music and recitations. Before the exercises were closed, a very interesting presentation was made. It had been announced two weeks since that the Sacrament of the Lord's Supper would be dispensed for the first time in the New St. Stephen's Church on the 22nd of May, and the teachers and scholars at once conceived the idea of subscribing a sum of money sufficient to purchase a Communion Service, and of presenting it to the pastor and congregation during the concert on Sunday evening. The 30 teachers and 220 scholars cheerfully contributed, and a very handsome Communion Service was purchased, and presented to Rev. Mr. Caie and congregation on Sunday evening. Mr. Ames, on behalf of the teachers and scholars, in making the presentation, said:

"I have great pleasure, as Superintendent of this School, in presenting to 101, as pastor of St. Stephen's Church, on behalf of the teachers and scholars, this communion service, as a mark of their esteem and regard. It is our sincere wish that at the app oaching Communion many may receive from it the memorials of the broken body and shed blood of our dear Redeemer. We all mite in the fervent prayer that you may be long spared in health and happi-

ues to administer to the spiritual wants of this congregation."

The Rev. Mr. Caie briefly replied in the following words:—"Allow me, dear sir, to convey, through you, to the teachers and scholars of the Sabbath Schol, on my own and on behalf of the congregation, our sincere thanks for the handsome and serviceable communion service you have presented as a proof of four regard for me and your interest in the congregation. I feel much scholars: and I do so because it shows that there exists that deep and close sympathy between our Sabbath School and our congregation which is so essential to the growth and prosperity of both. We do not require to labor long in the service of our Lord to be taught the value of the Sabbath School as the aursery of the Church, and to see that a new power and agency for good was infased into the Christian Church when Jesus said, 'Suffer little children to come unto me, for of such is the kingdom of heaven.' I pray God to bless every teacher and scholar, and to grant that the lips that have sung so sweetly for us the beautiful songs, may yet join with us in receiving from these communion vessels the emblems of their Saviour's dying love."

The cups and plates were held by a boy and girl, the rest of the school tanding round, and at the close of the address they were handed to Rev. Mr. Lie. The services were brought to a close about 9 o'clock. A collection of 18 for the benefit of the school was taken up, and the large audience retired,

If feeling that they had spent a pleasant and profitable hour.

## SYNOD.

The Synod of our Church will meet this year in St. Matthew's Church,

lalifax, on the evening of the last Wednesday of June.

It is extremely desirable that the Reports of Standing Committees be eviously drawn up; and that all notices of business to be submitted to the mod be in the Clerk's hand by the day of meeting, so that business may be ranged and despatched without unnecessary delay.

Presbytery Records have to be sent up for examination, and it is requested at the rolls of the different Presbyteries be forwarded to the Clerk as early

possible.

The Financial year ends on the 15th June, and all collections for the bemes should be remitted to the central treasurer not later than that date, the resolution of last Synod, no monies are to be received at the table, to collections, however, for the Synod Fund, are to be paid when the Synod ets, to the Convener, the Rev. G. J. Caie.

ALEXANDER McWilliam, Synod Clerk.

Manse, Georgetown, 25th May, 1870.