EPISCOPAL ADDRESS TO THE MEMBERS OF THE UNITED CHURCH OF ENGLAND & IRELAND,

IN THE DIOCESE OF QUEBEC.

payments which, under the existing arrangements, are worship, and a guard upon the soundness of Faith: a happy exemption from all public agitation of conbesides a large and constant expenditure for other fathers in long order go," benefactors of their people, liever to stand prepared, and to be found at his post, objects connected with the extension and maintenance | champions of the truth, burning and shining lights in | doing the work of the Lord. of Religion throughout the colonial possessions of the the Christian world:—A Church in our own day ex- Brethren, the time is short, it remaineth that, in com-Empire in all their prodigious extent, supports several tending herself far and wide over the world, to follow parison with the concern felt for these high and holy hundred Missionaries in different quarters of the the limits of the empire, which in the Providence of objects, both they that have wives be as though they had world, and no less than fifty-one at this moment in God is ordained to open the way for her labours; none; and they that weep as though they wept not; and the Diocese of Quebec. It is, under God, upon that carrying the lamp of the Gospel into the darkened they that rejoice, as though they rejoiced not; and they PROMOTING CHRISTIAN KNOWLEDGE, which has also spreading also with an almost unparalleled rapidity in passeth away. exerted and is exerting a noble munificence in our that branch which subsists in a neighbouring republic: behalf, that the Church in the Colonies depends for Brethren, although I do glory in the Church, I the means of planting and propagating the blessings would not speak in the way of boasting, and God forof the Gospel of Christ. Ungrateful indeed must be bid that I should promote a hollow reliance upon exthe Churchman among us, who does not bless God for ternal privileges alone, or a supercilious disdain of the bounty of these Societies, and appreciate the other Christian men:—I do not say that the Church THE CHRISTIAN DUTY OF CONTRIBUTING fruits of their labours. Many a spire which points has no imperfections, or that her light has never, in to beaven in the wilderness, is a monument as well as any degree, waxed dull; and as for ourselves, her an emblem, of their zeal: many an echo has been Ministers and her Members, we have faults and sins returned from the depth of the forest, of good tidings enough among us to keep the lessons of humility PREACHED IN THE PARISH CHURCH OF MONTREAL, proclaimed by the messengers whom they have sent and fear before our eyes: What I speak of, is our forth: many a help to Christian prayer and praise, duty to our Church: our duty arising from our priviand many a lesson of the wisdom which is from above, leges; the calls upon us in proportion to our blesmany a gift of the blessed word of God, has been sings; and truly I fear it must abase rather than exalt dispensed from their treasuries to settlements whether us in our own sight, if we ask whether we fully respond ruder or more advanced, from Lake Huron at one to these calls. This Church of which I have been extremity of Canada, to the Gulph of St. Lawrence speaking is here planted among us: and we are made at the other,—to say nothing of aid rendered in the a portion of the Church-establishment at home: this training of youth for the holy Ministry, and of lands country in which we live is comprehended by formal purchased as endowment in order to the perpetuation and solemn acts of the Crown, in the Province of beginning of this century and see then, devoted, and departments of Christian exertion which affords free in the truest sense evangelical Missionaries of the choice to individuals to appropriate and to confine

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W. ROW-

ELL, Esq'r

por is now seen spread over the Church of the Empire: more, perhaps, than we think ourselves capable of But now reverse the picture. Contemplate the case manifests itself in efforts redoubled from year to year, Christians and as Churchmen,—admitting no thought to feel an interest in the welfare of his kind, and who of the number of Ministers, the circulation of the Word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, nigh or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, to come word of Ministers, the circulation of the Diocese, night or far off, the Diocese, word of life, the extension, at home and abroad, to forward and do your part. Remembering the comthem that are far off and to them that are nigh, of all mand laid upon you to honor the Lord with your sub- brother also? means and resources for educating the poor, enligh- stance and with the first fruits of all your increase: tening the ignorant and reclaiming the depraved; let me call upon you as Christians, as Churchmen, as efforts which are stamped with what alone can make persons owing a debt of gratitude to the Church in the Christian's bounden duty to be doing good. The them efficacious, faith in the saving name of Christ mother-country, stimulated by her example and under and reliance upon the power of the DIVINE SPIRIT. obligation to do for your Church what a gracious ever be exercised,—these are the points to which I And in Ireland, under the pressure of adverse or even Providence enables you, if you would look for con- would rather direct your attention, and which have afflicting circumstances, the Church has risen to new tinued help from God or from man,—let me call upon guided me in the choice of the subject matter energy and life, and the Clergy have manifested a de- you, beloved brethren, to manifest your liberality and before us. votedness which would prepare them to shine as zeal in the cause. In the name of Christ let me ap-

understood, more generally recognized and more reg- how superior are the motives which constrain you as abundant grace may, through the thanksgiving of ularly followed out in practice, than was seen, even Christians, to those which prompted the free and many, redound to the glory of God. within a short period, in the conduct of the same or abundant offerings of the Israelites for the tabernacle similar designs; and, as might be shewn by recent or for the temple; to remember the question of the

I am,

Beloved Brethren,

Your affectionate servant in the Gospel, G. J. MONTREAL.

A SERMON

ON THE SAME DAY, FOR THE FORMATION OF THE CHURCH SOCIETY OF THE

DIOCESE OF QUEBEC, BY THE REV. GEORGE MACKIE, B. A., EXAMINING CHAPLAIN TO THE LORD BISHOP OF MONTREAL, AND CURATE OF QUEBEC.

They spake unto Moses, saying, The people bring of religious privileges among the people, -with other | Canterbury-shall we keep and shall we cherish our much more than enough for the service of the work

in all the churches, and who being dead yet speaketh. operation; and the resources which His Providence seeming love—but selfishness in disguise! My -our God has awakened a spirit in England which effecting.—Here, then, let me call upon you as of one constrained by the love of Christ, and untaught

Let me, then, beseech you to meditate upon the peal to you to remember the duty which you owe to incident recorded in the text; and recorded, be it It is also a remarkable feature, which happily charthat Church which he bought with His blood—to remembered, for our admonition. And O! that He, Ecclesiastical Unity and Order are far more clearly "Freely ye have received, freely give," to remember the up your wills to devise liberal things; that so up your wills to devise liberal things; that so up your wills to remember up your wills to remember the author of every gove, and nappy scheme of every gove, and nappy scheme of every gove ton, Rev. Temple Frere, water given for His sake shall in no wise lose its this its design how glorious! If "to preach the government of every government of ever

A superficial reader might possibly imagine that examples, these principles are still gaining ground Apostle "If we have sown unto you spiritual things, is from some desire of idle parade, or of national disfrom day to day it a great matter if we shall reap your worldly things?" tinction, they had sought to construct a building of a CHURCHMEN OF EASTERN CANADA, it is time for Let me call upon you to consider the general example different kind from that which God had chosen to be you also to recognize the principles and practically to of activity and bounty in religious undertakings which the habitation of his house, and had been more contemporate activity and bounty in religious undertakings which own the claims of your Church: Scattered though characterizes the mother country at this day; where, you are, in many instances, among those of other per- from those who wear the crown of royalty, through honour to Israel's God. But that this could not suasions in Religion, and incorporated, in the civil all gradations of nobility and prelacy, gentry and have been the case, will sufficiently appear, if we relations of life, with that Communion, flourishing in clergy, to the yeoman who volunteers the use of his consider that Moses was commanded to bless the numbers and in ample resources, which pre-occupied team to draw the materials of the house of God, we people in their deed. Nor are we warranted in the soil,—these surely are far from being reasons why see a stream of bounty, still flowing with augmented supposing that God does not delight in costly offeryou should suffer yourselves to be backward in zeal fulness over the land; and in particular the munififor your Church or faint in the proper assertion of her cence which I have pointed out of the great Church On the contrary, we find Him approving, in a signal claims. claims. Breathing the spirit of love towards all Institutions in England towards the Colony in which manner, the vast expenditure which David had inaround you, you must trust that those who do not we live. I could cite to you also some stirring exagree with you, will never quarrel with you for being amples among the members of the Church within the attached to your own principles; and, even if they Colony itself: I could instance the erection of faction the Saviour regarded the anointing of his would, you must remember that you have a cause to Churches in different places, at the sole expence of body, though the ointment used was very precious, rations to come; that your posterity may know it and the a kind of benefaction often the most easy to be given of the Tabernacle itself to have been a costly underchildren which are yet unborn, to the intent that when they and yet prospectively the most advantageous to the taking, respect being had to the circumstances and Church can no longer be supplied exclusively by spreading, circle after circle: you will not, you cannot, to be pent up within any limits of strict obligation. at the root. The number of our Clergy, inadequate and let me beseech you brethren, to look at the field thus willingly brought of their substance, some were as it is to the demands of the people, has fully doubled which is before you: the utter spiritual destitution, to be found stiff-necked and rebellious children, who, since the care of the Churches came, less than six after all that has been done from home, of many tracts while presenting their gifts, refused to present their years ago, upon my shoulders—and this has been al- of country, and the imperfectly supplied condition of souls and bodies to be a reasonable, holy, and lively after year, without limit, to those already undertaken who can contribute to relieve it; the sadly necessiefforts for ourselves, and this begins, very justly, to be all provision of a permanent kind, for training a resattached as a condition to reiterated acts of bounty. pectable and learned body of Clergy in the country, ness," than those which marked the erection of the Look then, and with an unshrinking eye, at your po
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Check Establish and with a unshrinking eye, at your po-Look then, and with an adequate Church Establishment; the discouragesition: consider the responsibilities which devolve an adequate Church Establishment; the discourage-

perative is her claim upon your undivided allegiance surely move you, according as God hath enriched you, jargon about convenience, and expediency, and the us. Not to dwell upon the progress of temperance, required to do? And shall we, whom the Lord treats perative is her claim upon your undivided anegiance and support: A Church that, when she freed herself to lay by in store for the exigencies of his Church, fitness of things. Their's was none of that timid the decline of avowed infidelity, and the discredit at the decline of avowed infidelity, and the decline of avowed infidelity. and support: A Church that, when she need he seem to from the usurped and super-induced power under and to be ready to give and glad to distribute for such reductance to do more than God would seem to tached to wanton blasphemy in the more refined circles on whom He imposes no other law than that of love, reductance to do more than God would seem to tached to wanton blasphemy in the more refined circles on whom He imposes no other law than that of love, which she had ground with the other Churches of an object.

which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other Churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the other churches of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the which she had ground with the services of the wh the west, recovered her independence without offer the west, recovered her independence without offer the children said, as many would have gion is in higher repute that the services of the expect at our hands? Oh! rather is it enough that the west, recovered her independence without offer the children said, have we not frequent and pressing calls upon Church are better attended—that the duties of the we propose to ourselves the conduct of the children said, have we not frequent and pressing calls upon Church are better attended—that the duties of the we propose to ourselves the conduct of the children said, have we not frequent and pressing calls upon Church are better attended—that the duties of the we propose to ourselves the conduct of the children said, have we not frequent and pressing calls upon that the services of the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said, have we not frequent and pressing calls upon the children said. king the Apostolic line of ner ministry, or losing the integrity of her Constitution, as originally established of Israel in this matter as the guide of our own? Is It having pleased the Chief Shepherd to set me in It naving pleased the Chief Shepherd to set me in that office, within the limits of the jurisdiction assigned to the provision for the pro on the control of the serving o me, which was established in the primitive days of the character of the Churches and dispenses to you the word and sacraments by a title dispenses to you the word and sacraments by a title of the character of the Churches and dispenses to you the word and sacraments by a title of the character of the Churches and dispenses to you the word and sacraments by a title of the character of the Churches and dispenses to you the word and sacraments by a title of the character of the Churches and dispenses to you the word and sacraments by a title of the character of the Churches and dispenses to you the word and sacraments by a title of the character Curistianity, for the government of the Churches and the administration of their affairs, I have been requested by your fellow-churchmen assembled recently

when I renect that interaction. They addressed them—when I renect that interactions of their affairs, I have been requested by your fellow-churchmen assembled recently

which nothing but ignorance or windings can call in evidence of a Gospel savingly embraced,—does hardly afford some indications of His will, and these are to guestion, received down from the beginning and question, received down from the beginning and survey. quested by your fellow-churchmen assembled recently at Montreal for the formation of the Church-Society acknowledged, nay maintained, as so existing within the limits now separately assigned at Montreal for the formation of the Church-Society acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged, nay maintained, as so existing within the limits now separately assigned acknowledged. with this Diocese, to address you in behalf of that Inat this Diocese, to address you in behalf of that Institution. The call which I have to make upon you,

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The call whic stitution. The call which I have to make upon you, in pursuance of this request, has reference to the condition of the remaining the same of the promotion of the pure word of t upursuance of this request, has reference to the condition of the Church in this country and the duty of God, challenges comparison, at the same time, of Church that, building ner latin upon the pure word of God, challenges comparison, at the same time, of Church that building ner latin upon the pure word of our Eccresiastical Establishment of the tarried, he might find his services no jects; but how apt are even they, if they can but save their ability. My brethren, we are verily guilty. Who condition of the Church in this country and the duty was graduated when they ought to have whole system in doctrine, government and worship, her whole system in doctrine and the doctrine and such hes upon you, as springing from that condition. In the writings of the earliest fathers, the records with the writing with the writi Suffer me, then, to be speak your kind acceptance of my appeal, while I use the liberty of setting before of my appeal, while I use the liberty of setting before of the earliest councils, and the liturgical offices of as for myself,) we trust, although in all humility and, to give was regarded as the poor but natural expression of the earliest councils, and the liturgical offices of as for myself,) we trust, although in all humility and, to give was regarded as the poor but natural expression of the earliest councils, and the liturgical offices of the earl who will seek out opportunities, and the neutrine of the earliest councils, and the measure of wisdom vouchsafed the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, in much weakness and fear, the earliest times, to show her accordance with all looking at ourselves alone, the earliest times, to show her accordance with all looking at ourselves alone, the earliest times are the earliest times. Jou, according to the measure of wisdom vouchsafed the earliest times, to snow her accordance with all looking at ourselves alone, in the depths of his soul, "Enter not info or gratuate to the earliest times, to snow her accordance with all looking at ourselves alone, in the depths of his soul, "Enter not info or gratuate to the earliest times, to snow her accordance with all looking at ourselves alone, in the depths of his soul, "Enter not info or gratuate to the earliest times, to snow her accordance with all looking at ourselves alone, and gradging if it be not judgment with thy servant, O Lord?" Yet let us not to me, as well your duty as Christians, to contribute these venerable authorities:—A Church that, while, that, long after we shall have been gathered to stay the is ever struggling for a vent, and gradging if it be not judgment with thy servant, O Lord?" Yet let us not to me, as well your duty as Christians, to contribute these venerable authorities:—A Church that, while, that, long after we shall have been gathered to stay the interest times. to me, as well your duty as Christians, to contribute these venerable authorities:—A Church mat, while, satisfied. To obtain support for her increasing claims, on the one hand, she is behind no body of believers towards the support of the Gospel, as your duty in the contribute these venerable authorities:—A Church mat, while, satisfied. To obtain support for her increasing claims, on the one hand, she is behind no body of believers the desired not be contributed to stay the contribute these venerable authorities:—A Church mat, while, satisfied. To obtain support for her increasing claims, on the one hand, she is behind no body of believers the desired not be contributed to stay the contribute these venerable authorities:—A Church mat, while, satisfied. To obtain support for her increasing claims, on the one hand, she is behind no body of believers the desired not be contributed to the contribute of the contribute the contr Swards the support of the Gospel, as your duty in on the one hand, she is benning no body of churchmen, to maintain your proper in the restoration of scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, to maintain your proper in the restoration of Scriptural theology, the proclate the capacity of Churchmen, the capacity of Churchmen, the capacity of Churchmen and the capaci In the restoration of scriptural theology, the procla-mation of Christ crucified as the sole hope of sinners, their fruit to the glory of God, the credit of the The Clergy Reserves which had been allotted for the endowment of the Church, having been, in great the truth as it is in Jesus, supplies you, on the other, part, diverted from that purpose by a concession of with her prepared solemnities for public devotion, which I have been as a concession of with her prepared solemnities for public devotion, which I have been as a concession of with her prepared solemnities for public devotion, and by ments of the church, and seems and influence, God. Part, severted from that purpose by a concession of with her prepared solemnties for public at which is now open for laying the foundation precious which is now open for laying the foundation demands of persons unfriendly to her interests, or chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence, and embodies it of an important future in the moral and religious chastened seemliness and reverence chastened seemliness are chastened seemliness and reverence chastened seemliness and reverence chastened seemliness are chastened seemliness and reverence chastened seemliness are chastened seemliness. demands of persons unfriendly to her interests, or chastened seeminess and reverence, and emboures it indulgent desire for the welfare of her children here, among ourselves. The very God of peace grant that in forms which, whatever may be the failings of indigent desire of our population:—the aspect of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desire of our population in forms which, whatever may be the failings of indigent desired to the property of the control of the revenue arising from that portion of her patrimony widual Ministers, or the fluctuations of sentiment in widual Ministers, or the fluctuations of sentiment revenue arising from that portion of her patrimony which is left to her, being more than absorbed by the world, serve as a guarantee for the dignity of the wor done unto us?" My brethren, the more we reflect ought to be no longer children, but to be putting forth our meeting together, it will be good for us to have all the farther wants of the Church, is the munificence PEL IN FOREIGN PARTS. That venerable body,—

That venerable body,—

That venerable body,—

The consequence of the past, "and mitred history of the Church of God, calling upon every be
divines fill up the perspective of the past, "and mitred history of the Church of God, calling upon every besaying of Christ, "It is more blessed to give, than believer in Christ, however and wheresoever placed, to receive." More blessed to give, -aye, more should know to rise superior to local hindrances and blessed. What, though to receive in a spirit of worldly considerations, and ought never to make the humble dutiful submission to the will of God, does conventional standard, which obtains in his neighbourassimilate us to the Son of Man ministered unto hood, the measure of his liberality, nor the spirit in in the days of his flesh-to give !- does it not which it is exercised the guide of his conduct. There assimilate us to the glorious God, "opening wide is another reflection which I would press home upon Abbey. And on no former occasion has an event Sister Institution in the Church, THE Society FOR after See in distant and different regions of the earth; this world as not abusing it, for the fushion of this world as not abusing it.

Whatever may have been witnessed in the earlier bas placed at the disposal of Churchmen, being brethren, it must needs be confessed that the hand brethren, it must needs be confessed to the brethren, it must need to the brethren t that virtually at least, and in effect, all other left of those who are growing grey among us, no torwealth be not increased, his desires are reduced ministry, and those of the more intelligent laity who Abbey commenced playing, and the procession moved within a narrower compass, and his means are ren- are zealous for the cause of God, I feel assured that towards the altar in something we believe like the dered commensurate with the scale of decreasing it will commend itself at once to your dispassionate following form: possessions and goods," and to "part them to all for the flow of Christian liberality.\* Our Society inmen, as every man had need," we know that they deed may not be framed upon "Church principles,"

the service of Christ, the fruits of his benevolence shall tian that method which is at once the most simple and Lupton. The lessons were read by the Rev. J. treasured system of Religion to transmit to the geneconnected with the glory of God and the day has arrived in which the growing wants of the supply must well forth, and that freely, from the soil, or much of the rising growth will wither, once for all, opportunity and ability, to "go and do likewise;"—

or much of the rising growth will wither, once for all, opportunity and ability, to "go and do likewise;"—

or because the abundance of our wealth, were not been conformed in disposition to us of coming to the help of the Lord, of carrying of the letter, but in the spirit of love, and prepared to dwell out His own gracious design, and of causing the will opportunity and ability, to "go and do likewise;"—

or the root. The root of the rising growth will wither, once for all, look at the following the will with root.

Other contents the abundance of our wealth, were not been conformed in disposition to us of coming to the help of the Lord, of carrying out in the name of our common Master, according to your of the letter, but in the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will with the spirit of love, and prepared to dwell out His own gracious design, and of causing the will be a spirit of love, and prepared to dwell out His own gracious design, and of causing the will be a spirit of love, and prepared to dwell out His own gracious design, and of causing the will be a spirit of love, and prepared to dwell out His own grac most wholly provided for from home: but it is impos- almost all; the frightful consequences to be anticipa- sacrifice unto the Lord, and with whom liberality was existence, who were notoriously selfish and slow of us with a price." most wholly provided for from the continuance of such a famine of the word sible to suppose that we can go on for ever, in this led from the continuance of such a famine of the word sible to suppose that we can go on for ever, in this led from the continuance of such a famine of the word sible to suppose that we can go on for ever, in this led from the continuance of such a famine of the word sible to suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in this led from the continuance of such a famine of the word suppose that we can go on for ever, in the continuance of such a famine of the word suppose that we can go on for ever, in this large that the continuance of such a famine of the word suppose that we can go on for ever, in this large that the continuance of such a fami dependent condition, adding burthen to burthen, year of the Lord, and the responsibility contracted by all

your Church ought to be to your hearts and how im- Ministry,—the picture, altogether is one which should rule and line. Their's was none of that utilitarian some "tokens for good" in the aspect of things around under present circumstances,

transformed as it were from glory to glory, and made He knoweth) in all humility, and under a deep sense Abbey. It is true that as many Bishops have been partakers of the Divine nature. He who in depen- of my own manifold infirmities. It is this: that they dence of the blessing from above, and because the have in their new and altered course of life, acquired they have been consecrated to supply Sees vacated Lord would have it so, does minister of the substance the means and incurred the responsibility of extended by death or resignations, while in the present instance entrusted to his stewardship, even that man is usefulness. Having withdrawn from the vortex of five Bishops have been made to be sent forth into our blessed in his deed. He becomes, in an important dissipation, they have of necessity reduced the scale Colonies, four of them to Sees newly erected. The sense, a source of blessedness to all around him. of their expenditure, but are they honestly devoting Church, in all her fulness, will thus be greatly exwho can enumerate the benefits of which he is the to the service of God those talents which they have tended, and over countries which very much need instrument, while thus adorning and commending the snatched from the domain of sinful indulgence? In the benefits and blessings of the Apostolic office. Gospel of God his Saviour? The godly—he pro- the economy of their time, and the arrangement of Strictly speaking, however, only two new Sees have vokes them to a godly jealousy. The ungodly—he their plans, have they taken counsel at the lips of God, been created, because the Diocese of Barbadoes has removes from them the stumbling block out of the and are they acting upon the conviction that "no man been divided into three Dioceses, so that the Sees way, and constrains them to recognise the beauty of liveth to himself?" Alas! if they have only redeemed over which the new Bishops are placed are Barbathose principles, which they were fain to despise. their money from the grasp of sensual appetite, that does, Antigua, Guiana, Gibraltar, and Tasmania (Van St. Paul, on one occasion, speaks thus of a lavish, and they may hoard it up in snug retirement, they have Diemen's Land). The Clergymen advanced to the what, to human calculation, would have appeared a gained but a sorry advantage in the transfer thus made dignity of the Apostolic office are the Venerable and reckless bounty,—" The ministration of this service from dissipation to accumulation. Indeed their boasted Rev. Thomas Parry, D.D., to the Bishopric of Barnot only supplies the wants of the saints, but is self-denial—what is it, after all, but self-gratification badoes; the Rev. George Tomlinson, D.D., to the abundant also by many thanksgivings unto God: under another guise? Let me also impress it upon Bishopric of Gibraltar; the Rev. Francis Russell whiles by the experiment of this ministration they those who may entertain conscientious objections to Nixon, D.D., to the Bishopric of Tasmania, in Van glorify God for your professed subjection unto the any of our local charities that the money which, but Diemen's Land; the Rev. Daniel G. Davis, D.D., to Gospel of Christ, and for your liberal distribution for their scruples, they would have devoted to these the Bishopric of Antigua; and the Rev. W. P. Ausworks of piety and rove. There may have been instances, no doubt, of failure, the

commandment, and they caused it to be proclaimed

commandment, and they caused it to be proclaimed fruits of human imperfection, in the proceedings conducted in the Colony, under the auspices of these venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated and more work for the offering of the venerable bodies and climated and more work for the offering of the venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated in the Colony, under the auspices of these venerable bodies and climated in the promotion of the venerable bodies and climated in the constant approximated in the promotion of the venerable were a something so unearthly in its character, so cause of God, through some other less exceptionable and Right Reverend Charles James Blomfield, D.D., venerable bodies, and a time may be remembered when thanked, we have made a beginning: we are prepared to the efforts of religious and a time may be remembered when thanked, we have made a beginning: we are prepared to the efforts of religious and a time may be remembered when thanked, we have made a beginning: we are prepared to the efforts of religious and a time may be remembered when thanked, we have made a beginning: we are prepared to the result of grace, and so identified with it, channels. Perhaps such persons would shrink from purely the result of grace, and so identified with it, channels. all the efforts of religious zeal were comparatively low with an organized plan to set before you—a plan bringing: for the stuff they had was sufficient for all languid and in a sufficient for all languid and i languid and ineffectual—but we may look back to the beginning of this century and so then described as the languid and ineffectual of the sound and ineffectual o True: I may give all my goods to feed the poor soul? He is confirming himself in the exercise of web of sophistry around their hearts, it will not fail to (resigning to Dr. Parry, the newly-made Bishop); those affections which issue in comfort, and peace, produce that morbid conscientiousness which hugs the and the Right Reverend Ashurst Turner Gilbert,

> singleness of heart." Nor are the advantages which of duresse?) but it is the nearest approach which can the late Bishop of Barbadoes (Dr. Coleridge); the shall accrue to the cheerful giver confined to this well be made to a Church Society. Set on foot by present world: at the resurrection of the just, he the Diocesan, it has been submitted to the judgment Archbishop of Canterbury, viz. the Bishop of Lonshall have a recompense, and that proportioned to of all the Clergy of the Diocese. Thus commenced, don, the Bishop of Winchester, and the Bishop of this, his fruitfulness in good works. No gifts, it is under the happiest auspices, it comes fraught with the Rochester, with their attendants; the Archbishops true, can purchase heaven, nor can liberality merit richest augury of success. It is a combined effort, a Chaplains; Dr. Hill (late Principal of Bishop's Coltrue, can purchase heaven, nor can liberality merit richest augury of success. any thing at the hands of God (for, at the very most, systematic undertaking, broad and comprehensive in lege, Calcutta); Rev. Benjamin Harrison; the Preof His own do we give unto Him), still, he is its principles, catholic in its spirit—in a word, a large bendaries of the Cathedral; Rev. J. Webber, D.D., graciously pleased to declare, that even a cup of cold and happy scheme of evangelisation on a plan. And Dean of Ripon; Rev. J. Jennings, Rev. E. Repreward: nay, He would consider Himself unrighteous pel to the poor" is the sublime distinction of these In passing up the choir, the canons and sub-dean if He were to forget the work and labour of love latter days;—if to have set forward this work was that took their respective places, the Bishops alone enterwhich His disciples have shown towards His name, in proof of his mission to which the Saviour could apministering to the necessities of the saints; for, as peal with the most lively satisfaction, it can hardly be Colonial Bishops elect were seated on the north of in all the afflictions of His people He is afflicted, so deemed other than a privilege by us, who are permitted the altar, with the Queen's Advocate, Sir John in all their consolations He is comforted; and to be fellow-workers together with him in such a labour Dodson. Behind them were the Prebendaries, and (O wonderful condescension!) is Himself fed, of love. Even the man of the world will admit that on the south side sat the clergy of the diocese in full clothed, and visited, in the person of His befriended religious instruction is the best system of police, the canonicals. The choir was full, though by no means fairest guarantee of loyalty and order, the surest pledge crowded, and the morning service now commenced. Without, therefore, arrogating any merit to himself, of that quietness and forbearance upon which his best Mr. Turle presided at the organ, assisted by a double the believer may rest assured that if only he spend in interests as a citizen must depend. But to the Christonia. The service was chanted by the Rev. J. abound to his account; that what he thus lends shall the most efficacious of perpetuating the knowledge of Waters. The altar service was performed by the be paid to him again, and that in distributing of his the truth, needs only to be stated to ensure at once Bishop of London. The Epistle was read by the wealth with a view to the glory of God, he shall be his cordial support—while to the Christian also who Bishop of Rochester; the Gospel by the Bishop of "laying up for himself a good foundation against the prays that the kingdom of Christ may be established Winchester; and the Sermon was preached by the time to come, that he may lay hold on eternal life." over all the earth, it will not be a light thing that Bishop resigning the see of Barbadoes, Dr. Coleridge Yes brethren, let us not deceive ourselves, "What- Satan should be disputing with the Lord the possession He selected for his text the 43rd chapter of Isniah. soever a man soweth, that shall he also reap." Upon of his own inheritance, that those who were once enthis practical test of godliness, our eternal state shall lightened should be fast losing sight of the lamp of at some length on the universality of the Redeemer's hinge-for death cannot effect any moral change in truth, and sinking again into all the darkness of error; kingdom; he showed that in the prophecies it was our nature. It can but usher us in to the presence of and that their children—oh! it is sad to reflect upon clearly developed, and in the law itself not obscurely here upon earth; and need I say that he who shuts up traditionary recollection! And shall such a state of his Lordship remarked that we boast, and not without his bowels of compassion, can hardly be fitted to enjoy things be suffered to continue? Shall we, who call justice, of our pre-eminence; but it ought to be termed. His system of theology may have been coldly rather bless God for any opportunity which is presented commerce, and the abundance of our wealth, were ending happiness in pursuits the most uncongenial to We can all of us do something—at least we can all the co-extension with its influence of the Gospel his every taste? And let it not be supposed that make it our study to give some token of zeal in the which the Saviour came to deliver? The Bishop they only will have been unfitted for such a state of service of Him who "hath loved us," and "bought next alluded to the high solemnity of the day.

slothful servant—all teach us but too plainly that one parting word of exhortation:—Is it so, that under tury. Though dead, the venerable prelates and lantic. In fact it is now distinctly expected from us and the multiplied evils resulting from the insufficiency gave much, because they loved much. This at least neglected opportunities of usefulness shall as certainly an infant dispensation, where their duties were miles and the multiplied evils resulting from the insufficiency gave much, because they loved much. in that quarter, that we should make some vigorous of provision for their maintenance; the absence of is certain, that there were few brighter eras in the

sition: consider the responsibilities which devolve upon you: assume your task with hope and gladness of mind: confide it to God in the name of his blessed of mind: confide it to God in the name of his blessed of the son: remember with thankfulness to Him, how dear Son: remember with thankfulness to Him, how dear Son: remember with thankfulness to Him, how dear Solomon. Speaking, then, of the people in their towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported some passages relating to what I have termed towards God? They do say that the times are imported to them liable to mistory, at all towards God? They do say that the times are imported to the passages having appeared to them liable to mistory, as well as opening to the provision for its distant members, and the times are intowards God? They do say that the times are imported to the passages having appeared to them liable to mistory, as well as opening to the provision of the Heathen: it is towards God? They do say that the times are imported to them liable to mistory, as well as opening to the provision of the Heathen: it is towards God? They do say that the times are imported to the mistory of concurrent Societies within the conversion of the Heathen: it is towards God? They do say that the times are imported to mistory of the passages relating to the first of the mistory of the pa

CONSECRATION OF THE COLONIAL BISHOPS.

(From the London Church Intelligencer, of 31st August.)

On the feast of Bartholomew, Wednesday, August the 24th, the high solemnity of Consecrating live Bishops for the Colonies took place in Westminster wards to the Episcopate of Quebec, whose praise is under God, will form the best elements of successful and joy; and is establishing habits which bring with in all the the Episcopate of Quebec, whose praise is under God, will form the best elements of successful and joy; and is establishing habits which bring with in all the the Episcopate of Quebec, whose praise is under God, will form the best elements of successful and joy; and is establishing habits which bring with it is one of Satan's produce that morbid conscientiousness which nugs the and joy; and is establishing habits which bring with it is one of Satan's produce that morbid conscientiousness which nugs the analysis of the Episcopate of Quebec, whose praise is under God, will form the best elements of successful and joy; and is establishing habits which bring with it is one of Satan's produce that morbid conscientiousness which nugs the analysis of the Episcopate of Quebec, whose praise is under God, will form the best elements of successful and joy; and is establishing habits which bring with it is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that morbid conscientiousness which is one of Satan's produce that them their own reward. Having sought first the chiefest devices, whereby to separate between the chil-

Beadle; Alsmen; Choristers; Gentlemen of the they that believed were wont to sell "all their so many and so various are the channels which it opens Choir; Minor Canons; Receiver of the Charter Dean and Chapter of Westminster (Mr. Vincent); In speaking that, as every man had been, we know that they deed may not be framed upon church principles, strictly so called, (for how is it possible to assert them strictly so called, (for how is it possible to assert them canons' Verger; Subenjoyment, and ate their meat with "gladness and so long as the Church shall remain in her present state Dean (Lord John Thynne); the Colonial Bishops; Bishop of Chichester; the Commissioners of the

Never, he believed, were the principles of the