



## WELFARE ECONOMICS

Look at the men. The men are working. There are six men working. They are working on a 2' by 6' patch. Work, work, work. The man on the boardwalk is a superintendent. He is really more than that... he is a sidewalk superintendent. Colour him greenbacks. He is making money for assuming this profound pose.

Once upon a time a fire broke out in one of the residences and had consumed a mattress, part of the wall, and part of a certain person's pajama's. This attempt at self-incineration, which seems in vogue in other countries, was officially denounced and steps were taken to punish the occupants of this room. First there were sworn statements to be filled out exposing full details of this incident.

Then came the rest of this series of carefully planned interruptions. Another gentleman arrived with his note

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After one week the following itemized costs have accrued:

1. Wages and salaries (superintendents) \$25.00
2. Other expenses of cost control \$20.00
3. Repairs\* \$ 8.00

\*N. B.: This is only an estimate of the department. Work has not commenced as yet.

### OPEN MOUTH (Cont'd from Page 5)

but a pathetic travesty of it. This was rightly rejected.

But when the real thing is seen, it is at once recognized as quite different and as utterly worthy of our adult allegiance.

I wonder how many realize that Christianity is not essentially a religion but a person; not a dull list of do's and don'ts but an exciting, personal relationship with Jesus Christ Himself; not a lot of irrelevant mumbo-jumbo, but a simple, vigorous, and healthy commitment to a living Lord. It is not a crutch for the weak and socially inarticulate, but a challenge for the courageous and socially involved. It is a life of peace, purpose and spiritual power. When Christ comes into the life, that aching vacuum in the heart is filled, that frustration is dispelled, that agonizing

sense of "aloneness" before the mystery of the universe is forever banished. This I can honestly say was my own personal discovery as a bewildered but seeking undergraduate. I discovered what St. Paul meant when he said, "If any man be in Christ he is a new creature. Old things are passed away, behold all things are become new." I discovered what Jesus meant when he said, "I am come that they may have life and that they might have it more abundantly". This could be your discovery as well.

In these days I ask only for a hearing, for a chance to present the extraordinary claims of Christ, the compelling historical evidences for his Resurrection, and my own personal discovery of the richness of life with Him. I believe you will come with open minds and friendly hearts as befits an academic institution of the calibre. And if there is still rejection of the New Testament message at the end of two weeks, it will be rejection based not on prejudice but on data openly considered and honestly evaluated, and this is always to be respected. However, the chances are high that like C. S. Lewis, many may be "surprised by joy", as they find in Christ that for which they have been secretly searching for so long.

Michael Cassidy was born in

Johannesburg, South Africa, and raised in the small British Protectorate of Basutoland. He attended high school at Michaelhouse, and did his undergraduate studies at Cambridge University where he has his M. A. in Modern and Mediaeval languages.

After leaving Cambridge, he taught in London for six months, and then returned to South Africa for a short period prior to coming to the United States to study at Fuller Theological Seminary in Pasadena, California. During his Seminary days he founded an evangelistic project called "African Enterprise", aimed at reaching the cities and the leadership of Africa. In the past two years he has made two trips back to Africa, the first a 20,000 mile survey trip in 23 different African countries and the second as leader of a five-man team to conduct an inter-racial and inter-denominational evangelistic campaign in Pietermaritzburg, the capital of Natal.

He received his B. D. degree in June 1963, and it is from Fuller Theological Seminary that he will return to Africa early in 1964.

Mr. Cassidy is anxious to meet the students of U.N.B. and will be speaking to those interested on Tuesday and Friday Oct. 15 and 18 at 1:10 in the Tartan Room of the Student Centre. Everybody is welcome.

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