

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

VOL. XIV.
No. 31.

MONTREAL, WEDNESDAY, APRIL 12, 1893.

In Advance } Per Year.
\$1.50.

ECCLESIASTICAL NOTES.

Eighty persons were confirmed at St. Bartholomew's Church, New York, on Palm Sunday.

At the Church of the Advent, Boston, on Easter Day the offerings amounted to \$10,000.

ST. AUGUSTIN'S COLLEGE, Canterbury, is a beneficiary under Baron Northbourne's will for £2,000.

EASTER services throughout the States seem to have been unusually beautiful, impressive, and well attended.

REV. H. W. WEBB-PEPLOE has been appointed one of the Prebendaries of St. Paul's Cathedral, London, Eng.

THE 800th anniversary of the consecration of Winchester Cathedral, Eng., was celebrated on April 8th and 9th inst.

At Christ Church, Corning, New York, the Easter Day offerings towards the new Church edifice amounted to \$35,000.

THE Society for Promoting Christian Knowledge has voted £100 towards the erection of an English Church at Odessa, in South Russia.

UNDER the will of Miss Frances Wakeham, of Baintree, Essex—a munificent churchwoman—St. Alban's diocese benefits to the extent of £11,500.

THE English Church Year Book states that incumbents are paying more than a quarter of a million, some £273,000, a year for the salaries of curates.

THE great Church demonstration against the Suspensory Bill has now been fixed by the Primate for Tuesday, May 16, at the Albert Hall.—London, Eng.

THE *Mildmay* institutions require not less than £2,000 at once for urgent claims, and no less than £24,000 will be required for the year, if they are to continue as hitherto.

At St. Andrew's, Harlem, on Wednesday night of Holy Week, 25 adults were baptized; and 150 persons confirmed on Good Friday, as the result of the special services during Lent.

IN St. Thomas' Church, New York, under the auspices of the Church Club, on the Sunday afternoons, from Low Sunday, lectures are being delivered on "The Six Ecumenical Councils."

THE Easter offerings at St. Andrew's, Harlem, amounted to \$50,000, making, with previous sums contributed, \$99,000, raised during the year for the support of The Church and its charities.

A memorial lectern of novel kind in this country has been presented to the Church of the Holy Trinity, New York. The form is that of a pelican feeding her young, and is symbolical of the Eucharist.

LLANDAFF (Wales).—At the Church of St. Mark, Gabalfa, an interesting and somewhat unusual service was held recently, when two young men were received into The Church from the Wesleyans by the Bishop of Llandaff, who afterwards administered the rite of Confirmation to them and six others.

THE Protestants of all denominations in Cork had services for special prayer for Ireland in the present crisis. The services were largely attended, and in the Cathedral the Bishop preached a sermon in which he said that it was his conviction that if the Home Rule Bill became law it would leave Ireland a divided and bankrupt country, and the land would be stained with bloodshed by civil war.

BISHOP WESTCOTT, speaking on the Suspensory Bill the other day, said;—"If the National Church is overthrown, its place in the national life must be left vacant. I fear lest we may, without measuring the magnitude of our sacrifice, cast away the national confession of the Christian faith, which has made England what it is, and prepared the nation, in spite of every failure and shortcoming, to render a unique service to humanity."

THE death of the Von. Sir George Provost, Bart., the last of the "Tractarians," is announced. He was one of the little Oriel coterie whose common room (according to Mozley) was regarded as the centre or headquarters of the Oxford Movement. Sir George was a son of the well-known Governor General of Canada, and had been Vicar of Stinchcombe, Dursley, for nearly sixty years. He resigned the archdeaconry of Gloucester twelve years ago.

A letter appears in a non-conformist contemporary, written by the Rev. Dr. Geikie, to express his concern at "the apathy" shown by his non-conformist brethren "in the awful catastrophe that threatens our Protestant kinsmen and fellow-loyalists on the other side of the narrow belt of sea that separates Ulster from us." "A measure," he continued, "is being rushed through the House of Commons, which will, as the first step towards the hideous end, subject the Presbyterians, Baptists, Congregationalists, Methodists and Episcopalians of the

flourishing province of Ulster to the rule of the Roman bishops, and of the staff of the Land League."

THE Bishop of the diocese administered Confirmation in St. George's Church, New York City, the Rev. Dr. Wm. S. Rainsford, rector, to 208 persons, on the evening of Palm Sunday. The confirmed included 88 persons brought up in The Church, 52 Lutherans, 28 Presbyterians, 19 Roman Catholics, 7 Methodists, 3 Congregationalists, 1 Baptist, 3 Unitarians, 1 Reformed, 1 French Calvinistic, 1 French Protestant, 1 Hebrew, and two unclassified.

At the recent meeting of the Society for Promoting Christian Knowledge grants of money to the amount of £3,939, and of books to the amount of £480, were made. In the former grant were included the sum of £1,000 towards providing for the spiritual and moral welfare of emigrants, and a similar sum in aid of studentships for women in connection with medical missions. Votes of £560 towards the support of Sunday Schools and of £524 for Church training colleges were also granted.

THE *Roman Catholic Times* has commenced publishing a special London edition, and signals its new venture by some sneers at the Roman Catholic loyalists who have signed a protest against Home Rule. According to this "illigant" journal, the signatures are those of "nobodies," without any just qualification for speaking out on the matter. The *Tablet*, however, speaks of the protest as "The important manifesto of the leading Catholic laymen in Ireland."—*Irish Ecclesiastical Gazette*.

MEETINGS of loyalists to protest against the "Rome" Rule Bill continue to be held all over Ireland. The Bishop of Clogher addressed a large meeting, the last week in March, in the Protestant hall, Drummully, Clones. Already (says the *Irish Ecclesiastical Gazette*, of Dublin), we have some foretastes of Roman Catholic ascendancy. Last week a non-conformist minister, who spoke at a Unionist meeting had his windows smashed with stones; in Dublin a clergyman was attacked in a cowardly manner and had his hat knocked off in the public thoroughfare, and subsequently, while standing near his church in conversation with a lady, a stone was thrown which struck his female friend.

THERE was, on 25th March ult., a large congregation in Westminster Abbey, at the consecration, by the Archbishop of Canterbury, of the Rev. William John Burn, M.A., Vicar of Coniscliffe, in the diocese of Durham, as Bishop of Qu'Appelle; of the Rev. William Wilcox Perrin, D.D., Vicar of St. Luke, Southampton, in the diocese of Winchester, as Bishop of British Columbia; and of the Rev. William Proctor Swaby, D.D., Vicar of St. Mark, Millfield,