

In connection with this school I can only mention further its flourishing Christian Endeavor Society, its very useful anti-betel-and-tobacco society, and the stirring kindergarten department in charge of Miss Black. The Karens are fine singers when trained, and render difficult selections in English with great sweetness and power. All are taught musical notation. The school having used for several years the Gospel Hymns Nos. 1-4, a supply of Nos. 5 and 6 has just been sent them, largely through the kindness of Mr. Sankey.

Finally, the heathen Pwos have shown for the past few years a marked willingness, not to say eagerness, to listen to the Gospel and to possess schools. To such an extent is this true that the writer has not at all been able to respond to the numerous calls from heathen villages for evangelistic visits; and it is not strange that under such circumstances it well-nigh breaks one's heart to be compelled to leave the field in impaired health. When shall we have money enough and men enough to provide each field with at least two reasonably congenial male missionaries, in addition to the ladies to whom chiefly is committed our indispensable school work?

THE END OF THE MORMON DELUSION

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Not, indeed, of the notorious Mormon creed and practice as a whole, but only of its worst, at least most obnoxious feature, polygamy; and besides, the mortal sickness of theocratic rule, another feature utterly un-American, and without which the amazing scheme of Joseph Smith and Brigham Young could never have attained to such frightful proportions or maintained itself so long. No doubt Mormonism as a "church" will live on and on, clinging to not a few mongrel ideas and customs, but no longer above the law of the land, by all possible means fighting Congress and the courts, hoping, by hook or by crook, in the end to win. From henceforth the Latter-day organization, relegated to an "innocuous desuetude," will take its place with various other odd and outlandish sects, very likely the least Christian and most absurd of them all, but to be opposed only with weapons intellectual and moral.

The course of events which justifies this optimistic statement extends backward at least ten years, and found its culmination in the recent amnesty proclamation issued by President Harrison for the relief of all offenders against the Edmunds law. That executive document may properly be regarded as the formal conclusion of the *cause célèbre* of the United States vs. the Church of Jesus Christ of Latter-Day Saints. Therefore, as a matter of history, and in what may happily be regarded as an obituary notice, or brief funeral discourse, it cannot but be profitable to take note of some of the most prominent steps attending the growth, and also the