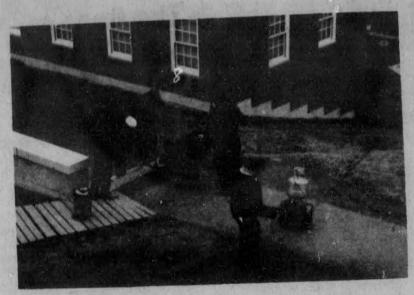
October 16, 1963 BRUNSWICKAN



book. Many measurements

were made to calculate the

cost of the square yard of wall

paper lost in the blaze. The cost is still not known, but the

man's time cost many yen . . ." Yes we will get at it right away", he said. Roughly trans-lated this means . . . " I will send over more 'superinten-

dents' with their note books."

They will figure out more ex-

penses and cost more money.

WELFARE **ECONOMICS**

Look at the men. The men are working. There are six men working. They are working on a 2' by 6' patch. Work, work, work. The man on the boardwalk is a superintendent. He is really more than that . . . he is a sidwalk superintendent. Colour him greenbacks. He is making money for assuming this profound pose.

Once upon a time a fire broke out in one of the residences and had consumed a mattress, part of the wall, and part of a certain person's pajama's. This attempt at self incineration, which seems in vo-gue in other countries, was of-ficially denounced and steps were taken to punish the occupants of this room. First there were sworn statements to be filled out exposing full details of this incident.

Then came the rest of this series of carefully planned interruptions. Another gentle-man arrived with his note

SKI JACKETS! SKI JACKETS!

After one week the following itemized costs have accured:

1. Wages and salaries (sup-\$25.00 erintendents') 2. Other expenses of cost \$20.00 control

3. Repairs[°] \$ 8.00 °N. B.: This is only an estimate of the department. Work has not commenced as yet.

OPEN MOUTH (Cont'd from Page 5)

but a pathetic travesty of it. This was rightly rejected.

But when the real thing is seen, it is at once recognized as quite different and as utterly worthy of our adult allegiance. I wonder how many realize that Christianity is not essen tight a religion but a person:

tially a religion but a person; not a dull list of do's and don'ts but an exciting, personal relat-ionship with Jesus Christ Himionship with Jesus Christ Him-self; not a lot of irrelevant mumbo-jumbo, but a simple, vigorous, and healthy commit-ment to a living Lord. It is not a crutch for the weak and soc-ially inarticulate, but a chal-lenge for the courageous and lenge for the courageous and socially involved. It is a life of peace, purpose and spiritual power. When Christ comes into the life, that aching vacuum in the heart is filled, that frustra-tion is dispelled, that agonizing

sense of "aloneness" before the mystery of the universe is for-ever banished. This I can honever banished. This I can hon-estly say was my own personal discovery as a bewildered but seeking undergraduate. I dis-covered what St. Paul meant when he said, "If any man be in Christ he is a new creature. Old things are passed away, behold all things are become new." I discovered what Jesus meant when he said, "I am come that they may have life and that they might have it more abun-dantly'. This could be your dis-covery as well. In these days I ask only for a

when he said, "If any man be in thrist he is a mew creature. Old hings are passed away, behold il things are become new." I iscovered what Jesus meant when he said, "I am come that hey might have life and that hey may have life and that hey might have life and they might have life and hone abuy or as well.
In these days I ask only for a chance to present he extradordinary claims of Christ, the compelling historical is discovery, and my own personal discovery as betits an academic institution of the calibre. And if there is still rejection of the Nature is always to be respected. How ever, the chances are high that like C. S. Levis, many may be is "surprised by joy", as they find in Christ that for which they have been secretly searching for a Chance for mission of the Student Cassidy was born in the students of U.N.B. and will respeaking to those intreested on Tuesday and Friday Oct. 15 and 18 at 1:10 in the Tartam Room of the Student Centre. In these days I ask only for a hearing, for a chance to present the extradordinary claims of Christ, the compelling historical evidences for his Resurrection, and my own personal discovery of the richness of life with Him. I believe you will come with and my own personner end of the richness of life with Him. I believe you will come with open minds and friendly hearts as befits an academic institu-tion of the calibre. And if there is still rejection of the New Testament message at the end of two weeks, it will be rejec-tion based mot on prejudice but on data openly considered and honestly evaluated, and this is always to be respected. How-ever, the chances are high that like C. S. Lewis, many may be "surprised by joy", as they find in Christ that for which they have been secretly searching for so long.

Johannesburg, 'South 'Africa, and raised in the small British Protectorate of Bastoland, He attended high school at Michael-house, and did his undergradu-ate studies at Cambridge Uni-versity where he has his M. A versity where he has his M. A. in Modern and Mediaeval languages.



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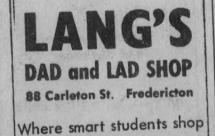
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Until a few years ago, fresh, pasteurized milk was virtually unknown to a great many Iranian youngsters. But, today, thanks to those interested in the welfare of the world's less fortunate children, a modern milk-processing plant outside Teheran is providing enough pasteurized milk daily for thousands of little Iranians. And Canadian nickel is helping, just as it does in similar projects in other parts of the globe. Nickel stainless steel is used for the tanks, pasteurizers, homogenizers and other equipment in the plant. Why nickel stainless steel? Because nickel stainless steel is highly resistant to corrosion and very easy to keep spotlessly clean. The growth of nickel markets at home and abroad helps strengthen Canada's economy and helps provide jobs for Canadians.

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