ife, has and should command the attention and support I friend of the general membership more than it does.

## "THE PYTHIAN RECORD."

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he had not the "The True Knight" is in receipt of the Ochelping solver number of "The Pythian Record." This truth being a souvenier edition it reflects great credit the wangement. It is replete with Pythgrand upon the management. It is replete with Pyth-her—he an news, having a short history of the Order s to be accompanying the same with a cut of the Hon. to, the Henry Clay Berry, the oldest living P. S. C. of ou had the Order, as well as a prominent member conr trade ected with the Uniform Rank and Endowment reign Rank. It also gives a full and complete sketch eading of the personnel of the Grand Lodge, holding of the its sessions at East St. Louis, October, 1899, to-rowing gether with cuts of the officers-elect and short so the ketches of their Pythian career. We also notice nt, his mong the cuts of prominent Pythians the fam-10t to liar face of Bro. Frederick M. Blomquist, P. S. iR. Bro. Blomquist, while a resident of British ne but rolumbia, had the confidence and respect of the

come ntire community. No more loyal or enthusiasnews ic Knight could be found in this Domain, as o plan ritness the active part he took in organising ridge Granville Lodge, No. 3, Vancouver, B. C. We never the glad to know that Bro. Blomquist has not contained to be found a working member in the Rank. ge has our loss has been Illinois' gain.

## FROM RATHBONE LODGE.

S West to the Editor of the "True Knight.

Art Dean Six and Brother Nevember Dear Sir and Brother.—November has nearly assed by, and very few, even of Vencouver's dest inhabitants, can recall a month in the vinen sity's history when so much rain has fallen. ler, in attheme Lodge, as in the precincts of that is. It astle home of the brothers, everything was serve arm and cheering. A brother shakes the hand his brother and is made for the time being forget that on the morrow he is battling with fe's struggle for existence, fortune or fame, the case may be. Let me just for a moment ring to your mind a few perhaps realistic picres. Just think, brothers, that while you may enjoying health and strength, a brother may lying sick and in pain. Again perhaps in nother home there may be those who are sufring for the necessities of life. The breadrner may be out of employment. Put yourself his place for just a moment. His last dollar rhaps gone, think of the untold agonies that e passing through his brain; imagine him perps driven even to the brink of desperation. es it not even melt the coldest heart? Then ain we might draw you another picture of an's speculative nature. He invests his earnss in some one of the world's games of chance lled legitimate business, and perhaps is a inner. He soon has a host of friends at his mmand. Again take the same man a few ars later, when he places his all on another sitimate wheel of fortune and is a loser. His ends, or so-called friends are also gone. Think en, brother, what we are bound together for: t just for the social meeting which we now d again attend, but think of those who are k and in distress.

The declaration of principles lately adopted by the Supreme Lodge, and beautifully worded. we do not think have the same depth of feeling as the old. Those few words, "Help raise the fallen," are conspicuous by their absence. In the book of law, which is opened on our altar, we find that it says that there is more rejoicing in heaven over one sinner that repenteth than over ninety and nine just persons that need no repentance. Is that not surely carrying out one of the important principles of our Order, that of charity.

I might go on in this strain for a page or two. but time at present is a limited luxury or whatever you may call it, with your correspondent. So we will proceed with the news.

We now have two candidates on the road to Knighthood. To one we extended an invitation to be with us in our last issue. The attendance during the month has been fair. On Thursday, the 23rd inst., about sixty Knights from the three different lodges went over to New Westminster and were received and entertained by the brethren there in a royal manner. After Vancouver's Drill Team had knighted their candidate, refreshments were served and after cheering handshaking, the return car was boarded about twelve o'clock, reaching home about one o'clock. Those who had the affair in hand are to be congratulated on the orderly way everything passed.

We are pleased to inform our brothers that our worthy Editor, Bro. Maxwell, is on the road to recovery, and at last reports he was at his own home, doing well.

Our youngest member just knighted is Bro. Morris, and he is already taking an active part in the work of the lodge. We are sure he will make his presence known.

The following officers were duly nominated: and elected at our last regular meeting: C. C. Bro. G. R. Simpson; V. C., S. Shepard; Prelate, J. A. Mitchell; K. of R. & S., M. Conroy; M. of F., R. Brooke; M. of E., H. J. Anstie; M. at A., Bro. Morris; I. G., J. Eligh; O. G., Bro. Ander-

Everything points to a prosperous term with such an efficient staff of officers.

Yours in F. C. and B.

ARTHUR CROOK.

Vancouver, B. C., November 29th, 1899.

## -:0:-FROM GRANVILLE LODGE.

To the Editor of the "True Knight,"

Dear Sir and Brother.-Pythianism has indeed been lively in Vancouver of late, and Granville Lodge, No. 3., has had its share of it. First we celebrated the 13th anniversary of the institution of Granville Lodge, and with it the introduction of Pythianism on the Mainland of British Columbia, on November 1st, with an entertainment interpersed with refreshments of excellent quality, furnished by Strange & Newton, of the Royal Cafe. The entertainment was a very enjoyable one, consisting of selections from a phonograph, kindly furnished and manipulated by Mr. C. S. Ross, Manager of the Wintemute Cyclery, and other vocal and instrumental music consisting of violin solo by Bro. Kaufmann; song by Mr. Jenkinson; male quar-