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MANSWERS TO OBJECTIONS TO THE BIBLE >

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THE BIBLE CLASS.

JARVIS STREET BAPTIST CHURCH.

which "the Institute" (and the conduct thereof) has suggested to some person or persons unknown, is traceable to the "original sin" of that person's nature, but whatever be its origin, here are the thoughts. Loud profession seldom gains credit for much possession, either in regard to religion or friendship, and the more persons' will they estimate "profession" in relation to intellectual attainment. — The peacocks in the

This class is conducted in the extremity (to which unkind nature afternoon, each Lord's day, by the has denied a tail) donning the tail Rev. Professor McVicar, and is of this gaudy bird. For our part, we supposed to be designated "The expect to see twin towers of Babel Biblical Institute." We must con-erected shortly, "whose top may Biblical institute." We must conclude that the train of thought reach to heaven"; as "bricks" for the purpose, styled respectively "D. D.'s" and "M. D.'s," are in abundance, these gentlemen may be expected to "pile up the agony," until their tops reach to heaven"; "as it was in the beginning," we shall have "brick for stone," and "slime (in abundance) for mortar"; when these ministerial and medical "bricks" shall have attained the experience is extended, the less summit of their ambition, it will be manifest to how great an extent "doctors differ," and their diction will be reprobated by the civilized neighbouring gardens must be re-garded as in imminent danger of but universally; "that they do not the loss of their tails; weak human understand one another's speech" heads of both sexes have already at the present time, is painfully appropriated their feathers, and it manifest, and we will hope that only remains for us to see another the erection of the twin-tower will