## The Mission Field. <br> BUDDHISM IN RELATION TO CHRISTIANITY.

At the last large meeting held in February, by the Victoria (Philosophical) Institute, 7, Adelphi Terrace, London, a paper was read by the Rev. K. C. Collins, M.A., on Buddhism in relation to Cloristianity. Referring to the parallels between the persons and characters of Buddha and Jesus Christ, he saiu :-Take, as a prominent instance, the birth stories I need not here give details, which are to be found in any modern work on Buddhism. The supposed miraculous coriception, the brine:ing down of Buddha from the Tusitat heaven; the llesas acknowledgug his supremacy; the presentation in the 'lemple, when the uniges of Indra and other gods threw themseives at his fect ; the temptation by Marawhich legends are embellistied by the modern writer I have already quoted, under such phrases as "Conceived by the Holy Ghost," "Lorn of the Virgin Mary," "Song of the heavenly host," "Presentation in the Temple and temptation in the wiluerness"none of these is found in the carly Pali texts. The simple story of ancient Buduhism is that an ascette whose fanily name was (itatama, preached a new dor trome of humam suffering, and a new way of deliver ance from it. The acounts of his descending from heaven, and being convinced in the world of men, when 2 preternatural light shone over the world, the blind received sight, the dumb sang, the lame danced, the siek were cured, tugether with all such emubehisiment, are certainly added by later hands; and if here we recognise some rather reinarkable likeness in thought or expression to things familiar to us in our bibles we need not be astonished, when we reflect how great must have been the influence, as I have before hinted, of the Christian story in India in the early centuries of the Christian era and, perhaps, long subsequently. This is a point which has been much overlooked; but it is abundantly evident from, among other proots, the story of the god Krishna, which is a maniiest parody of the history of Christ. Several Home and Colonial applications to join the Institute as guinea Subscibers were received and its object being to investigate all philosophical and scientific questions especially any said to miltate against the truth of the Bible,-a discussion ensued in which Mr. Hormuzd Kas cam, Professor Leitder,, from Lahore Mr. Coles, an earnest student of the question during 25 years' residence in Ceylon, Professor Rhys Davids, and others tork part. All agrecing in and confirming the statement of Fr. Collins' paper. Dr. Leitner brought a large number of photograph of early Indian and Tartar sculptures showing the first introduction of the Christian story into those monuments between about the second and tenth centuries, and he pointed out the value of such additional confirmation of Mr. Collins' statements.
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From a Centleman woll known.
Caprain Rood, of the steamship Edgar Stcount, has just brought to our notice a most remarkable case of a young lady who most remarkable case of a young laty who ago, who was on her way home "to die, as she expressed herself," as she had been told by her physician that there was no hope of her recovery, that she wis ith an advanced stage of eonsumption, and recommended her to go home.

The captain seeing that she was very sick baving a very severe congh, gave her a buttle, that he had on board, of l'utiner's Syrup of Hjpophosphites, which at ouce relieved her cough, and gave her mucla cumfort. When she got honie, she continned the bottle, and found that it had done her so much goud, thal a messenger was despatched to the captain to get the patient hall a dozen buttles.

The patient has been taking it for some time, and has improved in a most astonishing manner, so that she is now able to attenal to her duties, and enjoys better health than she has for over two years.
This is not the li.: charitable act of Captain Rood, who always looks after the interests of the passengers committed to his care, and says, "I always recommended your syrup, as I could do is with the ntmost confirdente from the personal experietice I have had with it, and 1 consider my medicine chest not complete without l'utuer's Syrup Hypuphusphites,

