DECEMARR 7,1991 .
THE CATHOLIC RECORD



| "Come on now dan |  |
| :---: | :---: |
| Wo weot the forge has got ter be | Youn Mens. |
| Theed dhacksmith, with rather a |  |
| finee. Ho held in mis tongs a party |  |
| stapen horsetioe, |  |
| were aduresesed to a a had of hatout seven- |  |
| teen, whio sat mon. He was harge and | dur |
| emel well deverepoped tor his age, and every | and |
| lineo five and digur denoted |  |
|  |  |


| ctieal | $\begin{aligned} & \text { ly } \\ & \text { den } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| ata |  |  |  |
| man seiks a position. isf "Are yoz | example to many Protestant boanesp | , terem |  |
|  | scribes thus : "The young Dominican charged with |  |  |
|  |  |  |  |
|  | his peasant hearers. Clear and simple it was, such as we should expect from a |  |  |
|  |  |  |  |
| Hiolem | cratory His topie wist sho imma | even though Ho appears to and that what He has orda |  |
| Must there not be weighty reasons for, |  | is good and wise. If ful in the midst of o |  |
|  |  | seek no earthl |  |
| think it is toinst tor them top pean | and | loter loiot in the promie of God | Object Lesson |
| experience tuystit than that tho drimke |  | all tingsten to tho good ot thao who | rage hossewife |
|  | - hown mayy time Murillo | fall, perhaps, | , |
|  |  |  |  |
|  | so perfectly adapted. Spanish, and because he |  |  |
|  | ${ }_{\text {D }}^{\substack{\text { Dominicans, } \\ \text { ceptions mutut }}}$ | ${ }_{\text {His }}^{\text {Her }}$ | pure, hard some |
|  |  | may we with hio graee | to |
|  | \% Standin ${ }^{\text {a }}$ | cause Him to be bett |  |
|  |  |  |  |
| men, whore they |  | - Low Neeks Barred. |  |
|  |  | Nil |  |
| instanes a symasium and s.oner | ${ }_{\text {cover }}$ | milikathuethten in the werding |  |
| the employerest take an interest |  | Jumim | 0 mmg co. |
|  |  |  |  |



