his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

IV. PRAYER.

V. Singing. Hymn 434 (374), Book of Praise.

Jesus shall reign where'er the sun

Does His successive journeys run ;

His kingdom stretch from shore to shore,

Till moons shall wax and wane no more.
VI. READ RESPONSIVELY. SEE SPECIAL

VI. READ RESPONSIVELY. SEE SPECIAL SCRIPTURE READING IN THE TEACHERS MONTHLY, in connection with each lesson.

VII. Singing. Psalm or Hymn selected. (This selection should usually be one adapted especially to the little children.)

VIII. READING OF LESSON PASSAGE.

IX. SINGING. Psalm or Hymn selected.

Class Work

[Let this be entirely undisturbed by Secretary's or Librarian's distribution or otherwise.]

I. Roll Call, by teacher, or Class Secretary.

II. Offering; which may be taken in a Class Envelope, or Class and Report Envelope. The Class Treasurer may collect and count the money.

III. RECITATION. 1. Seripture Memory Passages. 2. Catechism. 3. The Lesson on Missions. 4. Memory Hymn.

IV. LESSON STUDY.

Closing Exercises

I. Singing. Hymn 575 (767), Book of Praise.

Saviour, teach me, day by day, Love's sweet lesson,—to obey; Sweeter lesson cannot be, Loving Him Who first loved me.

II. REVIEW FROM SUPERINTENDENT'S DESK; which, along with the B'ackboard Review, may include one or more of the following items; Recitation in concert of Verses Memorized, Catechism, Memory Hymn, Lesson Title and Golden Text. The Lesson on Missions may also be taken up, if this has not been done in the class. In any case, the Lantern Slide on Missions suggested for each Sunday may be shown.

III. CLOSING SENTENCES.

Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field.

The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

IV. Singing. Hymn 608 (333), Book of Praise.

Saviour, again to Thy dear name we raise With one accord our parting hymn of praise; We stand to bless Thee ere our worship cease, Then, lowly kneeling, wait Thy word of peace.

V. CLOSING PRAYER AND BENEDICTION.

Lesson X.

THE GROWTH OF THE KINGDOM December 5, 1920 Matt. 13: 24-33.

GOLDEN TEXT-Fret not thyself because of evildoers .- Ps. 37:1.

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this.

The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: