		THE CATHOL	C RECORD		DECEMBER 5, 100.	DECEMBER: 3, 1886.
4	no longer be said that it is recognized		and a second stand of the second standard and a second standard and the second standard standard standard stand	tantism, but at some former periods it	and they have every reason to take	One of the most popular of the society Canadian publications is the lectu
Che Catholic Record.	no longer be said that it is recognized that God unites the couples who are	chism." In fact both these sects have	according to him, " a healthful and il-	was the other way, and within the pre-	state of things. Nothing is indeed	delivered by the late illustrious Arc
Boy Brown and the Blobmand	that God united the couples who are	plagiarized iron Cathone prototo		sant century it appeared to be on the	more natural, and, indeed, more	hishon Walsh, entitled "Some Thin
miles of subscription-St. (0) Der Billum.	the state debt of anniaring	All thair doctrines are a pres-	life of the world," inasmuch as Christ	side of Catholicism, especially during	come to the resolution to make an end	Which Catholics Do Not Believe
EDITORS :	it it and this is disastly against	from Catholic Deller; that is to be still	said in the sermon on the Mount, (St.	the reign of the first Napoleon, and even of his nephew, Louis Napoleon,	of the lugubrious farce."	A later edition of this par
		all atcant cartain erronoud voecuses	Matt. V, 10, 11,) 10 110 110 110 110	until the date of his overthrow at	It ought not to be difficult to find	phlet has been issued, which w
THOMAS COFFEY.		which they have added to the faith	the carta "	Sedan. This was more markedly the	some means to repress this diabolical	revised by the Most Rev. Are bishop shortly before his death a
Publisher and Fropriett, Annual of the second Messrs. Luke King, John Nigh. P. J. Neven and Joseph S. King, are fully authorized to re- ceive subscriptions and transact all other busi- ceive subscriptions and transact all other busi-	A CASE OF BIGOTRY.	once delivered to the saints.	the world." He continues :	state of the case during the time of	work, and ordinary criminals are cer-	which contains a full page engravi
and Joseph S. King, are fully authorized to re-			"The Church must not only produce	Philip II. of Spain, as Cardinal Vaugh-	tainly deterred, to a great extent at least,	of His Grace. Copies of this pamph
Dess for the OATBORNE-Ten cents per line each	As the wave of anti-Catholic fanati- cism has almost subsided in Ontario, it	FLORAL OFFERINGS	saints, but also command the homage	an points out. But, on the whole, the	from the commission of their crimes, by the consciousness that they will be	and also a catalogue of the societ
insertion, agate measurement.			of the general conscience by the whole- some consequences of her doctrine and	preponderance of temporal prosperity	condemned if they are found to have	publications may be had by enclosi
Approved and recommended by the archi- bishops of Toronto, Kingston, Ottawa, and St. Boniface, the Bishops of Hamilton, Peter- Borough, and Ogdensburg, N. Y., and the clergy borough, and Ogdensburg, N. Y., and the clergy	dailies of Toronto, the Mail and Em-	in the columns of the CATHOLIC RECORD	discipline. I suppose the charge	has been in the past rather on the side of Paganism and Infidelity. Histor-	committed them, to a long term of im-	5 cents in stamps to the Correspond
borning, and Ogdensburg, N. Y., and the clergy throughout the Dominion.	pire, still fanning the small spark	to the fashion of sending what are	against the Roman Church may be	I. Atta and ant Doman Fm.	prisonment, or to capital punishment.	Secretary, St. Mary's C. T. S., 798 K
throughout the Dominion. Correspondence intended for publication, as		known as "floral offerings" to be placed on the coffin of deceased friends.	stated in this way. National greatness is ultimately determined by national		But these terrors do not appear to have	street west, Toronto.
should be directed to the proprietor, and must	which creates bad blood between neighbor and neighbor. Its Saturday editions are notorious in this	Now, while a floral "cross" or an	character : the main work of religious	world has ever seen, and in its splen-	any effect in deterring the Anarchists.	Taken altogether the work
Arrears must be paid in full before the paper	editions are notorious in this	"anchor " or other such symbolical de-	systems is the discipline and develop-	dor, magnificence, power and military	The assassin Lucchesi, for instance,	this society is worthy of em- tion, and we look forward
can be stopped. When subscribers change their residence it is important that the old as well as the new ad-	regard. Two weeks ago the	vice looks very nice, the question	ment of character; but precisely where the Roman Church has had a free	glory, it appears to be certain that it	would not have selected the public	the slow
dress be sent us.	editor made reference to a con-	arises : Where's the good ? In forty-	hand, national character has degener.	eclipsed every empire of modern times.	streets of Geneva, and the hour of 1	much hopefulness to the glor results which must ensue
London, Saturday, December 3, 1898.	troversy which had been carried on	eight hours, or at most within a week,	ated, and, by inevitable consequence,	An ancient Roman might have argued	o'clock in the afternoon for the com- mission of his crime, if the ordinary	only to our own people but also to
SUBSCRIBE NOW.	in London, England, between Mgr. Vaughan and Dr. Welldon, the subject	the flowers are withered and the	national greatness has declined." In reference to this thesis, Cardinal	in favor of polytheism, very much in	penalties of crime were held in dread	non-Catholic population who c
			Vaughan subsequently wrote to the	the same way as Mr. Henson and the newspapers have argued in favor of	by him; and at his trial he gloried in	under the educative influence of
The CATHOLIC RECORD will be given	and National Success." As might be	Bo with those other one bat unfortun.	Spectator, and in his letter he show	B Protestantism on the score of national		Catholic Truth Society.
to new subscribers free to 1st January.	expected, he gave a verdict in favor of	Bolinetimes substituted, such as the	the absurdity of Mr. Henson's conten	- prosperity	tribunal before which he was arraigned.	
They will also be supplied with the	Dr. Welldon, who, he said, had	atory, only at the Masses and pravers	tion. The Cardinal says that all this	s Still the Catholic nations of Europe	mit a sea sectore de amainst sales	THE SUPREMACY AND CHO
RECORD of the 19th inst., which con- tains the beginning of a very interest-	altogether the best of the argument.	spiritual onoring of managed of the deceased	which Mr. Henson writes is	Sull the Catholic Hanons of Barop	inals of this kind !	OF A POPE.
ing story, "Solitary Island." The	In another column we reproduce an	for the repose of the source that in of the	" Just the sort of think that w		All the governments of Europe have	P. C. of Chatham, N. B., asks
author is that charming writer Father		Christian for the Paganish form of	might expect the 'rich man' of the Gospel, from the vantage-ground of		consented to be represented at the pro-	answer certain objections raised
John Talbot Smith. It will be remem-	London Spectator, the paper	offering is noted in our Ottawa column	his high social position, to have write	Spain has been unfortunate during	posed Congress of Berlin, but Lord	Protestant friend against the Sup
bared that a story from his pen, en.	the controversy was such as his har	in our present issue. The example is	ten concerning poor Lazarus. To hi	the present century, but there is en	Sansoury in accepting the invitation	authority of the Pope over the w
titled "A Woman of Culture," ap	. I must be rememocrea that the part and all		way of thinking, his purple and fin linen and his daily sumptuous repast	a loiping and onergy merely	With an attack and will some it	Church of Christ.
peared in the CATHOLIC RECORD some	B and writers of the operation of the		were of course the clearest indication	is to great progress during the sever	NT	The Protestant friend admits
years ago. Those intending to sub	I		that Heaven's blessing rested on h	is teen years of peace which the countr	June 1 - Constitution to God come means	when Christ built His Church upo Peter and gave him the comma
scribe may give their names to the	awkward predicament. That he is a	the attention of our securing office	 head, and proofs unmistakable enoug of divine favor. Lazarus, on the other 	h enjoyed before the recent war. It is	and and and a second and the state	feed the lambs and the sheep of the
travelling agents, or send direct to this	bigot, pure and simple, will be the	e particularly that of the executive only ers of the various Catholic societies	hand. from this empurpled your	e- Of course, comparatively a near point	1 high the de not entrelle dates	St. Peter was endowed with th
office.	verdict of all fair minded men.	or it last of a member or of a mem	I Man & point of view, can harding		a the Autrenists from the perpetration	preme authority, but he maintain
PULLING DOWN THE CHURCH	. We treat the subject at length in	ber's near relative it is the custom to	described as a success. Financially indeed, he was a dead failure, and the		or new outrages, will take from them	St. Peter died without transmitt
Whilst the papers are full of the say		pass and publish " resolutions of con	wreckage of his worldly career wa	18, as soon as it shall have arisen out	of the power of carrying out their atro-	to any successor ; and as there
ings and doings of the late Prince Bis		dolence" with the surviving member	s no doubt, ascribed to his peculiar r	- Ills present unitsuittes.	cious designs. There can scarcely be a doubt that, when the Congress will	one in the Church possessing
marck the reproduction of an inciden	it while here been a start while the start whi	of the family. This is all right an	made it difficult for him to deal su	c- France and Austria are not bac	the superior and statesman who	Christ authority to transmit th
of some thirty years ago may not b	Race troubles of a serious natur	e proper so far as it goes ; but, as wa	essfully in business with less scrupt	ul ward or thriftless nations and Belgius	······································	premacy, the Popes cannot claim
out of place. It was while the great	have once more broken out in Alabama	aptly remarked by a correspondent of	of ous men, and to outstrip competito		1 1.ttlab will be partially if not on	There are several modes of an ing this objection. We may fit
German was at the height of his power	r, and a race war is threatened. A u- usual in such cases, both whites an	the rencome in the			0,	peal to reason, thus : The heads
and also in the midst of his persect		r, "Indeed were the vast majority	sores and unseemly rags-must ha	ve as any country in Europe. Had	istic plans from being put into execu-	the Church is essential to its
tion of Catholics, that one mornin there appeared a cartoon upon one		the such productions published in any	of implied (to use Mr. Henson's expre	- This that the countries cance -	he tion in future. Some writers have	existence, and it was to preser
the dead walls of the city of Berlin		the secular papers without the nam	es it and the he proformed "	United States, Switzerland, all owe	to suggested that beside imprisonment	unity of the Church and ma
The certoon showed a church having	a ly a negro soldier that his life is i	in might easily pass as emanating fro	His Eminence points out that the	ere Catholics, who form a very large p	er- for a term of years or for me, public	authority efficient that Christ a
rope around the steeple, and at th	he danger. In consequence of this ou	tt- the Oddfellows, the Independent Fore	e- is no warrant whatsoever in the N	ew centage of their populations, much	of nogging would be a deterrent. Others	ed St. Peter to the Primacy. To
ground end of the rope was a figur	re rage, a crowd of negro soldiers a	tt- ters, (or Freemasons) or such lik	e. Testament for the view that tempo	ral their prosperity. In fact Protesta	nt- suggest that they should be sent back	this purpose the perpetuity
representing Bismarck pulling wi	th tacked indiscriminately all the whi	of annathy for the surviving rel	a- Prosperity	ism is by no means so predominent	in to the country from which they come	Primacy was absolutely necessar
all his strength. At his back, al	nd soldiers and civilians whom the	y tives of the deceased, whilst there	18 101.	the any of these countries, that it can	the second secon	from this necessity, it must alw found in the Church of Christ, s
leaning over his shoulder, was the pi	chanced to find, shooting at them, and	na not the slightest attempt to beg mer	ich New Testament, occurring to my mi	nd, lainty boasted the in due to their F	so that they may be watched by the	Church must always possess the
ture of old Beelzebub himself, who		ite for the poor soul which may be so mu red in need of it."	in which any promise of riches	and es in the race of mois add to their -	ant police of their own country.	of continuing it on the death
the following colloquy ensue		st- "De Profundis " has hit hard, I	dominion is made is found in St. M thew iv, 9; but then it is the devil		Usually civilized States give refuge	who holds the supreme authorit
"What are you doing there, Bizz my son?" "Pulling down	the guard, begging for guns and amm		in- makes it: 'All the kingdoms of	the surely permanent, whereas it may	he to political offenders, who have ned	Certainly the possessor
Church," replied Bismarck. "Give			world and the glory of them will I g	transitory, and may be note	his irom their own countries, but Anarch	supreme authority in the Ch
up, Bizzy, my son ! give it up ! I	've saries, and cried when their requ	est	thee if thou wilt fall down and wors AL me.' A reward promised to de	surp i aingle corpretion	ists ought not to be included in this	Christ must be conscious of it i
been trying to do so for eighte	een was not granted. The cause whi	ich CHRISTIANITY AND NATION	worshippers will hardly be invoked		category, for they are enemies of the	to exercise it, and the Churc
hundred years, and I've failed !"	underlies most of these race troubles	sis PROSPERIII.	Christians, even though they be m	iem-	CH. fore, that the Congress of powers will	must be conscious of it, otherw
	that the white population of the Sou	th- Considerable discussion has be	een bers of that kingdom upon wi		find some means to diminish their	authority could not be obeye
FOOD FOR THOUGHT.	ern States are in dread that the negr	going on in the newspapers and ma	B" 11.		forceity by nunishing them adequate.	no one but the Pope has ever
A sad example of the results wh	hich may become the ruling race there	-a zines during the last few weeks	It is beyond doubt that the	New There is much speculation reg	aru. In me them manifest their principles.	to possess it, nor has the Chur admitted the authority of an
are to be expected from the lack		ter- garding the assumed decline or de	Testament, when promising a rev	ward ing the result to be expected from	the the start man then they propagate	claimant. It must, therefore
moral training in the schools of the	day littles of the country is estimated	pu- of the Latin nations, and the Prot at ant periodicals do not hesitate to	for those who faithfully serve	God, meeting of the International	them.	truly in the Pope, and in no o
is reported from Pittsburg, Pa.	Miss hand of the could but as the gras	ater tribute this decay to the fact that the	promises what is purely spiritually	and Anarchist Conference which bega nder first session at Rome on 24th Nov	It is eminently proper that the pro-	Secondly. We may adduce
Nora Bitner, a highly respected you	ung about 6,000,000, but Southern Sta	tribute this decay to the fact that the	alla liever temporal prosperity.		posed Congress should meet by invita-	lowing proof from Holy Script
lady of the neighboring city of A	Alle. the farm is that they may prepond	der- faith.	the Old Law, it is true, tomporter	TTTTTT	of thou from the German Emporor, whom	It is a mistake to say that n
gheny, passing through Ohio stree	at of ate there in politics, especially as	s in This discussion appears to have b	been perity was promised to the Je	they Germany that the various power	s de. the Anarchists proposed to an on the	the Church possesses the auth
Pittsburg, came up with a group	the party political contests the wh	ites originally suggested by the referen	nces people, as a mation, as houg as	at no cided to hold the Conference, and	the occasion of his visit to I alesting. Some	appoint a successor to St. Pe
young girls at play, whereupon made some harmless jocular rem	are divided, and as the Republic	cans made by Lord Salisbury to cer	tain would remain faithful to dou, of	tians report now is that a large numb	er of of the british papers throw doubt on	Christ gave the plenitude of
concerning the party, which they	task usually mano a me	the "decaying nations," while the	Wat have the Nam Tam Co for is	this Anarchists are flocking into the	Eter- the reality of this plot, but appoint	to the Apostolic body when H "All power is given to met
offensively : whereupon three of	the nego vote, that vote is given all	most was going on between the Un	from being the case that we have	e the nal City, presumably with the in	one. Whether this be the case or not,	and on earth. Go ye, therefo

and on earth. Go ye, theref teachin all nations teachin observe all things whatsoev

offensively; whereupon three of the girls, none of whom exceeded fifteen

solidly for the Republican party, doubt that in a covert way Lord Salisand thus the negroes are likely to obbury had Spain in view while he spoke

States and Spain. There can be no from being the case that we have the nal City, presumably : "Hardly shall a ricl he Apostles man enter the Kingdom of Heaven,' and, "It is easier for a camel to pass through the eye of a needle than for a rich man to enter Heaven." If, therefore, we are to test the value and truth of a religion the worst criterion whereby we could possibly judge is and other non Christian countries, that of temporal prosperity. It was than to any which profess Christianity one of the signs which Christ Himself gave of His divine mission that "the poor have the gospel preached to them." (St. Matt. xi, 5.) St. James also says : "Hath not God chosen the poor of this world, rich in faith, and heirs of the kingdom which God hath promised to them that love Him? . . . Do not the rich oppress you by might, and do they not draw you before the judgment seats ?" (ii, 5, 6.) Nevertheless, we are not to understand that riches in the goods of this world are absolutely evil, or that the rich cannot attain heaven. When Christ's Apostles, supposing, at first, that this was their Master's meaning, asked. "Who then can be saved ?" He answered : "With men this is impossible, but with God all things are possible.'

words of our Lord which so astonished tion of assassinating the delegates to the Congress. These enemies of all order have adopted many disguises with the purpose of concealing their identity, but the favorite mode of hiding themselves is asserted to be by assuming the garb of priests and monks, as the most likely to avert suspicion from them. If this be true, it is possible, and even probable, that some of the clergy may, be subjected to a good deal of annoyance from being suspected or arrested as anarchists in disguise. Extraordinary precautions are being taken by the police and military to guard the foreign Ambassadors and Delegates from any Anarchistic on slaught, the Corsini palace in which they have assembled being surrounded by these guardians of the peace, as if an assult by a mob were anticipated. Two thousand persons, who are either known Anarchists or are suspected to be such, are under arrest, and will be kept in prison while the Congress is sitting. Care will slso be taken at the frontiers to exclude foreign Anarchists who may attempt to flock in, as do

one. Whether this be the case or not, it is known by experience that the Anarchists are ready for an and it is not probable the German Emperor would escape their notice. It was necessary, at all events, that some one should take the initiative, and we hope the result of the deliberations of the Congress may be an effectual remedy for the evil it is designed to

vears of age, set upon Miss Bitner seizing her by the hair and throwing her prostrate on the ground. While in this position, she was kicked on the head and beaten into insensibility, so badly that she is expected to die. The three girls who assailed her have been arrested and are now in prison.

Such barbarous conduct could scarcely have occurred if there were moral teaching in the schools in which these girls were trained. Moral teaching usually impresses itself strongly on the minds of young girls, even when it makes apparently but small impression upon boys.

SHAMEFUL.

There was on Thanksgiving day in proper text-book for children and Hoboken, N. J., one of those degrading exhibitions which have recently become so common, showing the low estimate now put in the United States ion. He adds that "the trend of Chrisupon the sacred rite of marriage. An pak bedroom set of five pieces and a direction," and the Methodist Church dozen yards of carpet were offered to has issued a new Catechian "deany couple who would consent to be signed to supersede the series now in married in the show window of a use." If the Methodists desire really Hoboken store, and a couple named to propagate their doctrines and to Felix Kustenen and Rosa Tukkanen teach them to the youth, this recent move is a wise one, though it is inconaccepted the offer. They were married sistent with the position they have by Justice of the Peace Samuel Stanton, and while the marriage ceremony was hitherto taken that reliance should be proceeded with a great crowd was in placed solely on the text of the Bible front of the store shouting and without note or comment. The sects applauding in approval of the show. are being gradually convinced that The only redeeming feature about the many of the things in the Catholic proceeding was that it was that no Church which they formerly conminister debased his profession by demned, as unscriptural or anti-scriptperforming the ceremony. On other ural, are either truly scriptural, or occasions, however, ministers have have been wisely instituted by the been found willing to do this under Church. The use of a doctrinal Catesimilar circumstances. It is no won- chism is one of these things, which der that divorces are so frequent in now the sects find advantageous. Mr. New Jersey and other States, where all Laing remarks that a great part of the disciples, if ye have love, one to anthe sacred character of the married New Methodist Catechism is plagiarized other." (St. John xiii, 35.) state is abolished or ignored. It can from the Presbyterian "Shorter Cate- But Mr. Henson maintains that this to be somewhat on the side of Protest-

tain even more influence than their proportion to the population would enin this way, though he afterward endeavored by kindly references to title them to. Race troubles are that country as one with which Great likely to become more serious with the lapse of time, unless the whites become Britain has friendly relations, to make more friendly to the colored people it appear that his references were rather to China and perhaps Turkey than they have hitherto been.

BIBLE AND CATECHISM.

in any form. The Rev. John Laing (Presbyterian) The London Spectator, the New York in an article in the Toronto Westmins Evening Post, the Nation, and other ter, a Presbyterian organ, says that journals have raised the question twenty-five years ago other denominawhether it is on account of the religion tions disapproved of the use of the they profess that these Catholic nations Shorter Catechism by Presbyterians on are gradually, and in some instances the plea that doctrinal teaching is a rapidly declining in power, or that it mistake, and that the Bible is the only is because they are backward in the matter of temporal prosperity that they youth ; that the Catechism is merely are Catholics. In other words, does man's book, and that practice, not the Catholic religion militate against theory, should be inculcated in relignational prosperity, or is it a sign of national ignorance and unthriftiness, tian sentiment is now in the opposite that nations adhere to Catholicism, or do the two conditions act and react upon each other in such a way that they may be both partly the cause and

partly the effect of each other ? Mr. H. Hensley Hesson caused much attention to be directed to this subject by some articles in the London Specta-

tor under the title "National Success and Christianity." In one of these New Testament ascribes to the Christian Church a double function, and authorizes mankind to demand a twofold evidence of her divine claims. The Church is primarily the society of disciples, certified to be such by their behavior, and notably by their mutual love; for, "By this," said Christ, "shall all men know that ye are my

Riches may be so used to the spiritual advantage of their possessor that articles he takes the stand that the they will contribute towards laying up for him treasure in Heaven; but it frequently happens that nations, as well as individuals, acquire riches and temporal prosperity by injustices which cry to Heaven for vengeance.

But let us pass over the further consideration of this view of the case. Is it not a fact attested by history, that the worldly wealth and prosperity of nations shifts about very variously? At the present moment it does appear

prey. The shocking outrages committed by the wanton exploding of bombs in France and Spain, amid crowds of unoffending and unsuspecting people, the assassinations of President Carnot and Premier Conovas, and so recently of the Empress of Austria, and similar atrocities, have awakened the rulers of nations to the fact that energetic measures must be taken to suppress the evil in its source if possible.

The St. James Gazette said recently in an article on this subject :

"There is something ridiculous in the idea that great gov-ernments should be menaced by in the ernments should be menaced by little, crawling and malignant modern versions of the sect of assassing, Britain and Ireland, Australia, etc.

THE CATHOLIC TRUTH SOCI-ETY IN TORONTO.

meet.

It is a gratifying fact to note the progress that is being made by the active branches of the Catholic Truth Society in Toronto. Both branches eem to vie with each other in promoting the success of the society, and this is, indeed, a very healthy sign. Public meetings are held during the fall and winter months-that of St. Mary's Branch being held in St. Andrew's Hall, which has a seating capacity of about six hundred, and that of St. Michael's Branch being held in St. Vincent's Hall, which vultures where they expect to find their is not quite so large. Addresses are delivered by one of the reverend

clergy, treating upon important dectrines of the Church. Non-Catholics are invited-the meetings are publicly advertised - and the interest shown is a matter of gratification to the efficient and hard-working officers of the respective branches. This dccs not constitute by any means the works carried on. The hospitals, houses of refuge and central prison are visited by representatives of the society, and the spiritual interests of those confined therein are therefore well looked after, The publications of the society are being sent to the different parts of the world - to the United States, Great

commanded you; and beha with you all days, even to the mation of the world." xxviii., 18 20.)

Again :

" As thou (the Father) hat into the world, I also have (His Apostles) into the world and not for them only do I for those also who through shall believe in me : that th be one, as thou, Father, in in Thee . . . that may believe that Thou has And the glory which thou me, I have given to them, may be one, as we also (xvii ; 18, 22.)

And He said to them aga "Peace be to you. As hath sent me, I also send you Receive ye the Holy Ghost,

Here we observe that to all the power and glory ne the preservation of the Christ's Church were give to His Apostles, to enal propagate His Gospel, and nations all things which H ed. To enable them to do He gave them collective power to govern and ma in the Church which He h from His heavenly Fathe therefore their duty to I Headship in the Church established it by the ap St. Peter to that office successor must, therefore, under such rules as the deem it proper to ordain. Thirdly. The Church it ized to interpret and dee means the successorship to be maintained, subject any teachings which o have given on the matt place. This follows as a