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## ARCHBISHOP LANGEVIN

Consecrated at St. Boniface on Tuesday Last.

A Most Impressive Ceremony Participated in by Distinguished Prelates, Zealous Priests and Devoted People.

Full Description of Receptions Tendered, Addresses Presented and Other Demonstrations of the Popular Joy Over the Great Event.

universal church, the Very Rev. L. P. A. Langevin, D. D., O. M. I., was, in his own Cathedral at St. Boniface, amidst all the Church loves to adorn her most sacred offices, and surrounded by hosts of distinguished prelates, zealous priests, and loving and devoted people, consecrated Archbishop of this great Archdiocese. We find it difficult whenever we write of this stirring event to resist the impulse which wells up from our hearts and urges us to use our space in giving expression to the deep feelings of joy and gratitude with which we are filled, but elsewhere in this Father Gillies, St. Andrews; Rev. Father issue, in our editorial columns, we have laid bare to our readers our own feelings and attempted to voice in a slight degree the sentiments of the whole Catholic community regarding this important epoch in the history of the church in northwestern Canada, and we will, therefore, here confine ourselves to a description of the proceedings actually connected with the consocration itself, and the subsequent events forming a part of the celebration-The first thing to chronicle is the arrival of He is a canon of the diocese of the dignitaries and priests from the east and the west to assist at the consecration. The Archbishop-elect, himself, reached the city on Friday, having come that day from the mission at St. Laurent, where he had been in retreat. The same day the trains brought in several priests, and on Saturday Bishop Grandin, of St. Albert, and some fathers from Qu'Appelle, Calgary, Edmonton, and other points arrived face and were permitted to inspect the valufrom the west. The delayed train from able presents which had been sent to His the east which arrived on Saturday evening had attached to it a special car which had been secured for the transportation to the east which arrived on Saturday eventhe city of the eastern dignitaries. Many of our people, who would otherwise have at the headquarters of the order in France, been present to greet these illustrious and forwarded now to Archbishop Langevisitors could not on account of the hour be at the station when the train pulled in -but despite this, the crowd that wel- visiting prelates repaired to the St. Bonicomed them as they stepped off the car face hospital where a reception was ten was a very large one, and sufficient to convince them all of the deep interest which addresses of welcome were read and contheir visit created. Carriages were in gratulatory speeches delivered. readiness, and the visitors were immediately driven to the palace at St. Boniface Broadway bridge the bells of St. Boniface taken to their respective quarters. Amongst those who were in the party from the east were the following prelates :-

His Grace Archbishop Fabre, of Montreal; His Grace Archbishop Duhamel, of Ottawa: His Grace Archbishop Begin, of nature of the reception tendered. Cyrene, coadjutor to His Eminence, Cardinal Taschereau; His Lordship, Bishop Government House in honor of the Archie-Grandin, of St. Albert; His Lordship, piscopal party. The weather being de-Bishop Lasseche, of Three Rivers; His lightful, a very large number of people Lordship, Bishop Gravel, of Nicolet; His Lordship, Bishop Gabriels, of Ogdens- evidently delighted with the occasion. burg; His Lordship, Bishop Emard, of The three handsome drawing-rooms of Valleyfield; His Lordship, Bishop Decelles, of Drusipara, coadjutor at St. Hyacinthe; Very Rev. Antoine, Abbot of the Trappists at Oka. The following also arrived in the city during Saturday and Sunday: Rev. Father Lacombe, O. M. I., Edmonton; Rev. Father Bruchesi, canon Montreal; Rev. H. Langevin (brother to Gaudet, P. P. Epiphany, Quebec; Rev. Father Villeneuve, college bursar of the Assumption, Rev. I. B. Morin, Alberta; Rev. D. L. Lefebvre, P. S. S., Oka; Rev. C. Maillet, P. S. S., Montreal; Rev. I. Lefebvre, Provincial of the Oblates at Provincial of the Oblates at Lowell, Mass.; Rev. I. Joboin, O. M. I., Montreal; Rev. V. Vegreville, O. M. I., Alberta; Rev. Father Baril, Three Rivers; Rev. V. Thibaudier, V. G., Nicolet; Rev. R. F. Froc, O. M. I., both of the Rev. R. F. Martin, O. M. I., both of the assured them that he was not leaving

On Tuesday, the 19th instant, the feast | University of Ottawa; Rev. I. C. Allard, of the glorious St. Joseph, patron of the secretary of the Bishop of Valleyfield; Rev. F. Reid, St. Telesphore; Rev. G. Lajeunesse, St. Boniface: Rev. Father Gendron, St. Hyacinthe; Rev. C. Thérien, Montreal; Rev. A. Bélanger, Montreal; pomp and ceremony with which Holy Rev. Canon Beaudry, St. Hyacinthe; Rev. Father Lamarche, P. P., Toronto; Rev. Father Lestanc, O. M. I., Calgary; Rev. Father Remas, O. M. I., St. Albert; Rev. Father Gravel, Fort Macleod; Rev. Father Bigonnesse, O. M. I., Duck Lake; Rev. Father Gascon, O. M. I., St. Laurent; Rev. Father St. Germain, Fort Fllice; Rev. Father Magnan, O. M. I., Fort Alexander; Rev. Father Vales, O. M. I., St. Rose du Lac; Rev. Father George, O. M. I., Rev. Turcotte, O. M. I., Langvale; Rev. Father Fox, O. M. I., Rat Portage; Rev. Father Blais, O. M. I., Montreal. Archbishop Langevin's father also arrived; he is seventy-eight years old. He was accompanied by two sons, one a priest in the parish of St. Vincent de Paul, Montreal the other was a zouave in the first battalion that went to Rome. An uncle of the Archbishop, his mother's brother, Rev. Father Raciot is also here. Montreal, also bursar in the Archbishop's palace. It was he who built the new basilica. On Sunday several of the distinguished visitors officiated at the various services it St. Boniface and Winmpeg, an account of which will be found in our discription of the St. Patrick's Day celebartion in another column. During the day throngs of lay people visited the palace at St. Boni-Grace. Conspicuously arranged, there was actually wore, and which had been kept vin by the Superior General. On Monday until the close. And we may well commorning Archbishon Langevin and the gratulate all who had the happiness of morning Archbishop Langevin and the dered the new Archbishop. Appropriate

The same morning the sisters and pupils of the Provencher Academy, St. Boniface. to pay their respects to the new Arch- tendered a reception to His Grace and bishop. As the procession crossed the party. The children were arranged in on the immense audience, and then at the rows one behind the other on a raised assemblage of prelates and priests, was inrang out a musical welcome, which was platform in a large room upstairs, which soon after emphasized by Archbishop was prettily adorned for the occasion of the first row of seats, and on his immedi-Langevin himself, who was waiting to re- The Archiepiscopal party having arrived, ate right sat the father of Archbishop ceive the arriving guests. Greetings hav- a programme of music, song and dialogue Langevin, whilst round about were many ing been exchanged the visitors were was gone through, concluding with the presentation of a beautiful bouquet of wax menced, the prelates and priests at flowers to His Grace and reading of ad- that hour filing into the sanctuary. dresses. His Grace thanked the scholars for their beautiful gift and pretty welcome, and expressed the pleasure he felt at the facing them Bishops Decelles and Gra-

On Monday there was a reception at were present, one and all of whom were Government House were thrown open to the guests, and His Honor and Mrs. Schultz received the distinguished visitors with a cordial welcome. The inner room had heen set apart for refreshments, the tables being gracefully decorated with flowers and delicacies of confectionery. His Grace at Montreal; Rev. Father Charpentier, the Archbishop-elect and party arrived early, and were met at the entrance by the the archbishop), Montreal; Rev. Father Lieut. Governor and Mrs. Schultz. They left again soon after 4 o'clock to attend a

RECEPTION AT ST. MARY'S ACADEMY.

On arriving here they found the pupils ready to welcome them as they entered. The dignitaries being seated, Archbishop Langevin, having on his right his vener-Montreal; Rev. Father Guillard, O. M. I., able father, a lengthy and well selected programme consisting of vocal and instrumental music, recitations, dialogues, addresses, floral offerings and symbolic representations was gone through. Exquisitely Geoffrion, C. S. C., Montreal; Rev. Canon prepared engrossed and illuminated ad-

them, but should always remain their "Father Langevin." He spoke of the delightful symbols under which they had adressed him, and reminded them that although they cultivated music, poetry, etc., in that institution, it was not these which would make them really happy, but which would make them reany nappy, but what they learned of religion, the lessons of virtue, obedience, charity. Asking them to all kneel down, His Grace gave the people his blessing, in which he was joined by the other bishops.

TAKING POSSESSION.

At an early hour on Monday evening the streets of St. Boniface were alive with people making their way towards the Cathedral to witness the important and interesting ceremony connected with the new Archbishop taking formal possession of his see. Soon after 7 o'clock the buildng was crowded, and the large congregation sat patiently waiting, until at 8 o'clock the clergy filed in from the sacristy and took their places in the sauctuary. His Grace Archbishop Fabre, of Montreal, seated bimself in the chair placed in the centre aisle against the front of the altar. and at his feet the Archbishop-elect, Mon-seigneur Langevin knelt in his purple soutane, with bared head. The reading oc cupied five minutes, and at the close His Grace arose and bowed to Archbishop Fabre, who acknowledged the salutation and rose from the chair. Having knelt at the altar, the newly elected Archbishop withdrew to the side of the chancel, and the chair of state was removed. The Rev. Father Allard, vicar-general, then came orward and bowing to His Grace, read in French the address of welcome of the clergy of St. Boniface to the new Arch. At the termination, His Grace received the address, and moved forward to the chancel rail, where Judge Dubuc stood waiting to read the address of the lay peo-ple of the parish of St. Boniface. When this had been done His Grace returned thanks for the noble sentiments expressed by the addresses in the French tongue. His Grace's reply occupied half an hour. The formal installation of the Archbishop was thus completed, and the ceremony closed with the service of the benediction. His Grace Archbishop Fabre, assisted by Bishop Grandin and Rev. Father Allard, conducted the service.

At the close the greater part of the congregation went to the palace, and being joined by many who had not been able to obtain places in the Cathedral, the large rooms were filled to overflowing. Senator Bernier spoke extempore while presenting

bishop's ring as the offering of St. Boniface. A short time was spent examining the gifts to His Grace, and at an early hour the visitors withdrew to allow him that need of rest which a fatiguing day and the trying ser-vice of the morrow rendered desirable. Tuesday morning broke fair and mild,

one of those perfect days for which our climate is famous, and from early morning a constant stream of people—residents of St. Boniface, of Winnipeg, and from coun-try points far and near—flocked to the enrance of the historic cathedral. Never before, not even, we believe, on that sad day in June last, when the remains of the late Archbishop were consigned to their last resting place, has such an enormous ested were those present in the sublime ceremony that very few even of those who had to stand made any attempt to leave being present, for they had the great privilege of witnessing a scene, the like of whole strength I will observe, and cause which, it is probable, some of them will to be observed by others, the rules of the never have the opportunity of seeing again; and which will cause them to forever remember this, one of the greatest days in the annals of the church in the Archdiocese of St. Boniface. The cathedral was prettily decorated with flags and bunting. altar never looked more beautiful, and the effect from the galleries as one gazed down deed most striking. His Honor the Lieut.-Governor occupied a position in the centre Winnipeg's most prominent citizens.

Punctually at 9:30 the ceremonies com-Mgr. Begin, of Quebec, vas the first prelate to enter the church, and beside him sat Mgr. Gabriels, of Ogdensburg, and velle. Bishop Emard, of Valleyfield, joined the prelates, on the left hand of whom was the Very Rev. Dom. Antoine, of Oka, mitred abbot, in the white vestments of his office. Bishop Lefleche, of Three Rivers, arrived as the orchestra struck up the opening bars of the Grand March, and shortly afterwards the Archbishop and his party entered the church. Bishop Grandin, of St. Albert, headed the procession of prelates, and following him came Arch-bishop Duhamel, of Ottawa, and two priests. Behind them walked Archbishop Fabre, the consecrator with a mitre and crosier, in his white and heavily embroidered robe of office, and last the Archbishopelect, Mgr. Langevin, with his purple gold and white.

Those who assisted at the consecration

Consecrator-Archbishop Fabre. Assistant bishops-Senior, Archbishop Duhamel; second, Bishop Grandin. Assistant priests-Rev. Father H. Lan-

evin, brother of His Grace; Rev. Father hérien, a bosom friend. biretta, was led to him by Archbishop

the consecrator, "Most Reverend Father, burthensome office of a bishop.

Mgr. Fabre-"Have you the apostolic commission?"
Assistants—"We have."
Mgr. Fabre—"Let it be reed."



COAT OF ARMS OF HIS GRACE.

The coat of arms adopted by the new Archbishop consists of the episcopal hat, from which are suspended tassels. Beneath it a shield divided into four parts. The top dexter shows the Blessed Virgin standing on a quarter moon, emblematical of the immaculate Conception, bottom dexter contains the crosser, typical of episcopal authority. Top sinister carries the Oblate cross, showing that His Grace belongs to that order; bottom sinister has the open Bible, with the sun rising over it, and below, the maple leat. Attached to the shield and under it is the motto, "Depositum custodi"—guard the deposit—specially chosen by the Archbishop.

was handed to the consecrator by a priest who handed it in turn to Rev. Father Drummond who, in a clear voice, read aloud the bull from Pope Leo XIII. It time of which they have a record. The

brief was headed:
"Leo P. P. XIII.," and was sealed at the lower left-hand corner with the Papal seal, and signed at the right with the name "C. Cardinal de Ruggiero." The document, which was of some length, was couched in the stiff terms of legal phraseology for the most part and was adiressed to "Beloved Son, Louis Philippe Adelard Langevin of the Congregation of the Oblates of the Immaculate Conception. greeting and apostolic blessing." "Having reserved to ourselves," the brief read, "for many centuries the nomination of bishops, we have proceeded to consider the case of the Church of St. Boniface, which was presided over by Alexander Tache of plessed memory, its last bishop, and having taken information on the subject and consulted our venerable brothers the Cardinals who belong to the Propaganda, we have determined to choose you as bishop of St. Boniface, because we have heard of the integrity of your life, of your wisdom, experience and other virtues. We there-tore confide to you the spiritual ministration and temporal governance of this church, trusting that God will bestow upon you all the graces you need, and that the Church of St. Boniface under your guid-

ance may increase and prosper. This concluded, Archbishep Langevin read the oath of office in the following

words "I, Louis Phillip Adelard Langevin, Archbishop-elect of the Church at St. Boni-face, will be, from this hour henceforward, obedient to blessed Peter the Apostle, and to the holy Roman church, and the most blessed Father, Pope Leo XIII., and to his any man whatever, the Roman popedom, without prejudice to my rank. I will take care to preserve, defend and promote the rights, honors, privileges and authority of he holy Roman church, of the Pope, and of his successors as aforesaid : with my to be observed by others, the rules of the holy Fathers, the decrees, ordinances, or dispositions and mandates of the Apostolic See. When called to a synod I will come unless prevented by a canonical impediment. I will personally visit the Apostolic See once every ten years, and render an account to our most blessed Father Leo XIII. and his successors as aforesaid, of my whole pastoral office, and of everything in any way appertaining to the state of my church, to the discipline of the clergy and people and to the salvation of the souls enrusted to my care, and I will humbly receive in return the apostolic mandates and most diligently execute them. But, if I be prevented by a lawful impediment, I will perform all the things aforesaid by a cerain messenger specially authorized for this purpose, a priest of the Archdiocese, or by

virtue and piety, well instructed on all the above subjects. "I will not sell or give away, or mortage, enfeoff anew, nor in any way alienate the possessions belonging to my manse without the leave of the Roman Pontiff. And should I proceed to any alienation of them, I am willing to contract, by the very fact the penalties specified in the constitu-

ome other secular or regular priest of tried

tion published on this subject. The service then proceeded as follows: The elect and his assistants were then seated, and the consecrator and his assistants proceeded with the examination of The elect arose, and uncovering his head, answered, "So from my whole heart I am willing in all things, to consent and obey." A series of questions was put to him by the consecrator, to all of which he replied "I will." Then the consecrator inbiretts upon his head, in his vestments of voked heaven to bless him. Again was he nterrogated as to his faith, and answered "I believe." After the examination the assistant bishops led the elect to the consecrator, before whom he knelt and reverently kissed his hand. The consecrator then laying off his mitre, turned towards the altar and commenced mass, the elect being at his left and the assistant bishops at their seats. Aftar the confession the the seventh bishop I have consecrated, consecrator proceeded to the altar and con-Archbishop Fabre, having vested, sat at consecrator proceeded to the altar and conthe altar, and Mgr. Langevin, wearing his tinued the mass to the "Allelujia" after the epistle. He then took his seat before the (Laughter.) Perhaps the Abbot of Oka, Duhamel and Bishop Grandin, Archbishop altar. The elect proceeded with the assist-Duhamel then said to Archbishop Fabre, ant bishops and attendants to a side altar. where he laid aside the cope, and opening our holy mother the Church, requires of the stole he put on the pectoral cross and you to raise this priest here present to the girded on the stole. He was also vested with the tunic, dalmatic and chasuble, and he

the tract or sequence the consecrator seated before the altar, addressed the elecupon what were the duties of a bishop, He then prayed God to shower down grace on the elect. The consecrator and assistant bishops then knelt; the elect lay proswas written on parchment and endorsed ant bishops then knelt; the elect lay pros-at the back by the Department of the Propaganda, with the number 10,494, showing the number of the nomination from the The book of the Gospels was opened and placed on the neck and shoulders of the elect so that the bottom of the page was next his head. All three bishops laid their hands simultaneously on the head of the elect, saying, "Receive thou the Holy Ghost." The consecrator then prayed. The head of the elect was bound with linen, and the consecrator kneeling began the hymn of the Holy Ghost. After the first verse was sung the consecrator, taking off his mitre, ring and gloves, dipped the thumb of his right hand in the chrism and anointed the head of the elect, first making the sign of the cross upon the crown, and then anointing it entirely, praying at the same time. The consecrator then cleansed his thumb with bread, and prayed. After the choir commenced Psalm exxxii, the consecrator annointed the palms of the elect's hands in the same manner as the head. To support his hands the elect had a cloth hanging from This neck. The consecrator then blest the crosier, and gave it to the elect, who recroster, and gave it to the elect, who received it with his fore and middle fingers, without disjoining his hands. The ring was then placed upon the proper linger of the right hand of the consecrated. The book of the Gospel was removed from his shoulders and handed to him; he touched it without disjoining his hands. All three bishops administered to the consecrated the kiss of peace. His hands were cleansed and he proceeded with the mass to the offertory on a side altar, while the conse-crator did likewise. After the offertory the consecrated knelt before the consecrator and offered two large lighted tapers, two ornamented loaves, two small ornamented barrels of wine. They both went blessed Father, Pope Leo XIII., and to his successors canonically chosen. I will assist them to retain and defend against them to retain and defend against them. here was but one host and chalice. After the post communion the mitre was blest and placed upon the head of the consecrated. Then the gloves were blest and put on, the ring being worn outside. The consecrator arose, took the newly consecrated by the right hand, the senior assistant the left, and both led him to his proper chair, and the crosier was placed in his left hand. The "Te Deum" was then chanted. The new bishop was led through the church, giving his blessing to the peoole. After some short prayers, the new bishop went to the middle of the altar, and gave his blessing. He then went to the epistle side of the altar, and turning towards the consecrator and assistants knelt down saying "ad multos annos" He advanced and did the same at the middle of the altar, and again at the feet of the consecrator, who, as he rose gave him the kiss of peace, as did the assistants, and accompanied by those last he retired to his own chapel; he repeated the beginning of the gospel according to St. John, as did also the consecrator. This brought

> During the service His Grace Archbishop Begin preached in French a most eloquent

the ceremony to a close.

The entire archiepiscopal party then repaired to Taché Academy, where dinner was served. Before leaving, Bishop Grandin read an address to His Grace from the suffragan bishops, and the Rev. Father Cherrier one from the secular clergy of the archdiocese, which all who heard it state was a most excellent address. We hope to be able to give it in our next issue. To each address Archbishop Langevin replied with great humility and tact, and then called upon his consecrator, Archbishop Fabre, to speak, which he did in a most interesting way. He said he had hunted up the genealogy of the present consecration, and it was as follows: Pius VIII. consecrated Pius IX., Pius IX. consecrated Bishop Charbonnel, Bishop Charbonnel consecrated Bishop Lynch (Torontol, Bishop Lynch consecrated Archbishop Taschereau, Archbishop Taschereau consecrated Bishop Fabre, who, now an Archbishop, has just consecrated Archbishop Langevin, so that his orders came by seven steps from Pius VIII., at the beginning of this century. Continuing, His Grace said: "Archbishop Langevin is They say there is great luck in seventh sons, unless a girl comes in between. whom I consecrated also during this time may represent the female element.'

The menu was a very original and amusing one, every dish being named accordthe tunic, dalmatic and chasuble, and he put on the sandals, and then standing at the altar between the assisting bishops he read the mass, but without turning to After a short rest, the party-started and saints the people. After the first part of at 4 o'clock from the party-started and saints the people.

face to visit His Grace's old parishioners of St. Mary's, Winnipeg. On the way a detour was made to the C. P. R. depot, where the bishops called on Mr. W. Whyte, the C. P. R. superintendent, and other C. P. R. officials. Mr. Kerr, the freight and passenger agent, and Mr. F. W. Jones, the superintendent's assistant, were also present when Archbishop Langevin conveyed to Mr. Whyte an expression of the thanks to Mr. Whyte an expression of the thanks of the Church for the courtesies invariably received from the great railway. The genial superintendent made a happy reply. From the depot the party proceeded directly to St. Mary's. Those who know the deep bond of love and affection which exists between His Grace and his old parishioners do not need to be told with parishioners do not need to be told with what feelings of joy and gratitude the people received this first mark of thoughtfulness on the part of him who was so recently their devoted pastor. They rejoiced that his first official visit after his consecration should be to them, and the people of the other parish in this city gladly went to St. Mary's to rejoice with them, and to extend to the Archbishop the hearty and heartfelt welcome to which they all felt he was by his merits and his they all felt he was by his merits and his good qualities of mind and heart entitled. The consequence was that when the hour came for the visit the church was packed. Everyone present admired the beautiful decoration of the sanctuary, and we do not remember any occasion on which the High Altar presented a more charming and inspiring appearance. His Grace on his arrival at the presbytery was received by a committee composed of the following gentlemen, made up, it will be noticed, of residents in both parishes: J. Carroll, chairman; A. H. Kennedy, secre-Carroll, chairman; A. H. Kennedy, secretary; H. A. Costigan, Shea, E. C. Egan, A. Macdonald, W. O'Connell Powell, R. Driscoll, F. G. Gautier, J. A. Richard, T. Driscoll, F. G. Gautier, J. A. Richard, T. D. Deegan, T. Jobin, P. Marrin, A. Lucier, L. O. Genest, O. Monchamp, J. K. Barrett, LL. D., F. W. Russell, G. Cass, A. McKinnon, N. Bawlf, D. Smith and J. T. Dumouchel. This committee lived each side of chel. This committee lined each side of the main aisle, the archiepiscopal procession passing up between. The procession which entered the church by the west door was led by an acolyte carrying the archiepiscopal cross; then came the candle bearers and a number of altar boys, followed by the whole body of visiting priests. Behind them walked the prelates, and last of all came the new archbishop dressed in his vestments, wearing his mitre and carrying his crosier. He was visibly affected as he passed up through the church blessing the people, and tears streamed down his face. The orchestra played a his face. The orcnestra played a grand march whilst the party was making its way to the sanctuary. When the Archbishop had taken his seat on the throne and the others had found seats His Lordship the Risbon of Ordensseats, His Lordship the Bishop of Ogdensburg, N. Y., entered the pulpit and de-livered a masterly sermon based on the four marks of the church, viz. : Unity, Holiness, Catholicity and Apostolicity, showing how these marks were manifested to the world through the medium of the episcopate. Before closing he made an admirable reference to the school question, citing the great victory the Catholics of Belgium had won over the enemies of Christian education. To-day, he said, the eyes of the world were fixed on this little province, and he prayed that the result of the struggle here sixteen years ago in another little country that he knew well, because he was born and brought up in it, viz., Belgium. In 1878, through some side questions, Freemasonry, which in Catholic countries was decidedly hostile to religion, got control of the Government. Wanting to destroy the influence of religion, what did they think was the hest means? The Minister of Education declared that Catholicity was a corpse already, but needed to be hidden from sight in the grave—it must be kicked into the tomb-and this kick was to take the shape of no more religious instruction in the schools. And the law was passed in May that in October the change should take place. During those six months, however, the Catholic people set to work and built new schools, with the result that in October the Government schoolmaster had no scholars, and the Government schools were empty. The corpse which they wished to kick into the grave was shown to be very lively, so much so that the Masonic rulers were now a relic of the past, and the schools were again on their old footing. He trusted here in this country, where the Catholics had been robbed

vested rights, they would soon recover At the close of the sermon, Mr. L. O. Genest stepped forward to the foot of the throne and read an address in French on behalf of the French-speaking portion of the congregation. Mr. N. Bawif then, on behalf of the English-speaking parishioners, read the following address:

To the Most Reverend L. P. A. Langevin, D. D., Archbish p of St. Boniface.

D., Archbish p of St. Boniface.

My Lord Archbishop,—
We, the members of St. Mary's parish beg leave to approach Your Grace on this auspicious day of your consecration, to offer you our most hearty congratulations on your elevation to the Archicpiscopal See of St. Boniface—a See made eminent in the history of the church and the country by the lives and labors of your saintly and illustrious predecessors.

predecessors.

We all remember the wave of grief that swept over the whole country when your immediate predecessor, the Most Reverend Dr. Tache, of glorious memory, was called to his reward; but to day joy is once more given to the Church. and we greet in Your Grace a successor eminently qualified to don the mantle and continue the labors of that distinguished and famous prelate, whose life's labors both for church and state will ever shine in the annals of the Church of St. Boniace and this great northwest portion of our Dominion.

The Darishbones of St. Mary's church have

Dominion.

The parishioners of St. Mary's church have learned to love Your Grace. When, as their pastor, your seal and devotion to duty, and your executive and administrative abilities added so much to their religious edification, and temporal comforts, and we take this occasion to thank you therefor, and to her your acceptance of this watch and chain sea souvenir of this great day, and as a slight mark of our deep exteem for Your Grace and our lively appreciation of your kindness to us.