

THE CATHOLIC RECORD

FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D. EASTER SUNDAY

THE RISEN LORD

days. "At that time: Mary Magdalen and Mary the mother of James and Salome brought sweet spices, that coming they might anoint Josus." (Mark xvi. 1.)

It must have been a disappoint-

nent to the two holy women spoken of in today's Gospel, when they arrived at the tomb of Jesus and discovered that He was not there. Yet it must have caused their hearts to delight exceedingly when they learned that He had risen, as He had said, and would appear before them in Galilee. They loved Him sincerely, and naturally they would rejoice at His blessings and correct these ailments. Mr. Arthur Couzens of Smith Township, Ont., said that he tried several doctors and various reme-dies but got no relief until he was advised by a friend to take Dr. Norvall's Stomach and Tonic Tablets. When he had finished one would rejoice at His blessings and especially at this great glory of His Resurrection. No doubt they thought little of themselves— though a good deed of itself brings satisfaction—but their whole minds and takes pleasure in recommend-ing Dr. Norvall's Stomach and Tonic Tablets to anyone suffering from constipation or biliousness. and affections were turned toward their Saviour. This affords us a good example to follow now, after having, during the season of Lent Lindsay, Ont., reco Norvall's Stomach Norvall's Stomach and Tonic Tablets because he considers he owes it to the public to recommend what will give the best results. naving, during the season of Lent and in a particular manner during Holy Week, sympathized with Jesus and felt His sufferings as much as was within us. The season of sadness closes and we again may take part in the gladness of the life around us : but we must If your dealer does not keep them in stock we will mail them to any part of Canada for twenty-five not forget Our Saviour. We need not go to the tomb, as we know He cents a bottle or five bottles for one dollar. Address, is risen, but we can ask Him to appear to us spiritually, and fill us with the holy sentiments experi-enced by Mary Magdalen when she beheld Him. He will not refuse us this bless-

ing, if our hearts are worthy of it. It is His delight to come to us and to dwell in our midst, if He finds a fit habitation. We can prepare such a dwelling-place for Him, and at this moment we should be of such dispositions as to be able to invite Him to a pleasant abode within us. He has done for us all that man could do, and all that a God should do, even considering the magnitude of His mercy. What ungrateful creatures we are, if we have not a clean heart to offer Him have not a clean heart to offer Him as a place where He may dwell. The benefits He gained for us by His sufferings and finally by His Resurrection, are needed by each one of us. Had He not come upon demonstration of love, let us not be among the classes of the modern Pharisees. He may be waiting somewhere for us, yearning for us, somewhere for us, yearning for us, desirous of appearing before us. Are we fit to be told by an angel, as was done to the two Marys, that He will appear to us?

Are we fit to be two Marys, that He will appear to us?. Far too easily do people forget the intense, burning love that Jesus has for them. Of course, this is easy to understand, as they can not see Him face to face; but what our senses fail to teach us regard-ing Him, our minds and hearts should keep vividly before us. There are too few who strive to keep the thought of Jesus in their hearts. It would be a pleasure to behold Jesus with our eyes, greet behold Jesus with our eyes develow the in the Free State only by virtue behold Jesus with eyes develow behold Jesus with our eyes develow bels in the Free State only by virtue behold Jesus develow bel

Him as we do those whom we love upon earth, but He has kept from us this privilege here to give it to us in the kingdom beyond. Even those who beheld Him when He lived upon earth, did not see Him in His glory any more than we do. So

in such a way that we shall know we are in His presence. To the Risen Christ, then, our thoughts should go at this holy season, our hearts should exult over Him, and we should yearn to be forever with Him when He wills the end of our days EASTER ANTHEM Ring out, sweet bells, and loudly Wake ye the echoes far, And tell the story of our King, The bright and Morning Star. Hallelujah ! Hallelujah Strew sweet roses in His way, Angels list to mortals singing MAKE SURE YOU GET THE Christ the Lord is risen today.

People who are suffering from Nailed to cross for man's transgress constipation, biliousness or sick headache are sometimes at a loss to sion, Sharing malefactor's lot ;

know what remedy to take to correct these ailments. Hear Him cry in intercession, Father, forgive, they know me not !"

"Voca me cum benedictis." Strew sweet roses in His way, Angels list to mortals singing ! Christ the Lord is risen today. Graves cannot hold souls immortal, He had robbed them of their sting, bottle he felt like a different person,

We but enter Death's dark portals, Then the golden gates wide swing Into glory. Then keep chanting-Strew sweet roses in His way, Angels list to mortals singing Christ the Lord is risen today. Calla lily ; rose of Sunland,

Violets decked with diamond dew Gather all in one bright garland Fill the font and altar, too. Rex tremendus majestatis. O receive our gift we pray, Angels list to mortals singing ! Christ the Lord is risen to day.

Till above His holy tomb Flashed its everlasting bloom-

CHURCHES LOSING

INFLUENCE

Flower of Easter morn.

- WILLIAM E. SH The Dr. Norvall Medical Co. Ltd. THE RESURRECTION

168 Hunter Street, Peterborough, Ont. Like a meteor large and bright

Fell a golden seed of light On the field of Christmas night, THE DAIL PLACES BAN When the Babe was born ON DIVORCE Then 'twas sepulchral in gloom

TWO TRINITY COLLEGE MEMBERS DISSENT

RIGHT MEDICINE

Mr. H. V. Mercer, Druggist of indsay, Ont., recommends Dr.

Dublin, Ireland. — The Anti-Divorce motion in the Dail was

passed after a spirited debate. Only two deputies opposed it, Professor Thrift and Professor Alton, both representing the Pro-testant University, Trinity College.

not the courts or the police, must President Cosgrave, in proposing President Cosgrave, in proposing the resolution, briefly showed that divorce was a comparatively recent institution. Prior to 1857 the Bedford, chairman of the Standard divorce was a comparatively recent institution. Prior to 1857 the British Courts had no legal author-dissolve the Sacrament of saying in an article appearing in Saying New York World. Mr. Bedford, His sufferings and linking by ach Resurrection, are needed by each one of us. Had He not come upon earth and undergone His passion, we would now be in the state of those who lived before He wrought the work of Redemption. We might have been among the very Pharisees and others who were hard of heart. After His generous

The movies and the automobile, sometimes with questionable infludissolved. Such power was never made applicable to Ireland, where ence, are displacing the church, Mr. Bedford declares. "I am convinced that good citi-zenship cannot be forced upon

last year, equalled the national budget—\$3,500,000,000. "Perhaps the most disturbing fact in the situation is that we are breeding criminals," he adds, "for last year 70% of what we may call financial crimes were committed by investigation and the situation of the situation of

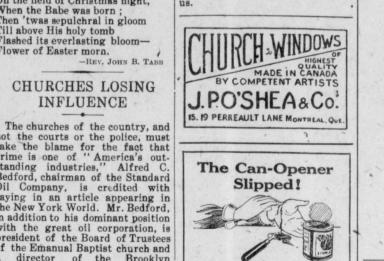
juveniles." Several things may enter as causes of this situation, he continues, then

says : "Have the churches realized the changed conditions under which their work must be done? Have they taken cognizance of the fact that something has happened to the moral fibre of people the world over

"As a business proposition, the church must keep abreast of the times or be left behind. There has been a great change in the relationship between communities and their churches in the past fifteen years. The church is no longer the center of social activity that it was before the coming of the motion picture and the automobile.

I understand that between ten and fifteen million people pay admission each day to see moving pictures—about as many as enter our churches in the course of a week. It is a very vital responsibility that the makers of pictures have assumed for this vast audience, and the move to incorporate boards of censorship indicates that the responsibility has not always been met.

We must accept the adversities which God sends us without reason-ing too much upon them, and we must take for granted that it is the best thing which could happen to us.



You're in a hurry to open that tin. A little too much so, the can opener slips and then—a nasty, jagged cut, painful, inconvenient and so open to infection. Now is the time for a prompt

AbsorbineJ few drops will remove the er of infection, and with the id sweet and clean, promote

And for swellings, sore ABSORBINE JR, gives ready and permanent relief \$1.25 a bottle at most druggists, r sent postpaid by

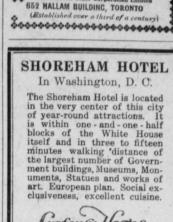
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Gen. Agt. Pass. Dept. We are publishing only a few of the many letters of gratitude from the faithful clients of the Great Wonder Worker of Padua, that have expressed their thank-En Danky fulness to the Friars at Graymoor. Would that we could show you more of them. hat we cound Mrs. H. E. D., Grand Junction, Enclosed find a thank offering Enclosed find a thank offering the got well Mrs. T. H. C., Phila., P. A.: "Dear Friars:] asked St. Anthony's help in the morning in my Frias: Enclos prayers, and to my great surprise it was grant. Anthony's Br favors received about three o'clock, and has been a great father settled and the second out of the second of the seco easure and comfort to me as well as to others. a magnification of the measure and others. I am sending a check I promised St. Anthony," R. R. E., Raciné, Wis: "Enclosed is my check as a thank offering towards St. Anthony's Bread Fund. I recently started In a new posi-tion and was down nearly to my last penny when I promised St Anthony five dollars if I succeeded in closing a deal which would relieve my circumstances. I did, and it netted me a large sum." The sold t This Novena to St. Anthony begins on the Monnt of the Atonement every Tuesd ends the following Wednesday. Those wishing to participate in it will find the Friars to enter their petitions in the Novena, and also place them at the famous Graymoor Shr pray daily for them. If you have not the prayers to be said during the Novena, we shall to send same. Address your petitions to: St. Anthony's Graymoor Shrine Friars of the Atonement Box 316, Peekskill, N.Y. Holy Year Pilgrimmage To ROME Including the principal Cities and Shrines of Europe. FLORENCE VENICE PARIS STRASSBURG LOURDES BRUSSELS MARSEILLES MILAN ANTWERP AMSTERDAM GENOA LUCERNE DUBLIN KILLARNEY LONDON CORK Under the auspices of the Ecclesiastical Provinces of Kingston and Toronto. The Rt. Rev. M. F. Fallon, D.D., Bishop of London, will lead the party as Spiritual Director. Ten days in Rome to participate in the Holy Year Ceremonies including presentation to the Holy Father and the Feast of Saints Peter and Paul. Special interviews with six of Europe's famous Cardinals. LEAVING MONTREAL, WEDNESDAY JUNE 3 By the C.P.R. Steamer "MINNEDOSA" An attractive 67 day's tou Fully illustrated programme on request.

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APRIL 11, 1925





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His glory any more than we do. So they were not blessed much more

than we, as far as seeing Christ as than we, as far as seeing Christ as He really is is concerned. We understand Him even better than did they—though it is nearing two thousand years since He walked the original sector is a seeing Christ as did they—though it is nearing two thousand years since He walked the views of the majority. The religious sentiments of the majority

This great feast of Easter will be for us, as it has been for millions in this respect were being forced on in the past, a day or a time of great rejoicing, but alas, of what kind! It will not be the pure, untainted joy of the two Marys when they learned in truth of Christ's triumph. It will be mixed with very much of what is foreign to God's love, to say the least. The world has adopted it as a time of raise one more barrier between North and South.

world has adopted it as a time of special material ostentation, and the stylish gowns and the bright colors are put on-not to appear wor-thily garbed before Christ but to onswer to the file of marriage styling gowins and the bright colors are put on—not to appear wor-thily garbed before Christ but to answer to the glad callings of the most beautiful of seasons—spring —and to offer an incense at the shrine of Dame Fashion. Oh, what for the data of the algority principle that the the majority majority in the the source of the majority principle that the majority majority in the source of the majority principle that the majority majority in the source of the majority principle that the majority majority in the source of the majority principle that the majority majority in the source of the majority in the source of the majority majority in t a forgetful people, even in their innocence! They let slip by the most appropriate of occasions to show God their especial love, their Construction of the state of the state of the state difference of the state of Large numbers of people in the North were as much opposed to divorce as anybody in the South. Mr. Blyth, Minister for Finance, show God their especial love, their before Him clad in the spotless robes of innocence. They do not, like the lilies of the field that raise robes of innocence. They do not, like the lilies of the field that raise their white splendor skyward. lift their hearts pure and child-like to their Risen Lord. How they should remember that the work Christ died long years ago, but He died for us of the present as much as for those who lived in His time, and the same will be true of future generations. He rose for us as well, and gave us thereby the right, if we do our duty, to rise

well, and gave us thereby the right, if we do our duty, to rise "like unto Him." We have time to think. Let us

We have time to think. Let us country under a disability from do so, rooting from our minds and which they would have no escape. hearts thoughts and desires other than those which send us searching for our Risen Lord. He is waiting for us somewhere along life's journey. As we pass Him, if He finds us as He did the penitent Mary, He will show Himself to us



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