

ada in connection with the Church of Canada, but to a hostile Church, styled and known at law as the "Presbyterian Church in Canada"—that at the present moment the funds are not being administered according to the intent of the donors, and that, therefore, we who adhere to the doctrine, government and worship of the Church of Scotland, however small and insignificant we may be, have a just and legal claim both to administer and reap the advantages of the Fund.

During the expiring moments of the Synod, almost at its death-throe, what will honest and constitutional members of the stamp of Mr. Robert Campbell say to the generous act of the Synod in granting out of the Temporalities Board Fund a yearly sum of \$850 (eight hundred and fifty dollars) to Morrin College? This on the 14th day of June, 1875. When men get their consciences screwed up to swerve from truth and rectitude, there is really no limit to the violation of right and constitutional law. Mr. Robert Campbell legalizes all by the expression—Done by the majority. Subservient Boards of Trust may introduce, through those conniving at it, By-laws to enable them to perpetrate illegalities in a legal manner; but that does not make the act legal and honest for all that.

Much is said to disprove the claim of Messrs. Lang, Burnet & Co., being the Presbyterian Church of Canada in connection with the Church of Scotland, by citing the case of the Church in 1844. The seceders in 1844 desired the accomplishment of two things; first, that the connection of the Church of Scotland should terminate; and second, that the Synod should alter its designation. By their action they accomplished both objects. They constituted themselves the Presbyterian Church of Canada, struck out for themselves, and became, according to Mr. Robert Campbell's views, schismatics. They resisted the will and decision of the majority. Now the majority went out and constituted themselves the Presbyterian Church in Canada, and that Church is not in connection with the Church of Scotland. Mr. Robert Campbell will surely permit us to differ from him in opinion. He belongs to the Union Church, the firm do not. He cannot belong to both, that's certain. We belong to the old Church—have faithfully, as far as we know how, carried