FAMILY. Brief of the Holy Father Leo XIII.. Pope.

IN PERPETUAL REMEMBRANCE.

Nobody ignores the fact that public and private prosperity depend principally on the constitution of the family. In fact, the more deeply the roots of virtue in the family the greater will be the solicitude of the parents to inculcate in the children by teaching and by example the precepts of religion, and the more ample will be the results for the public good. For this reason it is of the highest necessity that the home should be not only formed in holiness but also that it should be governed by holy laws, and that the spirit of religion and the the Christian life should be developed in it with care and constancy. It is evidently to this end that the most merciful God, wishing to accomplish the work of human restoration, waited for during so many centuries, ordained that from the beginning this work should show forth to the world in its elements and order THE AUGUST MODEL OF A DIVINELY CONSTITUTED FAMILY,
in which mankind might all contem-

plate a most perfect type of domestic life, and of every virtue and holiness. Such was the Holy Family of Nazareth, in which was hidden before appearing to the world in His full radiance the Sun of Justice, Christ, our Lord and Saviour, with His Virgin Mother and St. Joseph, her Most Holy Spouse, who fulfilled the office of Father to our Lord Jesus. It cannot be doubted that the perfection resulting in society and domestic life from fidelity to the duties of charity, sanctity of life, and the practice of virtue must have shone the greatest brilliancy in this Holy Family, which was destined to be the model of all others. Also, by the disposition of Providence, it was constituted in such a manner that Christians, of whatever condition or country they may be, can easily find in it an example and an incitement to the practice of every virtue. In fact, the head of families have in St. Joseph A PERFECT MODEL OF VIGILANCE AND

FATHERLY FORESIGHT. The most Blessed Virgin, the Mother of God, is for all mothers a most beautiful example of love, modesty, the spirit of submission, and perfect faith. In the person of Jesus, who was subject to them, children have a divine example of obedience to admire, to venerate, and to imitate. Persons of noble rank will learn, from the family of royal blood, moderation in prosper ity, and dignity in suffering; the rich will see by it how preferable virtue is to worldly goods. As regards working men and all those who, principally at this time, suffer from lack of means and lowness of social position, they have only to cast a glance at the mem-bers of this most Holy Family to find a reason for rejoicing in their lot instead of grumbling at it. In fact they share with the Holy Family

THE SAME LABOR, THE SAME CARES OF DAILY LIFE.

St. Joseph also had to provide the needs of their life by his daily toilmore than this, even the divine hands of our Lord Himself were employed in an artisan's work. Hence we must not be astonished if wise men, rich this world's goods, should have Family, lately introduced, should grow This is proved by the associations established under the title of the Holy Family and the respect in which they are held, and above all by THE GRACES AND PRIVILEGES GRANTEI

TO THEM by our predecessors with the view of exciting in them the zeal of piety. This devotion has been in great repute since the seventeenth century, and after having greatly spread in Italy, France and Belgium, extended itself throughout the greater portion of Europe. Then, crossing the great expanse of the ocean, it took root in Canada, where it flourished under the patronage of the venerable servant of God, Francois de Montmorency-Laval, the first Bishop of Quebec, and of the venerable servant of God, Marguerite Bourgeois. In later times, our dear son, Francois Philippe Francoz, of the Society of Jesus, established at Lyons the pious Association of the Holy Family, which promises, with the help of God, good and abundant fruits. This association, so happily founded, has for its object the salutary end of UNITING CHRISTIAN FAMILIES

closely to the Holy Family by bonds of piety, or rather of devoting themselves totally to it in order that Jesus, Mary and Joseph may take these families under their protection. Under these rules the members of the association, together with those living under the same roof, gather together before a a picture of the Holy Family to join in prescribed devotions. They must also endeavor by the help of this Holy Family to find union in their faith and charity in the love of God and man, thus reproducing the divine example in their lives. This pious association, established at Bologna as at Lyons, was approved of by Our predecessor of happy memory, the Sovereign Pontiff Pius IX. Later on the same Pontifinal action.

Ask for Minard's, and take no other.

Ask for Minard's, and take no other.

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co., Toronto, offer the following prizes every month till further notice, to obey and girls under 16, residing in the Province of Ontario, who send the greatest number of Sunlight" wrappers, 18-10; 2nd, 8-8; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and wished it to be wanting in our praise and Our recommendation. In a letter addressed to Our dear son Augustine Bausa, Cardinal of the Holy Roman

action.

Ask for Minard's, and take no other.

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co., Toronto, offer the following prizes every month till further Province of Ontario, who send the prestest number of sunlight "Soap Office, 48 Soat Stoll 2nd, 8-8; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-8; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-8; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 81; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-9; 3rd, 8-1; 4th, 81; 5th to 14th, a Handsome Book; and 12 wrappers. Send wrappers to "Sunlight" Soap Office, 48 Soat Stoll 2nd, 8-1; 4th, 81; 5th to 14th,

THE DEVOTION TO THE HOLY Church, and Archbishop of Florence by favor of the Apostolic See, We notified him that this association was useful and salutary, and in harmony with the spirit of the present age. With respect to the formula of conse-cration of Christian families, and the prayer to be recited before a picture prayer to be recited before a picture of the Holy Family, they were pro-posed to Us by the Sacred Congrega-tion of Rites, with the approval of Our dear son, Cajetan Louis Masella Cardinal Priest of the Holy Roman Church and Prefect of the same Congregation. We approved of them, and caused both transmitted to the Ordinaries of the dioceses. Later, fearing that the spirit of this devotion might with time begin to languish, We instructed the same Congregation of Sacred Rites to draw up the rules by which the Association of the Holy Family, to be established throughout the whole Catholic world, should be united and bound together so that they should have but one president. These rules having been submitted to Us by the Cardinal Prefect of the Sacred Congregation of Rites, We approved them with Our Apostolic authority, and ratified and confirmed them; and everything which had been regulated on the matter, notably by the Apostolic Letters of the 3rd October, which were written and published in favor of the first association at Lyons. We will and command also that all the associations of the Holy Family already existing, no matter under what name and title, shall be

MERGED IN THIS ONE UNIVERSAL ASSO We except, however, the religious congregations of this name having constitutions approved by the Holy See, and the confraternities, properly so called, provided they have canonically established, and directed under the rules prescribed by the Sovereign Pontiffs, notably by Clement VIII. in the Constitution Quocumque of 7th December, 1604. But those confraternities and religious congregations who up to the present have devoted themselves to bringing together of Christian families must henceforth refrain from this work, which is reserved in future for the

parish priests alone. Nevertheless it is not necessary that families already inscribed in these congregations and confraternities should again inscribed, in order to by the Indulgences and other enjoy spiritual favors, provided they ob-serve what is laid down in the present We name the Cardinal-Vicar of Rome, for the time being, perpetual Protector of the association, and We confer upon him all the rights and faculties necessary to fulfil his duties. We wish also that he should be assisted by a Council of Roman prelate, among them the Secretary pro tem. of the Sacred Congregation of Rites. W have the firm hope that all those to whose care is confided the salvation of souls, especially the Bishops, will share Our intentions and wishes in the establishment of this pious association,

and WILL AID US WITH THEIR ASSISTANCE to make it prosper. And, indeed, those who know and deplore with Us the depravity and corruption among Christians, the extinction in families of the spirit of religion and piety, the unbridied revival of worldliness, all these will keenly desire to apply suitable remedies to so many and such great evils. Now, We cannot imagine and the complement of all the domestic virtues. They will therefore take virtues. care that the greatest possible number of families.

ESPECIALLY OF THE WORKING CLASSES, against whom the snares of the enemy are directed with the greatest force, shall give their names to this pious association. And they will especially watch that the association shall not be diverted from its object and that its spirit shall not be altered, but that its members shall observe and practice strictly the prayers and other exercises of piety fixed by the rules. May Jesus, Mary and Joseph invoked at the domestic hearth, be therefore propitious to us; may they teach us charity regulate our conduct, excite our hearts to virtue by imitating them, and may they soften and render more supportable the trials which overwhelm mansupportable We decree that all these dispositions with their details, as set forth above, shall be stable and confirmed in perpetuity, notwithstanding the con-stitutions, letters apostolic, privileges, indults, or regulations which have emanated from Us and from the Apostolic Chancellery and all other things to the contrary.

Given at Rome, at St. Peter's, under the ring of the Fisherman, the June, 1892, in the fifteen year of Our Pontificate. S. CARD. VANNUTELLI.

Have You Read

How Mr. N. D. Wentz, of Geneva, N. Y., was cured of the severest form of dyspepsia? He says everything he ate seemed like pouring melted lead into his stomach. Hood's Sarsaparilla effected a perfect cure. Full particulars will be sent if you write C. I. Hood and Co., Lowell Mass.

The highest praise has been won by Hood's Pills for their easy, yet efficient

THRESHING OLD STRAW. The Dake of Argyle Tries to Mislead

The opening article in the August number of the North American Review is contributed by "His Grace the Duke of Argyle," and it bears the title, English Elections and Home Rule. Our leading reviews seem to depend largely on foreign contributors, and from time to time they favor the American public with a protest of this kind against Home Rule-a subject on which the people of this country, as well as the people of Great Britain, seems to have come to a conclusion.

These articles are invariably silly. They show ignorance of American institutions on the part of the writers and persume ignorance of English in stitutions on the part of the readers. The Duke of Argyle brings with the usual absurd statement of an analogy between the existing union of England and Ireland and our own Federal union and the usual absurd conclusion "Irish Home Rule is—in one well-known word—'Secesh.'" His Grace ought to know that secession could come only after Home Rule; and that Home Rule may exist without seces-

Argyle proceeds with the usual as sumption that Ulster is solidly Protestant and solidly against Home Rule As a matter of fact the representation of Ulster in the last parliament was slightly in favor of the Nationalist party, and that the Protestant majority in Ulster is due to a heavy prepon-derance in two counties. In five derance in two counties. counties-Donegal, Tyrone, Monaghan, Fermanagh-the Catholics number 430,770 and the Protestant 197,524. In Londonderry and Armagh there is a slight Protestant majority, but the totals for these seven counties are 564,425 Catholics, and 355,591 Protestants. Antrim and Down tip the scale the other day. The former has 105,464 Catholics and 321,591 Protestants; the latter has 73,464 Catholics and 193,429 Protestants. The total for the province is 744,353 Catholics and 873,524 Protestants. But of course al the Catholics are not Nationalists; and many of the Presbyterians are for Home Rule.

Those who profess to fear unjust religious discrimination under a change should consider the statistics as to the working of the present system in Contemporary Review for July In a Catholic country there are 13 Cath olic peers, 174 Episcopalian peers, and not one Presbyterian peer. There are 9 Catholics in the Privy Council, 36 Episcopalians and no Presbyterians. There are 2 Catholics lieutenants of counties, 29 Episcopalians and Presbyterian. And so the proportion runs all the way down the list. The opponents of Home Rule are not afraid f political and religious inequality but of political and religious equality. Post-Express.

The Power of a Good Book.

It is wise at night, if but for a few minutes, to read some book which will compose and soothe the mind; which will bring us face to face with the true facts of life, death and eternity; which will make us remember that man doth not live by bread alone; which will give us, before we sleep, a few thoughts worthy of a Christian man with an immortal soul in him. And, thank God! no one need go far to find such wished to abandon them in order to share the poverty of Jesus, Mary and Joseph. It is therefore reasonable that with Catholics the devotion to the Holy Family, lately introduced, should grow in the salutary for Christian families than to offer to them the example of the Holy Family, lately introduced, should grow in the salutary for Christian families than to books. This is not intended to make us better and which will help to make us better and books. This is not intended to mean Kansas City Times. wiser and more sober and more charit-able to persons—any book which will teach us to despise what is vulgar and mean, foul, and cruel, and love what is noble and high-minded, pure, and We should read books which tell us of virtue-the stories of good and brave men and women of gallant and heroic actions, of deeds which we ourselves should be proud of doing, of persons whom we feel to better, wiser, nobler than ourselves.

Either a Catholic or an Atheist.

J. H. Froude, LL. D., Protestant historian, a bitter opponent of Catho-licity, and a ardent defender of all the reformers, says: "There is no real alternative between the Catholic Church and atheism." He says: "From some cause, it seems Protestant municipal dare, not ministers dare not speak, dare not think, like their fathers. They are not looking for what is true; they are looking for arguments to defend positions which they know are indefen-sible." Of Protestant nations he says: Political corruption grows up; dis honest speculations, short weight and measures, and adulterations of food. The commercial and Protestant world on both sides of the Atlantic has practiced a code of action from which morality has been banished, and the ministers, for the most part, sit silent. They shrink from offending the wealthy members of their congrega-The world on one side and tions. Popery on the other are dividing the practical control over life and conduct.

The busiest life may be a life prayer; perpetual toil need bring no hindrance to the union of the wil with God.

Pipe Smokers.

You may be satisfied with the brands of tobaccos you have been using for years. Grant it; that you are satisfied. As there is always room for improvement, we ask you to try our OLD CHUM PLUG, or cut smoking tobacco, and we believe you will be BETTER satisfied. In any case a trial won't hurt you. Don't delay upon the order of buying, but buy at once.

WAS IT DIVINE VENGEANCE? A Blaspheming Kansas City Negress Struck Down by Lightning.

While uttering horrible blasphemy

yesterday Minnie Shaweny, a black woman living at First and Lydia avenues, was struck by lightning. She is now almost speechless and the black folks in the neighborhood are in a state of panic over what they esteem a visitation of divine wrath.

Minnie lives in a mean little shanty in the midst of the cluster of negro huts along First street, near Lydia. twenty-two years old, and before the lightning struck her was buxom and vigorous. She was possessed of that wild and unbridled eloquence peculiar to the negro woman when her wrath is aroused. She could swear all around a shipload of pirates. Just across a narrow alley from the domicile of Minnie dwells a huge blacksmith of Kaffir descent, known by reason of his mighty frame as Pete Jackson. Pete is a negro of an aristocratic

turn. He earns good money and he

looks down on the Shawenys with con-tempt unspeakable. He has a daugh-ter just about the age of the profane Minnie, and he has given this damse strict orders that under no circumstance is she to hold converse with any "low down niggahs" of the Shaweny type, knowing which Minnie has always looked with hatred on Pete and his daughter. Yesterday just as the big thunderstorm came up, Minnie standing in the Shaweny doorway, saw the daughter of the aristocratic Pete standing in the doorway of her home. Straightway she turned loose. thunder roared and growled, but Minnie shrieked and swore louder than the thunder. The lightning spat sulphurous fumes. Minnie took a fresh start and made the lightning ashamed of itself. Her strident tirade soared above the noise of the storm and all the neighbors turned out in the rain to hear Minnie swear. The listened, for nothing like it had ever They been heard in the East Bottoms.

There came a sheet of blue greet blaze about the form of the vituperant Minnie, a mighty crash followed and the swearing stopped very suddenly.
The lightning had gathered itself and laid Minnie out. She was stretched motionless on the doorstep. The daughter of the aristocratic Pete fled screeching into the house. The stalwart Pete came out, gazed at the havoc, and said, piteously: "Praise Gawd! I done know de Lawd would protec' my chillen. Dat woman am jes clar knocked out.

The frightened neighbors gathered courage by and by, to come and pick Minnie up from the doorway and carry her into the house. She had received a very severe shock, but she recovered a bit after a while and was soon out of danger. However, she did not recover her power of speech until late in the night; then she was able to speak but feebly. She used no profanity. Her language was mild and altogether peaceful. One little touch of heavenly wrath was enough for Minnie.

All night the scared women of the neighborhood swarmed into the Shaweny shanty to gaze upon the smitten blasphemer. The news of the thing blasphemer. The news of the thing spread over all the East Bottoms, and many black people shook in their shoes. They are talking over it in whispers yet. There will be no more profanity from black lips around First and Lydia tor some moons to com

A Talented Teacher.

Miss Bridget Gearin, a talented young lady of Wooler, Ont., has, this year, carried off the medal from the Normal School of Ottawa, Ont. There were one hundred in attendance, many of whom held first class certificates. Miss Gearin, taught very successfully before going to the Normal School. With such teachers as Miss Gearin, it is not surprising that the Separate schools give such satisfactory results throughout Ontario.

A petition has been presented to the Holy Father signed by one hundred and twenty Bishops, among them several from America, praying that the feast of St. Aloysius be raised to one of the second class. It is very likely His Holiness will accede to the re

'August Flower"

Perhaps you do not believe these statements concerning Green's August Flower. Well, we can't make you. We can't force conviction into your head or medicine into your

Thomas. The money is yours, and the misery is yours; and until you are willing to believe, and spend the one the specific of the other they will for the relief of the other, they will stay so. John H. Foster, 1122 Brown Street, Philadelphia, says: 'My wife is a little Scotch woman, thirty years of age and of a naturally delicate disposition. For five or six years past she has been suffering from Dyspepsia. She

Vomit became so bad at last

that she could not sit

Every Meal. down to a meal but she had to vomit it as soon as she had eaten it. Two bottles of your August Flower have cured her, after many doctors failed. She can now eat anything, and enjoy it; and as for Dyspepsia, she does not know that she ever had it."

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2nd. No extra commissions are charged its patrons on purchases made for them, and giving them besides the benefit of my experience and facilities in the actual prices charged.

3rd. Should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders. Besides, there will be only one express or freight charge.

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5th. Clergymen and Religious Institutions and the trade buying from this Agency and selling goods, entrusted to the attention or management of this Agency, will be strictly and conscientiously attended to by your giving me authority to act as your agent. Whenever you want to buy anything send your orders to THOMAS D. EGAN. THOMAS D. EGAN.

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Grand Excursion to Italy. By the elegant and palatial steamer "WERRA," of the Norddeutscher Lloyd LEAVING NEW YORK OCTOBER 1st. criving in Genoa October 13th, returning by the sister steamer "EMS" of the same line. LEAVING GENOA NOVEMBER 9th, allowing 23 days in Italy, October and November, two finest months in the year to visit Italy. The excursionists will arrive in time to see the great festivities that "Genoa, la Superba" celebrates in honor of her son Christopher Columbus in commemoration of the

400th Anniversary of the Discovery of America. of America.

And the Italo-American Exhibition which closes in December. Chevalier A. M. F. Gian-elli, who will accompany the party, has made arrangements that will result in making this excursion through Italy the most complete which has ever been organized on this side of the Atlantic.

which has ever been organized on this side of the Atlantic.

A limited number of cabins have been secured for this excursion and will be kept on reserve up to the 30th of this month. Return tickets will be valid on any of the steamers of the North German Lloyd, via Southampton. Price of return ticket, including first-class cabin passage and railway fares, first-class hotels, guides, carriages, etc., etc., \$450.

For full particulars and explanatory circular address GIANELLI & CO., 37 Yonge street, or 16 King street west, Toronto, Ont. 721-4w.

WANT OF CONFID He hath done all things v The spectators of t related in this day's with admiration at o and goodness; they claiming, "He doth Would to God, breth sentiment of our Lore filled our hearts! Co and believe that God -that He is mercy guage is very indefi press a very dim o something like saying very hard or that w We are apt to form attributes in our 1 painter may make a historical personage many of our notions

AUGUST 20,

FIVE-MINUTE

Eleventh Sunday a

portraits, all imagin But just think of t of our confidence in Just realize that this is filled with the tend for the worst of us divine power at His both man and Godlove by bringing al and temporal welfa nation is the divine for the love of us. that such a Being, good work of our sa us the true religion thing undone, that to bring us to the ki Do you think that su would teach us, Hi except with the set clean through to X that it postively ne any wretched sin graded, ever implo giveness and was a He Himself secretl with their grief an evil ways, and the ness in return for fact is that the ques God will forgive u will let Him do it. finitely good and Being is bent and shall enjoy perfec

without end. What a wonder, treat our Lord in ou Scrupulous persons were a tyrant; lu treat Him like a st sinners treat Him The practice of practice of of the sacraments religion — we trea because we are a queences if we d how much God le should come as easy the air; it should which we live. little more practi would be as plain t and the sun in the Furthermore, a practical, lack of why we repine at

is easy enough to content to suffer trated with confid goodness? Breth we sometimes ta wrap it up in a pl or hide it in a spo down it goes, and bitterness. So a God, if we only ha sweetness to wra things of life. wearisome povert ant companions in and other such tr of the soul ; wh good we can bear even with thankf Did you ever hazel, and how

that a crooked br the air would fa good spring of w Well, the witchsoul is just this confidence have Lord Jesus Chr does not reveal t your heart and love gushing for hopelessly dry.

How Pe By eating too too rapidly; b feetly masticate

down to much I fluids—at meal poisonous liquor by keeping lat wearing clothin by wearing shoe neglecting to wa and so keep order; by cha worn in a warm costume in the ing the stomach waist; by keep citement; by citement; by swallowing qua intervals: by means, and abo by a too careft

toms in one's ov

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