

gentleman, well known in the Bombay society, who died unbaptized about four years ago. This person used to read regularly a portion of God's Word, and offer up prayer in his family in the name of Christ. Our friend was in the habit of visiting this family daily, and thus he got acquainted with some of the truths of the Bible, and also learned to pray. He fully believed that God would hear his prayers for the sake of Christ. The friend who was thus the instrument of enlightening him in the ways of God, died somewhat suddenly; but the impressions he was the means of making on our brother's mind died not. They took hold of his heart, and he had no rest."

Dr. Auditto C. Mookherjea writes the fourth, in which he tells Dr. Mitchell, among other things, that his conversion was due under God to the example and conversation of a Bengali Christian connected with the government dispensary at Sahahajpur, who had no official connection with the missionaries.

Finally, Dr. Mitchell, in a fifth letter, gives extracts from one written by Sultan Hossain, a young Mahomedan, the son of a man of high position at the court of Lucknow (in the days when a court was still there), desiring baptism. In it he proves from the Koran itself the imposture of Mahomet, and from the Bible the divinity of Christ, whom he accepts as his and the only Saviour. Dr. Mitchell hopes that Sultan may be very useful in missionary work among Mahomedans.

General Religious Intelligence.

ENGLAND.—The "Purchas judgment" seems to be already becoming a dead letter. The Church Association must find some new method of binding their irrepressible opponents. They snap the strong new ropes of legal judgments as if they were tow. The vicar of Hillingdon, the Rev. J. H. Thomas, was lately "presented" to the Bishop of London for disobeying that judgment by celebrating the Communion with his back to the people. The Bishop ordered Mr. Thomas to "consecrate" in future on the north side. Mr. Thomas replied that the Purchas decision affected nobody but Mr. Purchas himself, and did not constitute law; that he should, therefore, pay no attention to the Bishop's orders: and that if the Bishop liked to prosecute him he was ready to defend himself in any suit that might be instituted. Neither the Bishop nor the parishioners are prepared to go to law, and the subject has dropped.

Mr. Voysey, who was lately deprived of his living, and expelled from the Church of England, has been preaching in London. He uses a revision of the Prayer Book suited to his own peculiar views, which are Unitarian with a broad Pelagian stripe.

The Welsh Presbyterian Church has 773 ministers and licentiate, 3,321 elders, about 95,000 communicants, 18,579 Sabbath school teachers, 143,946 scholars, 243,981 people in attendance on ordinances, and 1,031 churches. It has two missionaries in Brittany, where a Celtic language allied to the Welsh is spoken, and four in India, at Sylhet, Jynteah, and Khassia. The contributions of this Church during the past year were \$542,760.

SCOTLAND.—The Town Council of Kilmarnock, some time since, petitioned the Presbyteries of the various Churches against the continuance