#  $\mathfrak{C r i t i c i s m .}$ WHILE <br> $\star$ ANSWERS TO OBJECTIONS TO THE BIBLE 

A WEEKLY SHEET.

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## THE BIBLE CLASS. <br> JARVIS STREET BAPTIST CHURCH.

This class is conducted in the afternoon. each Lord's day, by the Rev. Professor McVicar, and is supposed to be designated "The Biblical Institute." We must conclaude that the train of thought which "the Institute" (and the conduct thereof). has suggested to some person or persons unknown, is traceable to the "'original sin" of that person's nature, but whatever be its origin, here are the thoughts. Loud profession seldom gains credit for much possession, either in regard to religion or friendship, and the more persons' experience is extended, the less will they estimate "profession" in relation to intellectual attainment. - The peacocks in the neighbouring gardens must be regarden as in imminent danger of the loss of their tails; weak human heads of both sexes have already appropriated their feathers, and it only remains for us to see another !
extremity (to which unkind nature has denied a tail) donning the tail of this gaudy bird. For our part, we expect to see twin towers of Babel erected shortly, "whose top may reach to heaven"; as "bricks" for the purpose, styled respectively "D. D.'s" and "M. D.'s," are in abundance, these gentlemen may be expected to "pile up the agony," until their tops reach to heaven"; "as it was in the begriming," we shall have "brick for stone," and "slime (in abumlanct) for mortar"; when these ministerial and medical "bricks" shall have attained the summit of their ambition, it will be manifest to how great an extent "doctors differ," and their diction will be reprobated by the civilized world, (not partially as at present) but universally; "that they do not understand one another's speech" at the present time, is painfully manifest, and we will hope that the erection of the twin-tower will

