENTATION.

Traversion, May 6, 1895.

A very pleasant event took place at the residence of Mr. Andrew Fogarty, sr. Glenelg, on the evening of the 3rd inst., the occasion being the presentation of a handsome gold watch and chain, accompanied by an address, to Miss H. M. Fogarty, by the Catholic congregations of Glenelg and Markdale, in appreciation of her services as organist, and leader of the choir. After the guests were all assembled, Miss Maggie McCassey read the following address:

To Miss H. M. Fogarty—We, who have assembled here this evening, on behalf of the members of St. John's Church, Glenelg, and St. Joseph's Church, Markdale, wish to say that it is with feelings of kindness and gratifude that we have met, to show you our appreciation of your services to us during the last five years.

It is especially as organist and leader of the choir that we wish to tender you our most sincere thanks. You have labored faithfully and often at a disadvantage, and we have always found you an earnest and painstaking young lady, and one who is thoroughly devoted to the position which you hold.

As a slight token of gratitude for the same, we now present you with this gold watch and chain. Hoping you may live long to enjoy it, and that Heaven may send its choicest blessings on you, is the earnest wish of us all.

Signed on behalf of the abve comparer ations, Miss M. McCassey, Miss A. Nell, Miss M. allaghan.

Miss Ada Nell made the presentation, after

Miss Ada Nell made the presentation, after which Miss Fogarty made the following reply: Reverend and dear Father Maloney, and all my dear friends here present — With a

of Brown, James Bennett, W. J. Kernahan, P. Clarke. The musical portion was of the higest order and was directed by Bros. Herry Weigman, Chairman; C. Deitz. T. H. Cleary, W. Lane, Sec. Treas.

C. O. F.

St. Joseph Court No. 370 meets in Dingan's Hall, 2nd and 4th Thursdays.

A very successful and interseting meeting.

A very successful and interseting meeting. stitutions Christ placed upon her certain indelible marks—marks that she has faithfully
preserved in every age and in every land.
Her perfect unity is something grand and
her most prominent characteristic. One in
doctrine and one in government—Peter, the
chief, the supreme ruler, the infallible
authority, is the visible head on earth—one
shepherd one fold, one faith, one body of
many members under one head, she is one
and united in all things. Her teachings are
pure and she is free from even the shadow of
error and cannot be mistaken in matters of
faith and morals, for Christ her Divine
Founder promised to remain with her until the
end of time, and He assured Peter and his
successors that their faith would always remain firm and unshaken, "for I have prayed
for thee," says Christ, "that thy faith fail
thee not." The Church is perfectly free to
make changes in discipline and religious
customs, but in her dogmas of faith,
never. This unity of faith, this one
doctrine, one language and one authority, the
world cannot dispute, and it has been a real
source of salutary admiration for almost two
thousand years.

CHRIST BEING HER POUNDER,
she must be holy of peepsity and lies cole

world cannot dispute, and it has been a real source of salutary admiration for almost two thousand years.

CHRIST BEING HER POUNDER, she must be holy of necessity, and live only for the sanctification of souls. She is the sacred vessel that must safely carry the vichly-laden treasures of God's eternal kingdom. She is the sole possessor of the seven sacraments that have been instituted by Christ for the spiritual welfare of mankind. And has she not been ever faithful in the administration of them? Has she not suffered the loss of rich kingdoms, and allowed kings and queens to become her most bitter enemies, rather than yield to their lustful desires and destroy God's hely institution by changing one word of His divine commands? The Church must necessarily be a pure and sanctified mother, for is it not to her that God's children must come for spiritual food, strength, counsel and consolation? "Feed My lambs and feed My sheep," says Christ. How, then, could she feed His lambs and sheep and procure for them life everlasting if there existed even a dread of her food being impure or burtful? Has she not at all times guarded most carefully her children against all immoral undertakings and scandalous enterprises? If Judas proved himself faithless to his Master and was condemned, did his wicked conduct in any way reflect on Christ and the remaining apostles? If we have unfortunately some bad Catholics amongst us, it only goes to prove that if they followed the laws of our holy Mother the Church they would not be bad but good, and would certainly be a source of edification to their neighbor rather than a real cause of scandal. But our Lord tells us plainly that "Scandals must come, but woe to them by whom they come." The Church is therefore holy, and the thousands whose names are found on her calendars today, and who are shining lights adorning God's throne in Heaven, are a strong proof of her true sanctity, for have they not received through the merits of Jesus Christ their eternal happi-

bart study gravieth, I describe thank you, one shall the content of the content o

"no new commandment unto his breth but an old commandment which they

from the beginning."
Indeed no man has a right to add one word or efface one line from the sacred writings of the Apostles. That holy book of the New Law should be left just as St. Matthew began it and St. John finished it. The Church of Christ has been most faithful and honest in all has been most faithful and honest in all her dealings with the sacred Scriptures. She teaches nothing new and she teaches what Christ taught His Apostles. She is the same faithful, docide child to-day as when she first emerged from the cradle of Christianity and nestled at the feet of her Divine Master; and if she pronounces a final judgment on matters of faith and places an irremovable wall around the territory treasased morn it is to faith and places an irremovable wall around the territory trespassed upon, it is to strengthen the faith of her children and guard them against the enemies of their soul: and to give to the world the fall and flual expression of her infallible judgment. This official duty and legitimate act of Christ's vicar on earth no fair-minded man can dispute, and it is far from giving even the shadow of reason to suppose or conclude that a new light has been discovered in the Church or that religion has given birth to a new dogma of faith.

The Church, therefore, is one, holy, Catholic and apostolical. Built by Christ, she is indestructible and must last until the end of time.

olic and apostolical. Built by Christ, she is indestructible and must last until the end of time.

This "city above cities, this mountain on top of mountains, this living mountent of God's eternal power," must firmly remain where God has placed her, on Peter the rock, and witness with pity the vain attacks of her enemies. But she can easily survive the most violent attacks of human hostility when even the gates of hell, Christ assures her, can never prevail against her. She has SEEN KINGDOMS RISE AND FALL, nations exchange places, emperors fade into oblivion, kings and queens rule on a throne of tyranny and then die in prison, in vain lamenting their woeful carer. She has seen children placed on the rack and totured to death rather than yield to the unjust demands of a godless power. But all her dark days of trial and pain, long and weary vears of persecution and bloodshed, have served only to add more lustre to the righty and increased zeal in her faith and love for God. And as the rainbow in the heavens marks the solemn promise of God to Nash, so the assurance of Christ to His Church. Behold I am with you at all times. has ever been a real source of courage and comfort in her darkest and most trying moments. Human institutions are built as on sand, for time and thought to move about and change, but God's Church is built on a rock, and three shall it stand throught on move about and change, but God's Church is built on a rock, and there shall it stand through to move about and change, but God's Church is built on a rock, and there shall it stand through as god away at the idea of Him giving His own flesh to the world was Christ put to the Apostles, when the Jews turned away at the idea of Him giving His own flesh to the world, to whom shall we go? Thou hast the world, to whom shall we go? Thou hast the wind that spirit and foods part and the first when shall we go in the true means of salvation, if not to our foot, the true means of when shall we find that spirit that foods part and the wind the spirit was onl

Of all the months of the year, none is so suggestive of poetic grace, love, joy and hope as is the month of May. The name itself is a magic. July owes its origin to a great Roman emperor, yet does it awake a single chord not of a material nature? There is a reasy no for this difference. May is not only the month of flowers, buds and birds; it is the month of Mary, the young daughter of Israel, whom generations to the end shall continue to proclaim blessed. Bards and minstrels and trouveurs have long sung to that sweet name, and children of the faith have gathered around her shrines and in the language of the divine messenger have exclaimed "Hail, full of grace." Devotion to the august Mother of God, we have read somewhere, is a sign of predestination. No wonder societies in her honor are everywhere formed that special homage be rendered to her; whom the Church invokes as the Gate of Heaven! Religion brings us to God. Devotion keeps us in His service. The more apparent the path of sanctity is made, the more readily it will be trod. And no better opportunity could be given for practices of piety than to be called into one of those societies blessed by the Church and favored of on High. Here in Belleville, not only are the clergy especially earnest in their endeavors, but the Sodality having the good fortune of the assistance of the Ladies of Loretto, the success which has crowned their joint efforts can better be appreciated by the fact that from the smallest beginning the society now counts over sixty members, the last reception alone adding eighteen to the number. The ceremony on this occasion was fall of religious inspiration. In the morning, communion by members wearing the insignia of the association. In the evening admission of asnirants by the Right Rev. Mor. religious inspiration. In the morning, communion by members wearing the insignia of the association. In the evening admission of aspirants by the Right Rev. Mgr. Farrelly, who, in well-chosen terms spoke of the aims of this society, its rise and progress. Seizing the opportunity thus afforded, the venerable pastor paid a merited tribute to two of its former Presidents, who, also, are no more. Let us name them after him—not that we can add to their glory but that the prompting of our heart be obeyed and noble examples recalled—they were the Misses Holden and Butler.

The present efficient President is Miss N. O'lleron, who is loud in praise of Rev. Sister Evangelist, to whom they owe much for direction and encouragement.

As to cull flowers, you must leave the dry, beaten track of heated toil and turmoil and repair to some fresher spot, so also to gather the more delicate blossoms of Christian virtues must one look to these retired, modest fields where the weeds of imperfection are extirpated and hearts rejoice.

A SENSATION.

A Statement From a Well-known Berlin Merchant. — How His Daughter was Re-stored From the Terrors of St. Vitus Dance—Her Case One of the Worst Ever Known — Has Fully Recovered Her Health.

From the Berlin News

From the Berlin News.

The readers of the News have been made familiar with the virtue of Dr. Williams' Pink Fills for Pale People through the articles appearing fron time to time in these columns, and while the druggists say that many in this vicinity have received undoubted benefit from their timely use, it is only recently that we have heard of a cure in Berlin of such importance as to take rank among the most remarkable yet published. There is hardly a man or woman in the town of Berlin, or the county of Waterloo, who does not know Mr. Martin Simpson, issuer of marriage licenses and general merchant, King street. Anything said by Mr. Simpson will be implicitly relied upon. A day or two ago we had a talk with him in reference to his fourteen-year-old daughter Helen, who had for two years been a sufferer from St Vitus dance. He tells us that it was the worst case he ever saw. She did not sleep for whole nights and was an intense sufferer. She was totally helpless and could neither each or She did not sleen for whole nights and was an intense sufferer. She was totally helpless and could neither eat nor drink unless administered to her by her parents. The best medical attendance was had, but all to no avail. She kept getting worse and worse, and finally, when in the paroxysms, commenced to froth at the mouth, and her parents believed she was going out of her mind. Though unable to walk for about eight months she was total er eat nor to her by

would in her spells have fits, making her jump high above her couch. While in this condition, the worst case ever seen in this place, Mr. Simpson, as a last resort, purchased some Piok Pills and gave them to his suffering and afflicted daughter. He assures us that in thirty hours she found some relief. In a week the "dance" was entirely stopped and she was able to sleep, and was rapidly regaining her former strength. Some mouths after the use of the PintoPills was discontinued she again had tonches of disease, but a few doses of the pills stopped it, and for the last eight months has been entirely free from the terrible malady from which no one who knew the circumstances, expected she would recover, and her parents, as may be expected, are warm in their praises of the wonderful remedy which worked such great results. These facts are known to all who are acquainted with the family, and further comments are wholly unnecessary.

When such strong tributes as these can be had to the wonderful merits of Pink Pills, it is little wonder that they are the favorite remedy with all classes. They are an unfailing specific for locomotor ataxia, partial paralysis, St. Vitus dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heat, nervous prostration, all diseases depending upon vitiated humors of the blood, such as scrofula, chronic erystipelas, etc. etc. They also effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature.

There Pills are manufactured by the Dr. William's Medicine Conneave.

from mental worry, overwork or excesses of any nature.

There Pills are manufactured by the Dr. William's Medicine Company, of Brockville, Ont., and Sechenectady, N. Y., and sold in boxes (never in loose form by the dozen or hundred, and the public are cautioned against numerous imitations in this shape), at 50c a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Co., at either address.

MARKET REPORTS.

London, May 15,—Wheat, 78 to 8ic per bushel; oats, 35 to 35 per bushel; peas 60 to 66c per bush, to 3taley, 43 to 50c per bushel; respectively. The following the first of the

mand for malting grades at from 47e to 48c. Rye—Car lots outside held at 50c, and 57c bid.

Latest Live Stock Markets.

Toronto, May 16.—Export Cattle—One load cattle, 1.39 lbs. average 55c, per lb.; one load, 1.390 lbs. average 56c, per lb.; one load, 1.390 lbs. average 56c, per lb.; 120 cattle, 1.295 lbs. average 55c per lb.; 120 cattle, 1.295 lbs. average 55 per lb.; one load cattle, 1.200 lbs. average, 84.95 per cwt.

Butchers' Cattle—A load of 21, 1.089 lbs. average, 82.95 per cwt.; one load, 1.000 lbs. average, 83.85 per cwt.; one load, 9.000 lbs. average, 83.85 per cwt.; one load, 9.00 lbs. average, 83.80 per cwt.; one load, 9.00 lbs. average, 83.80 per cwt.; one load, 9.00 lbs. average, 83.80 per cwt.; 22 cattle, 1.025 lbs average, 4c per lb.

Small stuff was practically unchanged, except a weakness in the hog department, and really experfenced a decline, although Tuesday's rates were the ghotable figures of to day. Good spring lambs; good calves, and choice hozs will india good sale here, but grades of poor small stuff are not required at present, and in fact only help to bring the values down.

East Buffalo, May 16.—Receipts of cattle were more liberal, but light in sale stock, only five cars being on sale; the market was dull and slow at firm prices.

Hogs.—Mediums, heavy, and choice Yorkers brought 4.75 to 81.85; roughs, 84 to 84.25; pigs, 84 to 84.55; shape, and Lambs.—Top wethers were quoted at 84.25 to 84.85; roughs, 84 to 84.25; spring lambs, 85.51 to 85.25; fair to good, 84 to 84.75; spring lambs, 85.50 to 84.55; common to fair, 82.75 to 85.85; four yeavy lambs, 85.51 to 85.55; fair to good, 84 to 84.75; spring lambs, 85.50 to 84.55; spring lambs, 85.50

It is intended to present a petition to the Board of Aldermen of this city asking that the "Curtew Bell" be rung at a certain time each evening, when children will be obliged to retire to their homes. This, it seems to us, is a step in the right direction, as untold harm has resulted from youths being allowed to be abroad at unseasonable hours. Especially is this noticeable on occasions of band cencerts or other public gatherings. We hope that the request of the petition will be granted and that the law will be strictly enforced.

There are those who are so thoughtless, so blind, so grovelling as to think that we can make Mary our friend and advocate, though we go to her without contrition at heart, without even the wish for true repentance and resolution to amend. As if Mary could hate sin less, and love sinners more, than our Lord does! No: she feels a sympathy for those only who wish to leave their sins; else how should she be without sin herself?—Cardinal Newman.

TEACHER WANTED.

MALE TEACHER AS PRINCIPAL OF the Roman Catholic Separate school of A the Roman Catholic Separate school of Chatham, outarlo—to commence duties on or about September 1, 1805. Applicants must hold a 1st or 2nd class certificate light services and state of the class certificate. Communications are to be called the communications to be addressed to the undersigned Secretary of the R. C. S. S. B. of Chatham, Off., P. D., Box 177—D. J. O'KEEFFE.

804-47

Should be used, if it is desired to make the Finest Class of Gems—Rolls, Biscuit, Pancakes, Johnny Cakes, Pie Crust, Bolled Paste, etc. Light, sweet, snow-white and crestible food results from the use of Cook's Criend. Guaranteed free from alum. Ask your rocer for McLaren's Cook's Friend.

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Norwey Me.

JOSEPH A. SNOW. Norway, Me.

C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. Collins, Box 356, Guelph, Ont.

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Meets on the 2nd and 4th Thursday of every conth, at 8 o'clock, at their hall. Albion Block Richmond Street. John Roddy. President; B. Barry. 1st Vice-President; P. F. doyle, Recording Secretary.

(BY MAIL POST PAID.)

(BY MAIL POST PAID.)

If you have extarrh and desire to be cured without risk of losing your money we will send you a Germicide Inhuler and medicine for that disease by mail, post paid, without asking a cent of pay in advance. After giving it a fair trial at your home and you find it a genuine remedy you can send us \$5 to pay for same. If the remedy for any reason should not prove satisfactory you can return the Inhuler and need not pay one cent. Could anything be more fair? You have everything to gain and nothing to lose. Just think of being cured of Chronic Catarrh for \$5, and that on such liberal conditions. Remedy mailed on above terms by addressing Medical Inhalation Co., 450 Youge St., Toronto, Out.

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Over 180 Branches of the C. M. B. A.; also many Branches of the E. B. A., I. C. B. U., A. O. H., St. Joseph's Society, Temper-ance Societies, and Ladies' Sociatives in Canada, have been supplied by us with

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In all cases we agree to exchange badges rith members, removing from one dis trict to another. We carry the largest stock in Canada of

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Societies requiring Banners or Regalia of my kind should write us for designs and orices. We guarantee all our work, and orders entrusted to us receive prompt at-

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Established 1882.) MONTREAL, QUE.



The undersigned will receive tenders, to be addressed to them at their office in the Parliament Buildings. Toronto, and marked "Tenders for Coal," up to noon on MONDAY, 27TH MAY, 1895, for the delivery of coal in the sheds of the institutions named below on or before the 15th day of July next. except as regards the coal for the London and Hamilton Asylums and Central Prison, as noted:

Asylum for Insane, Toronto.

Hard Coal—1,100 tons large egg size, 125 tons stove size, 75 tons nut size. Soft Coal—450 tons lamp; 100 tons hard screenings, 100 tons soft screenings. Asylum for Insane, London.

Hard Coal—2,500 tons large egg size, 300 tons egg size, 150 tons stove size, 75 tons chestnut size. Soft Coal — 25 tons for grates. Of the 6,500 tons 800 tons may not be required till January, 1886. Asylum for Insane, Kingston.

Asylum for mistine, Kingston.

Hard Coal-1,650 tons large egg size, 225 tons small egg size, 30 tons chestnut size, 25 tons stove size, 400 tons hard screenings, 400 tons soft screenings; 10 tons soft lung. Asylum for Insane Hamilton

Asylum for Instanc Hamilton.

Hard Coal—2,739 tons small egg size, 174 tons
stove size, 94 tons chestnut size. Soft Coal—50
tons lump for grates, 12 tons lump; for pump
house, 190 tons small egg size. Of the above
quantity 1154 tons may not be required until
January, 1896. Asylum for Insane, Mimico.

Hard Coal -1.800 tons large egg size, 160 tons stove size. Soft Coal - 15 tons soft lump; 50 cords No. 1 green wood. Asylum for Idiots, Orillia.

Hard Coal-2.200 tons large egg size, 25 tons tove size. Soft Coal-50 tons. Asylum for Insane, Brockville, Hard Coal—1,400 tons egg size, 90 tons stove ize, 10 tons chestnut size.

size, 10 tons chestnut size.

Central Prison, Toronto.

Hard Coal—50 tons nut size, 50 tons egg size.
Soft Coal—Select lump, 2,00 tons. The soft coal to be delivered in lots of 160 tons monthly.

Institution for Deaf and Dumb, Belleville.

Hard Coal-725 tons large egg size, 75 tons mall egg size, 15 tons stove size, 31 tons No. 4 ize. Soft Coal-For grates, 4 tons.

Institution for Blied, Brantford. Hard Coal—425 tons egg size, 125 tons stove ze, 25 tons chestnut size.

Mercer Reformatory. Hard Coal-500 tons small egg size, 100 tons

Hard Coal—500 tons small egg size, 100 tons stove size.

Tenderers are to name the mine or mines from which they purpose to supply the coal, and to designate the quality of the same, and if required will have to produce satisfactory evidence that the coal delivered is true to name.

Delivery is to be effected satisfactory to the authorities of the respective Institutions.

Tenders will be received for the whole quantities of the respective of the quantities required in each Institution. The quantities required in each Institution that the content of the hone of the Hone Provincial Secretary, must be furnished by each tenderer as a guarantee of his bona fides, and two sufficient sureities will be required for the due fulfilment of each contract.

Specifications and forms and conditions of tenders are to be obtained from the Bursars of the respective Institutions.

The lowest or any tender not necessarily accepted.

T. F. CHA MBERLAIN,
JAMES NOXON.

Inspector of Prisons and Public Charities,
Parliament Buildings.

Toronto, Ont., 13th May, 1895.

855-2.