

vant, put up at his bedside, he grasped for the hand uplifted in prayer and lifted it in his own and with both pointed to the bliss and home of which he could no longer speak, and by his significant pressure of the hand held by him, betokened his interest in the thanksgivings and petitions put up for him.

On the following Monday morning he "fell asleep in Jesus," and his Master's gracious loving countenance so shone in his pale face, as to leave a more than earthly glory lingering there, and which led many a beholder to feel, and some to say, "Let my last end be like his." "The memory of the righteous shall be had in everlasting remembrance," his is embalmed in his neighbourhood as that of a good man, "the servant of the Lord."

On the following Sabbath his death was improved from 1 Cor. xv. 24-28, to mourning people, amongst whom Mr. Ward's hope had gone, out and in "bearing" and "breaking" the bread of life.

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### LETTER FROM REV. C. CHINIQUY.

STE. ANNE, Kankakee Co., Illinois, 23 Sept., 1864.

DEAR SIR.—Will you be kind enough to allow me to give the following facts to the English speaking population of Canada, through your Periodical?

Every day the Lawyer, the Merchant, the business man in every branch of trade feel the want of the French language.

Many are expending large sums of money in getting French teachers for their children but without any result. For, though they acquire some theoretical knowledge, they will never be able to keep up a five minutes conversation in French from the want of practice.

The desires or necessities of many are so pressing that every year hundreds of our best English families are sending their sons and daughters to the nunneries and Jesuit colleges, whence they return, too often, with a heart and intellect for ever poisoned with the errors and corruptions of the Church of Rome.

Under these circumstances, I hope, many will hear with pleasure that in the "Saviour's College" of Ste. Anne, the young English student will learn, to perfection, not only the theory, but also the practice of the beautiful language of *La Belle France*.

Ste. Anne is probably the only place in the United States where the French language is the *only* language spoken by the people. The whole population here is composed of French speaking people, without a single family of American, Saxon, Scotch, German, or Irish origin.

On account of that singular circumstance the pupil will not hear a single word but in the French Idiom.

The best French teachers have been selected for the "Saviour's College," and no pains will be spared to make the progress of the students rapid, sure, and lasting. The Christian public will have a sure guarantee of the moral and evangelical principles which are the corner stones of the "Saviour's college," when they will know that James McGraw, Esq., James Perry, Esq., C. F. Clerk, D. S. Parker, Editor of the *Kankakee Gazette*, S. Moore, Esq., and Gustavus Demars, are among the trustees who form the legal corporation which help me to bear the burden of this collegial institution.

Ste. Anne, in Kankakee Co. is well known to be one of the most beautiful spots in the truly magnificent and incomparable prairies of Illinois,

Seated on one of the highest rolling prairies of Illinois, it has, since long, merited the reputation of one of the most healthy towns of the Northwest.