

ugh a crucified
 agher's Grant
 s little Church
 e interested in
 urse a number
 o their respec-
 p at 3 o'clock,
 all this I was
 the congrega-
 course of my
 f the settlers
 lower district.
 duty in Truro
 s at the Shu-
 reatest part of
 was more than
 Hall, in the
 attendance at
 ing chiefly of
 the attendance
 eing over 100
 very attention.
 conduct public
 ensuing week
 the members
 y lodgings, or
 attended to.
 the attendance
 at of the 4th
 in the after-
 Truro. Such
 to the adher-
 the members
 onnection with
 ay evening in
 isiderable sum
 les a most eli-
 y, one of the
 e members of
 boit, and con-
 olroom, Little
 se was crowd-
 ere manifested
 ast time I had

At the conclusion of the service, I mentioned that (D.V.) next Sabbath, the Communion of the Lord's Supper would be dispensed by injunction of the Presbytery of Halifax; and that the Rev John Martin, Superintendent of Missions, was appointed to assist in its celebration. I also announced that public worship would be observed on Saturday, to commence at 11 o'clock, A. M.

On Saturday, 24th inst., I conducted Divine service to a very numerous audience. On Sabbath I opened the solemnities of the day by preaching from Heb. iii. 1. I was very ably assisted by the Rev. John Martin, whom the Presbytery appointed to aid me on this occasion. Mr. Martin fenced the tables and dispensed the Holy Communion; afterwards I gave a short directory address to the communicants; and Mr. Martin preached in the evening an able Gospel discourse from the words "It is finished." Seventy persons communicated. The attendance was very large; the house being inconveniently crowded, many had to stand without. Although the morning indicated a wet day, yet about midday, the sun broke out, and the afternoon was fair and bright. We also were greatly assisted by two elders from Meagher's Grant, Messrs. Bayers and Dilmann, as well as Mr. Shaw, who has now attained his 86th year. Everything was conducted during the entire service with the greatest outward propriety and order. And if the external appearance of the people be a criterion and an index of their minds, we might truly say they indeed felt that this was truly a "spiritual feast," "a time of refreshing from the presence of the Lord." On the Monday following we had another service, which I conducted; the attendance was respectable. At the conclusion of the services a meeting of the members took place, to form an active committee to collect subscriptions for the maintenance of religious services here. A committee of eight was chosen—a Secretary, a Treasurer, and six Collectors; the result of these labors will be shown by the Secretary's letter to the Presbytery. I may here observe that at the close of the services on the communion Sabbath, I intimated to the people my intention of forming an adult class for intending communicants, to be held an hour preceding Divine worship, on the Sabbath I officiated at Little River, and that on Sabbaths, the 16th and 30th October, I would enroll such as offered themselves. I was led to do so from a fact which so forcibly struck my mind in looking over the communicants seated at the Lord's table, that my eye could not rest on a young person of either sex—all the communicants that day consisted of the aged, heads of families, and others over the meridian of life. Feeling, then, that it was a most important part of ministerial duty that he who was thus instructed should feed the "Lambs of the flock," "give milk to the babes," as well as strong meat to the aged, thus was I led to undertake such a work. I hope I may be enabled to do my duty, and take a thorough oversight of the youth so long as I am connected with this prosperous congregation. I was made to understand by many members that this gave very great satisfaction to