

amongst the lowest and most degraded classes to be found in England. In pursuance of the reformatory work, they have a farm colony, to which men are sent on probation, and where those who are destined for emigration to Canada are placed for observation and training in actual farming operations, but as these men were originally anything but farmers or rural citizens the probation can hardly be called satisfactory; the training is not very practical, and the person still retains his aversion to the country and his love of populous places.

The Church Army also interests itself in the emigration of persons who can pay their fare; young men who are sowing their wild oats; young men who are beyond parental control; young men whose relatives believe that removal from old haunts and old associations to a new country, would afford a renewed opportunity for starting life afresh, and rehabilitating themselves in the good opinion of their friends, and I am afraid that not a few of the latter are selected, not from any examination, but from the personal influence of those who are desirous of obtaining the emigration of such persons.

THE CHURCH EMIGRATION SOCIETY.

This Society was not formed with the definite object of advancing the passage money of the emigrants, but a certain number of those sent out by the Society have been assisted in this way. Their method of operation is to assist those who assist themselves; in other words, to pay a portion of their transportation, but to encourage only husbands and wives with small families. I am free to confess that this organization exercises a good deal of care in the selection of their emigrants, and insists upon the guarantee of the respectability of the family in the form of a good contribution to the cost of the transportation, and also insists upon an agreement for the repayment of the proportion advanced. Last year they sent altogether 663 persons to Canada. This society is first and foremost a religious society, and exists mainly for the purpose of binding together members of the Church of England in all parts of the world.

THE CENTRAL UNEMPLOYED BODY.

This is a purely London organization, operating under the Workmen's Unemployed Act, confining its operations to the unemployed of the City of London, without regard to any particular locality in the Metropolis. I am not prepared to deny but what they take