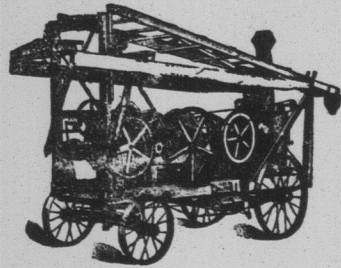


MC2465 POOR DOCUMENT

THE GRANITE TOWN GREETINGS

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some Water**
From Nature's Reservoir :
Mother Earth.



Now is the time to get a good Water Supply and have it at your door, where you only have to step out and get all the water you want; or have it in the house, and not have to carry it from a spring away down in the field. No roads to break in the winter for water. We have a drilling machine in town now and can attend to anyone wanting water. Correspondence solicited. Quotations furnished on application to

THOS. R. KENT,
CONTRACTOR FOR ARTESIAN WELLS,
ST. GEORGE N. B.

**Never lingers.
The aroma lingers.
The pleasure lingers.**
And you will linger
over your cup of **CHASE
& SANBORN'S SEAL
BRAND COFFEE.**
In 1 and 2 pound tin cans. Never in bulk.

F. M. CAWLEY
ST. GEORGE, N. B.
Undertaker and Embalmer
Complete stock Funeral Supplies on hand
Prices lower than any competitor

J. B. SPEAR
Undertaker and Funeral Director
A full supply of funeral goods always on hand.
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**Union Blend Tea
Wanted**

A Large Quantity of

Lamb Pelts
Butter
Eggs
Tallow
Deer Skins
Moose Hides
Rubbers
Calf Skins

Large and Small lots of Furs bought.
Furs by Mail or Express will receive
strict attention and prompt returns.

James McGarrigle
Utopia, N. B.

**Free from
Alcohol**

Since May, 1906, Ayer's Sarsaparilla has been entirely free from alcohol. If you are in poor health, weak, pale, nervous, ask your doctor about taking this non-alcoholic tonic and alterative. If he has a better medicine, take his. Get the best always. This is our advice.

Ayer's
We publish our formulae
We banish alcohol
from our medicines
We urge you to
consult your
doctor

A sluggish liver means a coated tongue, a bad breath, and constipated bowels. The question is, "What is the best thing to do under such circumstances?" Ask your doctor if this is not a good answer: "Take laxative doses of Ayer's Pills."
—Made by Dr. J. C. Ayer Co., Lowell, Mass.—

Jokers Column

Visiting preacher (after the service)—Well, the congregation stayed all through the sermon.

Head Deacon—Young man, the people of this city are not noted for walking in their sleep.

Reggy—Yaas, several years ago I fell in love with a girl, but she rejected me, doncher know—made a regular fool of me.

Peggy—Now, that's what I call a measly shame. I've often wondered how it happened.

—The teacher had been telling the class about the rhinoceros family. "Now, name some things," said she, "that are very dangerous to get near to, and that have horns."

"Automobiles!" replied little Jennie Jones, promptly.

"Move inside, gents," cried the conductor on the crowded trolley. "Ye're breakin' the rules standin' on the platform here."

"Some o' them ain't," piped up a little man. "They're standin' on my feet."

—Review.

(London Tit-Bits.)
An alien wanted to be naturalized and was required to fill out a blank. The first three lines had the following question: "Name? "Born? " and "Business?" He answered: "Name, Michael Harris; born, yes; business, booming."

(Puck.)
"Sir, I wish to make your daughter my wife!"
The old man hesitated. "Hadin' you better see her mother first?" he asked, gently, after thinking a moment.

"I've seen her mother, and it doesn't make any difference—I'm willing to take the chances!" exclaimed the youth, with all the ardor of honest love.

(Philadelphia Post.)

It was only a small point of law, but the two counsels were hammering at one another tooth and nail. They had been submitting this and that to his honor for twenty minutes, and growing more and more heated as they argued.

At last:
"You're an ass, sir," shrieked one.

"And you're a liar, sir," roared the other.

Then the judge woke up.
"Now that counsel have identified each other," said he, "let us proceed to the disputed points."

William T. Stead, the editor of the English Reviews of Reviews tells the story of an Irishman who applied to one of his friends for a position as coachman.

"You know Pat if I engage you I shall expect you to do things by combination. For instance if I tell you to bring the carriage round at a given time I shall expect the horses with it and driving gloves, etc."

"Yes, sorr," said Pat.

"He was duly engaged and gave satisfaction. One day his master came to him telling him to look sharp and go for a doctor, as his mistress was ill. Pat was

gone for a long time and on his return he said: "Sorr, they're all here, sorr."
"All here," said the master, "what do you mean?"
"Didn't you tell me to do things by combination?"
"What's that got to do with it?" said the master.
"Well," said Pat, "I've got the doctor, the parson and the undertaker."

A Scotch minister, a new comer in the parish, finding it impossible to arrest the attention of his congregation, became desperate. No sooner did he announce his text than they promptly composed themselves to sleep. Nor did they awake until the conclusion of the long discourse.

One evening before beginning his sermon, he rapped sharply on the edge in front of him, and addressed his somnolent flock in tones of severe remonstrance.

"Now, brethren," he said, "it's not fair to go asleep as ye always ha' done directly I begin my sermon. Ye might wait a wee bit till I get along, and then I'm go' worth hearing, sleep awa' wi' ye, and I'll no care; but dinno go before I ha' commenced. Give me this one chance."

Finding they were all fairly awake by this time, he went on:
"I shall take for my text the two words 'Know thyself,' but I will say before I begin the discourse that I would not advise this congregation to make any such profitless acquaintances."

There was not a snore or a nod in the kirk that evening, and after that day he found his task comparatively easy.

Sabbath Observance

The importance of Sabbath in the higher civilization of the world cannot be overestimated. The fact that one day in every seven, for a great many centuries and with a very large part of the human race, the associations of the mind and of the hands have been entirely changed, has been perhaps the greatest single educational influence exerted upon men.

Whether one keeps Sunday as it ought to be kept or not, the day is now so freighted with associations that it is almost impossible for a man in a Christian community not to receive some higher influence from it. It is, therefore, as valuable to the spiritual as to the unspiritual, for while a man may not need the spirit of worship, he can hardly fail, if he have any sensitiveness, to be benefited by its atmosphere.

A great thinker once said that the real test of society is still to be met; that test will come when all the material wants of men are supplied and when wealth in all forms has been accumulated beyond all the dreams of the past. That time is visibly approaching, though we have not yet reached it.

Now that science has got into partnership with business, the possibilities of wealth are practically limitless. Men are fast becoming magicians, with magical command over the sources of prosperity; it remains to be seen whether they will be the masters of the servants of the immense capital of comfort, ease and pleasure which they are beginning to accumulate. Society will not go back into barbarism, but it may revert to paganism in its higher forms; that is to say, it may lose touch with the spiritual realities in its passionate striving for the material.

Early and Late Plights

For a long time it was generally conceded that practically no infection of blight or disease occurred from the spores of the fungus wintering over in the tubers in some form or other. In fact, the general idea has been that practically all the infection was due both to the presence of spores in the soil and on certain nearby leaf plants, which spores only awaited favorable germination conditions to infest the crop. Working on this theory, growers and experiment station investigators have assumed that repeated sprayings with Bordeaux Mixture would completely prevent the disease. This assumption, however, has not in all cases proved true and recent experiments conducted at the Royal Botanical Gardens, Kew, England indicate that a large amount of potato disease of early and late blight is produced from latest mycelium, that is a spore producing body remaining inactive in the tuber in winter, and which is consequently present in the sets when planted.

Now that the one-time suspicion that tubers carried disease over winter in this fashion has become an established fact, the great importance of preventing disease by treatment before planting is readily understood.

Preventive Measures

The presence of this latent mycelium in a potato is easily detected by removing a slice from the heel end, when it will be visible as so many thin, reddish-brown threads or streaks. All such potatoes should be destroyed by burning or feeding to the pigs. As removing a portion from the heel of a potato is more beneficial than injurious, there is no

Don't Forget.

A man's life is full of crosses and temptations.
He comes into this world without his consent and goes out against its will, and the trip between the two is exceedingly rocky.
The rule of contrariness is one of the features of the trip.
When he is little the big girls kiss him and when he is grown up the little girls kiss him.
If he is rich, he is dishonest.
If he needs credit he can't get it if he is prosperous everyone wants to do him a favor.
If he dies young there is a great future before him.
If he lived to an old age he has missed his calling.
The road is rocky, but man loves to travel it.

Subscribe for Greetings

Guard Against Rot and Scab At Planting Time

The early blight, late blight and the scab annually cause considerable loss to the potato growers of New Brunswick, and hence it is very important that the treatment of seed potatoes previous to planting should be more generally understood and practiced.

Potato Scab
The main source of this disease is generally scabby seed and like most fungous diseases when once carried to the soil it spreads very rapidly. There is no doubt that many potatoes which leave the field quite free from the disease become infected in the place of storage by spores from tubers on which the disease had developed in the field. As potato scab spores will retain their vitality in the soil for as long as five or six years, it is not unusual to plant clean seed and still harvest a scabby crop.

Treatment of Seed for Scab
Unless absolutely necessary do not use scabby potatoes for seed. As many tubers are infected, although not outwardly showing the disease, the safest plan is to treat all seed potatoes by immersing them in a solution of standard 40 per cent formalin, one pint to thirty gallons of water in a barrel. Place about one and a half bushels of whole potatoes in a sack and immerse for one and a half hours, then remove, drain off the liquid and let dry. When from 25 to 30 barrels of potatoes are to be treated, it would be well to use the method advocated by the Maine College of Agriculture. "Make up a solution same as above. Empty a sack of potatoes onto the barn floor and spray them thoroughly with the formalin solution; empty another sack onto this pile; wet those thoroughly and continue this until all seed is in the pile, then cover with canvas, blankets, etc., and let these remain on for from 4 to 5 hours."

Treatment of Scab Infected Soils
It is important to remember that the best results from the treatment of the seed cannot be expected unless reasonable precautions are taken to keep the soil clean. Bags, baskets, boxes, barrels and implements that have been in contact with scabby seed or infected soil should be thoroughly disinfected with the formalin solution. Avoid planting mangels, beets, turnips, potatoes, etc., on infected land. A long rotation of noed crops, grain and grasses is advisable as the turning under of green and other crops tends to produce a condition of the land unfavourable to the disease. Avoid as far as possible the use of fresh manures, ashes and lime, as these produce a condition favourable to the spread of the disease. Burn or feed all parings from scabby potatoes.

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Yuh Kin Only Hang Yuh Hat Just as High as Yuh Kin Reach"

(Toronto World)

A stalwart, good natured darkey entered a department of one of the largest stores in Toronto a few days ago and asked the clerk for blankets. He wished to buy a couple. The clerk got out several samples and displayed them.

"This one," he said to the darkey, "costs \$1.30. That one we sell for \$2.10. "Which am de betta?" asked the customer.

"Well, that is a good article at \$1.30, but of course it is not by any means equal to the other. I would advise you to take the more expensive one, not because we desire to sell it to you, but because its superiority represents more than the difference in the price."

The darkey mused a moment, turned a cigar over in his teeth and looked again at the two blankets. The clerk, who had been holding his attention, it would be better, he thought, in his home. The arguments of the clerk were strong and almost convinced him.

"You had better take the \$2.10 one, sir. You will find it will pay in the long run."

The darkey put his hand down in his pocket, pulled out a dollar and a half, of which he handed a dollar thirty to the counter man and he said:

"Mistah, yuh kin only hang yuh hat just as high as yuh kin reach."

There is more philosophy in this homely expression than we realize. Too many people have not the good judgment of this black man. "They are trying to hang their hats too high."

In the cities, particularly, is there constant evidence of this fact. Men who are advanced to fair positions over-estimate their importance in the world. They conclude that the house they own is too small and not sufficiently stylish. Their wives declare that Mrs. So-and-So dresses better than they, and ride out in automobiles instead of street cars. Another maid will be necessary to preserve family aristocracy and the summer will have to be spent at the popular resort and the winter in lavish entertainments.

This is all well and good while the money bag is fat. As long as papa can "put his hand down and pull out cheques and healthy bills everything suits along charmingly. But tailors and butchers, and rent accounts have a mean way of stealthily accumulating it. The night they seem to come out of the nowhere into every place, and after a time dad is obliged to mortgage his property or sell what he owns to pay debts.

He and his wife tried to hang their hats higher than they could reach.
The inexperienced politician starts out on his campaign. He believes that his view is the only one, and that his rival is a scoundrel because he upholds an opposite party. He vilifies his opponent, throws mud at his character and besmirches his name. The elections are held and the inexperienced candidate is defeated at the polls, not because his ambitions were too modest, not because he stood for impure government, not because he represented the wrong party, but because he did not know how to conduct a campaign.
The woman who regards her social position so much that she becomes vain spends all her time and money on frills instead of on art and literature, who becomes snobbish and haughty with others less fortunate, is in the same category as all other fools. She has not learned well and valuable maxim expressed by the darkey, who fortunately knew his limitations and cut cloth according to his measure.
If all who read of this incident would cut out the savings and memorize it, they would be saved many a blunder in life through life.
"Yuh kin only hang yuh hat just as high as yuh kin reach."