

office, and the foundation stone was laid in its place by the Hon. Thos. White, who then proceeded to give a very interesting address, remarking that the building of churches was a sure indication of the moral improvement of the people. The service used on the occasion was that authorized by the Provincial Synod.

The ceremony over, an adjournment was at once made to one of the most lovely spots on the bank of the Rideau, viz., Russell's Grove, where an excellent dinner, liberally provided by the ladies of St. John's Church was in waiting.

The next event was one which was looked forward to with great pleasure—speeches from the hon. gentlemen present. The chair was taken by M. K. Dickenson, Esq., the member for the county, who in a few well-chosen words introduced the several speakers to the audience. Mr. White spoke with more than his usual eloquence, and it is needless to say that the audience went away charmed with him. The receipts amounted to over \$300.

I may here say that the success of this undertaking was mainly owing to the energy and activity which was displayed by several young men of the place, prominent amongst whom were Messrs. W. J. Ritchie and R. Keating.

ODESSA.—The church of England service held at Odessa, on Sunday the 3rd inst., was well attended, the hall being completely filled. The occasion was a special thanksgiving for the harvest. The room was very prettily decorated with vegetables and sheaves of grain. The Lord's table was completely covered with flowers and fruit. The Rev. R. T. Burns preached from psalm xxxiii, verse 5: "The earth is full of the goodness of the Lord. It being the anniversary of the re-opening of the church services in the village, he gave a short sketch of the work that had been done. The average attendance at the services had been beyond expectation and at Sunday school 20. The number of communicants was 17. Many improvements had been made in the hall, including a new prayer desk, a gift of one of the members, and the beautiful altar cloth, given by the ladies of St. George's cathedral church-woman's aid society. A handsome communion service, had been procured from England. A class of 15 is now ready for confirmation, which is soon to take place. The singing during the service was excellent, and particularly the harvest hymns. The occasion was a bright and happy one, and will long be remembered.

KINGSTON.—On Sunday morning the 3rd inst., the Rev. Mr. Mignot occupied the pulpit of St. Paul's church, at the close of his sermon, which was based on the words, "In the world ye have tribulation, but be of good cheer, I have overcome the world," he alluded to his departure, after a sojourn of six months in Kingston, thanking the people for their great kindness to him and requesting them to remember him in their prayers during his absence. The people of St. Paul's would always be remembered by him. He would be thankful if he had been instrumental in giving any instruction and would give God the praise. In the afternoon he preached his farewell sermon in the mission hall at the depot, which was so crowded that people stood about the windows on the outside. The sermon brought tears to the eyes of many. All the people at the depot regret very much to lose one who has found a warm place in their hearts. During the service a baptism took place, and a large number remained after the congregation was dismissed to say good-bye to Mr. Mignot, and others to wish him success in his new field of labor. He will leave behind him many warm friends in Kingston.

The quarterly meeting of the woman's auxiliary society was held in St. George's hall on the 5th inst., and was attended by a large num-

ber of ladies and the various Anglican clergy. Mrs. Smith presided. Reports were read from the different branches, showing that \$140 had been collected, and a large amount of clothing, which had been forwarded to the several missions. It was decided to hold a public service in St. George's cathedral on St. Andrew's day, the 30th of November, and that the next quarterly meeting be held in St. James' church.

St. George's cathedral branch of the Girl's Friendly society was re-opened after the summer vacation on the 4th inst.

DIOCESE OF TORONTO.

TORONTO.—*St. Luke's.*—The tenth annual meeting of the Guild of St. John the Evangelist in connection with the Church of St. Luke was held on Monday, 4th Oct., when the following officers were elected for the coming year:—H. Geo. Langley, Warden; J. H. Mumford, Asst. Warden, re-elected; P. J. Harrook, Secretary, re-elected; C. Harding, Asst. Secretary, re-elected; J. A. Catto, Treasurer, re-elected; H. J. Ellison, Librarian; E. Lye, Asst. Librarian; F. Shutt, Organist.

St. George's.—Rev. F. M. Webster has entered upon his duties as Curate of the parish.

The St. George's branch of the Churchwoman's Mission Aid Society entered on another season's work on Friday, Oct. 1. The sewing meetings of the society have for their object the aid of the poor Missions in the Diocese of Algoma and elsewhere. Needlewomen who are anxious to assist in this good work can do so either at their homes or at the school-house.

The first meeting of the Guild was held in the Mission Room, Phœbe street, on Friday evening, Oct. 1st, at which over thirty persons were present. The Rector briefly addressed some earnest and practical remarks on the words, "Communion and Fellowship," taken from the Guild collect. Each Friday evening meetings will be held in the Mission Hall.

The officers of the White Cross Army sailed from England on Sept. 30th, and will most probably arrive in Toronto on Saturday, Oct. 9.

Another meeting in connection with the White Cross Army movement was held in the school-house on Tuesday evening, the 12th inst. The membership is limited to men and boys above 16 years of age.

St. Stephen's.—The Bishop of Niagara preached on Wednesday evening, Oct. 6th, in the parish church. His remarks were chiefly addressed to the workers and associates of the Sisterhood of St. John. The church was well filled, which is an indication of the interest taken in this good work.

DIOCESE OF NIAGARA.

WATERDOWN.—Last Wednesday evening dates the closing scene of a very successful ministerial career in Waterdown. The Rev. J. C. Munson, who has been officiating in Grace Church for two years, preached his farewell sermon last Wednesday evening; and the occasion being one of unusual interest, a large number of friends from other denominations were present. "Finally, brethren farewell, be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."—2 Cor. xiii., 11. These appropriate words were made the basis of his remarks, during which he made affecting reference to the ties of friendship and Christian fellowship which had been formed among the brethren, and between the pastor and people; also to the apparent success with which God had crowned their united labors. His address, which was very touching, was concluded by asking the congregation to bow for a few moments in silent

prayer, supplementing God's attendant blessing in his new field of labor.

After the close of the service the congregation and friends adjourned to the Town Hall, where their esteem and appreciation of his labor was expressed in a substantial form by presenting him with a well-filled purse, accompanied by an address expressing in the name of the congregation the universal regret experienced by everyone at the severance of a connection which had proved pleasant to all and of great benefit to many, and the hope that he may live long and prosper exceedingly in his new sphere of duty, and assurances that he would long be remembered by his many friends in the parish who bade him a reluctant farewell.

DIOCESE OF ALGOMA.

THE "EVANGELINE"—WHERE SHE TOOK ME.

(Continued.)

On Sunday, at 9 a.m., Matins were said by the Revs. Mr. Chowne and Cole, the congregation numbering about forty persons. At 10:30 commenced the ordination service; the clergy present being, besides the Bishop and those named, the examining chaplain, the Rev. Alfred Osborne, M.A., of Gravenhurst; Rev. Boydell, M. A., and the two candidates, Rev. Mr. Gaviller, of Parry Sound, and Rev. Mr. Younge, of the Magnetawan. The sermon was given by His Lordship's chaplain. It was long for these modern days, yet far indeed from wearisome, remarkable in parts for the excess of its simplicity and perfect artlessness, but at times carrying you away as it were with its enthusiasm or fascinating by the force of its imagery. The text was "O Timothy keep that which is committed to thy trust," attention being called to the sentinel-like character of the guardianship so inadequately rendered by our version; stress being laid upon the fact that it was a gift or deposit entrusted, not mere authority conferred; thus had originated the phrase, "once a priest always a priest," so expressive of responsibility; thus too that grand life which we call the Christian life cannot be lived by priest without his people, nor by the people apart from their clergyman. The preacher analysed the thoughts and vividly painted the scene before the Great White Throne, when those who should receive the Master's commendation would look back to all their work on earth, their struggles, their aspirations and their victories achieved by Him who makes us more than conquerors. A strong choir was organized about three months ago in Trinity, and the singing is already remarkably good. Forty-nine persons partook of the sacrament, which was a fourth or over of the congregation present. The ordinary congregation has been about trebled since Mr. Gaviller first took charge a year ago and it is evident from various signs that the hearts of the people are with him as his own is in his work.

At the consecration of Trinity Church in the afternoon about sixty persons were present and the Bishop gave a most practical address. He called attention to the fact that of all religious bodies in the world none urged upon her children the notion of reverence in worship the sacredness of sacred things so forcibly as the Church of England does. Nor may we think even the details of our worship unimportant when we remember how in Jewish times the very minutiae of their worship was regulated for them by divine appointment. How different must be the impression of the baptismal and other services, according as performed in private houses or following the rules of the Church within the sacred edifice. At the evening service there was a congregation little under 200; over 450 persons attending Church during the day. The Revs. Messrs. Chowne, Boydell, Gaviller and Younge took part in the service, and the Bishop preached from James iv., ii, and surely if ever that great duty of commanding