

Priest to celebrate the Holy Eucharist; and it is the special duty of the Deacon to teach.

The Apostle's personal relation to Christ and and to the Church (as a witness of the resurrection) cannot be given to another, but over and above his personality he was an officer under Christ, and his office, ultimately taking and appropriating to itself one of the two names originally belonging to the second order, was handed on under the title of the Episcopate for all time. These three orders, the Episcopate, the Presbyterate, and the Diaconate in ministering things Spiritual, preserve the analogy of the law, the offices of Christ, and the Persons of the blessed Trinity.

This ministry, the ministry of Christ, is to bring to mankind the blessing of the Eternal Spirit's illuminating and sanctifying gifts, through the Eternal Son's office of *Prophet*; the blessing of the Eternal Son's offering of Himself on the cross through His own official *Priesthood*; and the blessing of the Eternal Father's rule through the Eternal Son's *Kingship*.

It will be seen that the work of man's redemption involves the co-operation of the three Persons of the adorable Trinity. The Father gives the Son to be the one offering, full, complete and sufficient; and the Son (who was conceived by the Holy Ghost, and offered Himself through the Eternal Spirit) gives the Spirit to inspire and cleanse the soul and open the lips; and the Father is over all, the fountain of eternal generation in the gift of the Son, and of Eternal procession in the gift of the Holy Ghost. Every good gift in nature, and every perfect gift in grace is from above, and cometh down from the Father of Lights, with whom is no variableness neither shadow of turning.—*Adapted from Bishop Seymour.*

THE DOCTRINE OF THE TRINITY MOST HELPFUL.

The body of truth, as revealed in the teaching of Christ and His Apostles, is in substance the Creed of Christendom, and it makes known to man the conditions on which alone he can come to God (Heb. xi. 6), "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Now, he who accepts the *Creed* believes that God is (as He reveals Himself in love to our race) working out and developing the plan of salvation—the Father giving and sending the Eternal Son from His bosom; the Son coming to earth in the Incarnation, and giving and sending the Eternal Spirit; and the Holy Spirit descending to earth and begetting man again in a new birth to a lively hope, shedding abroad His life and light in human hearts, and bracing and strengthening human wills to act in conformity to the will divine.

He who accepts the *Creed*, believes that God is "a rewarder of them that diligently seek Him," and that he will satisfy man's hunger and need as expressed in three fundamental wants, which (until they are satisfied) will continually cry aloud for relief.

1. He believes that God the Father will reward him with "the forgiveness of sins," because of the atonement for sin which the Son made on the Cross by shedding His precious blood, and which blood the Holy Spirit applies to man's heart.

2. He believes that God the Son will reward him with "the resurrection of the body" by power derived from the Father through the operation of the Holy Ghost. He is "the resurrection and the life."

3. He believes that God the Holy Ghost, Who comes to him from the Father, through the intercession of the Son, will reward him with "life everlasting" in restoring him to the pres-

ence of God and the glory of His power, because "He is the Author and Giver of life." He believes that these rewards come to him from the Father, the Son and the Holy Ghost through the Body of Christ, God's divinely appointed agent, the one Holy Catholic and Apostolic Church.—*The Parish Record, Boston.*

News from the Home Field.

Diocese of Ontario.

BROCKVILLE.

The choir boys of St. Peter's church had a delightful and enjoyable outing to Morristown, N.Y., the week before last, under the care of the Ven. Archdeacon Jones, D.D., Rector, and of his son, the Rev. H. Bedford Jones, of Trinity College. It was arranged with the Rector of Morristown that the day's enjoyment should close with Evensong in his church, to be rendered by the choir boys and priests of St. Peter's, and so a choral Evensong (Church of England Form) was there rendered, forming a fitting conclusion to the holiday of those engaged in the services of God's House of Prayer. St. Peter's now possesses a well-ordered surplined choir of men and boys, who, with the assistance of several ladies and under the direction of the able lady organist and the Archdeacon, render a beautiful and reverent service. Noticeable improvement has taken place since this time a year ago, and it is a real pleasure now to worship within the courts of this old and beautiful church. On Sunday morning, 5th August, a Holy Communion was celebrated at 8 and 11 a.m., at the latter service a large number of devout communicants being present. The Ven. Archdeacon Jones delivered an earnest and practical sermon based upon the Gospel for the day, the 11th Sunday after Trinity. A course of sermons, full of instruction, upon the *Minor Prophets*, is being delivered on the Sunday evenings by the Assistant, the Rev. H. Bedford Jones.

Trinity church here had a very enjoyable and successful Lawn Social the week before last.

His Grace the Archbishop of Ontario will leave next week for the Old Country, where he will be associated with the Most Rev. the Primate of all England and the Lord Bishop of Durham in choosing a successor to Rev. Dr. Boddy, as Provost of Trinity University, Toronto. Rev. Provost Boddy goes to the General Theological Seminary, New York. The Venerable Archdeacon Lauder, of Ottawa, will act as the commissary of the Most Rev. the Archbishop of Ontario during the latter's absence.

ERNESTOWN MISSION.

Rev. F. T. Dibb, of Odessa, is working energetically for the construction of an English church at Morven. The Society for Promoting Christian Knowledge has made a substantial grant, Anglicans in Napanee and Deseronto have been commendably liberal, and Kingston is to be approached next. With the assistance of friends in England, the church will be an accomplished fact before winter sets in.

NORTH ADDINGTON.

The Revs. J. R. Gerson and F. D. Woodcock are visiting this ecclesiastical wilderness this week in order to find out and report upon its actual condition.

Diocese of Toronto.

TORONTO.

THE TRINITY COLLEGE PREVOSTSHIP, which it was supposed was definitely settled, is, it appears, as yet wholly in doubt. The most satisfactory choice was made, as already announced in our columns, but unfortunately an old provision as to *Fellows* in Cambridge was found which prevents a Fellow from accepting the headship of another College and at the same time retain the benefits of his Fellowship. Doubtless this provision was intended to apply only to a College at Cambridge or at least in England; but we believe it has been otherwise interpreted, and that in consequence the Rev. Mr. Wallis has been obliged to decline the appointment to Trinity College, Toronto. The matter rests now in the hands of a Committee of the Conference, who will act in connection with the Archbishop of Canterbury and the Bishop of Durham in choosing a successor to Provost Body.

Diocese of Rupert's Land.

SYNOD NOTES.

HIS GRACE THE PRIMATE OF ALL CANADA.

The following resolution was heartily and unanimously adopted by the Synod of Rupert's Land at its last meeting, touching the high honor conferred on their diocesan: "Resolved—That the members of this Synod desire to express their most heartfelt congratulations to the beloved head of the Church in this diocese on his elevation to the high and honored position of Archbishop of Rupert's Land and Primate of all Canada, his unanimous election by the Right Rev. Fathers of our Church throughout the Dominion is a matter of intense satisfaction to them, and they feel it to be a very clear evidence of the appreciation by the whole Church both of his personal worth and his statesmanlike ability to guide the destinies of the whole Church in this land. It is their most earnest prayer that he may be long spared to exercise these functions and to see the fruits of the great work which his wisdom has done so much to achieve."

At last Session of Synod it was resolved that "St. John's College needs the hearty support and assistance of the diocese, and that efforts should be made to raise the amount of £3,000, for which the College was indebted to a friend in the Old Country."

A resolution of condolence with the Roman Catholics of the Province in their bereavement through the death of Archbishop Tache was adopted. The English Societies received thanks for the aid given the diocese; and a special committee was appointed to meet and welcome the Rev. W. J. O. Allen, Secretary of the S. P. C. K., and Rev. B. Baring Gould, Secretary of the C. M. S., who were expected shortly to visit Manitoba.

A Canon on the Election of a Bishop of the diocese when a vacancy occurred, who should also be Metropolitan, was considered and adopted. This was necessary owing to the arrangement consummated last year between the Provincial and Diocesan Synods. The Canon provides that two persons shall be elected by the Diocesan Synod for nomination to the House of Bishops, one of whom must be selected by them as Bishop of Rupert's Land and Metropolitan.

A discussion took place on the report of the Sunday School Committee, which favored the exclusive use in the Sunday Schools of the diocese of the Leaflets sent out by the Church of England Sunday School Institute. The report was received.

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