### **Selections.**

Bulwer's Last Poem.

There is no death ! The stars go down To rise upon some fairer shore, And bright in heaven's jeweled crown They shine forevermore.

There is no death ! The dust we tread Shall change beneath the summer

To golden grain, or mellow fruit, Or rainbow-tinted flower.

The granite rocks disorganize To feed the hanging moss they bear The forest trees drink daily life From out the viewless air.

There is no death! The leaves un-

The flowers may fade and pass RWAY-They only wait through wintry hours For coming of the May.

There is no death ! An angel form Walks o'or the earth with silent tread :

He bears our best loved things away, And thon-we call them dead.

Ho leaves our hearts all desolate . He placks our fairest, sweetest

Transplanted into bliss they now Adorn immortal bowers.

The bird-like voice, whose joyous notes Made glad these scenes of s,n and strife,

Sings now an everlasting song Amidst the trees of life.

And when he finds a smile too bright Or heart too pure for taint or vice He bears it to that world of light To dwell in paradise.

Born into that undying life, They leave us but to come again; With joy we welcome them the same Except in sin and pain.

And ever near us, though unseen, The dear immortal spirits troad, For all the boundless universa Is life—there are no dead.

# A Meditation.

in my garden by a rose tree all full of learned how to be subject "one to aucsweet roses. They were filling the air ther"; these are imagining that it is their with their perfeme, and were making | business in the world to look for things | attractive place for invalids and it evident that a Divine hand had sour. It is astonishing how full of pleasure seekers in all the great made them, and was blessing them, sour things they think the world is. and through them other creatures of The whole world is seen by them in out before us there came a bee and happy in being sour. Brethren, bobeauties but as one of the world's tempers, sour tempers, and be gentle, asked for, would do well to extenders. It may be that it had some and let light and sweetness fill your amine into FAIR HAVEN! sense of the beautiful touch of the souls. Divine hand. We know not whether Fourthly, In my observation it bees share with human beings in this clear that this bee as it lit upon the Springs and the new city of pleasure. One thing we know, God flower did not stop to see what the Fair Haven can be obtained, has made the world very beautiful, other bees on adjacent flowers were either in person or by letter. Whether we look at the deep blue sky doing, before it began its work. It did HAVEN AGENCY, 55 Yongo with its brilliant ornaments, or at the not seem to ston to sak its neighbour. with its brilliant ornaments, or at the not seem to stop to ask its neighbour outspread flower-carpoted earth with how it fared and what was the prosall its power to excite pleasurable peet for a supply of polien, but went omotions, we are made to feel that straight to work. It was evident this bee God made all things and pronounced had a mission, and it did not concern there very good. So they are good itself to know what others were doing. and our hearts constantly rejoice in It had its work to do, and it must be the goodness of God. But to return about its business. It seemed to take to the bee and the flower.

has the thought that the bee is a work. In my meditation it seemed to worker, and it is out on a mission mo bow grandly some might succeed which calls for the use of all its in church work if they would go at it powers in a special work. My medi- and do it instead of observing whether tation likens the Christian to the bee, others did their work or not. How The Christian is a worker. Every many there are who think they could Christian is a worker. "Work out instruct an evangelist, or older, or your own salvation with fear and deacon, or Sunday school teacher in trombling." "And purify unto Him- their work, and yet nover do anything self a peculiar people, zealous of good themselves. This ben teaches us all a works." "Workers togother with lesson. We should each one mind his God." How blessed a thing it is when lown business, and take special care Christians can realize that God has that we do mind it. And now my called them to a work in His vineyard. meditation must close. Brethron, let was be diligent, let us be carnest, let us Work strengthons, invigorates, blesses. be forvent in the service of the Lord. Idlouoss weakens and is a curso to | -T. J. Gore, in Christian Pioneer

any soul. What a blessing has come to overy Christian if there once gets hold of him the thought that by virtue of his position in the church he is a worker.

In the next place my meditation led me to the thought that this busy working bee was, in no sonse, an offended bea. As it worked away into the "upths of the flower it did not seem to thave had its energies paralyzed by some real or fancied grievance. It was evidently not an offended bee. Sometimes we have known Christiaus who have been full of good works, and very busy all the time in the work of the Lord, auddenly fall away from their work, and when enquiry is made about thom the fact is revealed that they have been in some way or other offended at somebody or at something, and then their energy is gone and they are doing nothing. In my meditation I wondered if bees over became offended and refuse to go out on their mission of labor and blessing. My conclusion was that in their instinct they never did. It required the highest blessing of reason to enable proud man to act so foolishly and senselessly. Man, thou art proud of thy reason, and dost, with conscious elation, compare it with instinct, and yot thou dost sometimes fall below the workers in the lower realms. In my meditation I felt sorrow for those poor Christian souls who once had been workers, and had fallen from their high estate. May the Lord have mercy on them and rouse them from their lethargy.

Thirdly, my meditation led me to scoking and finding sweetness whereever it went. My thought was this, A good brother and I were standing unyielding people who have never yet His hand. As we were admiring the the mirror of their own natures, and alighted on a beautiful rose. The bee ware of sour things and look for sweet

no notice whatever what the rest were In the first place our meditation doing but went straight to its own

### CATARRH.

CATARRHAL DEAFHERS-HAY FEVER A NEW HOME TREATMENT.

Sufferers are not generally aware that these diseases are contagious, or that they are due to the preserve of living parasites in the lining membrane of the new and custachian tubes. Microrcopio research. however, has proved this to be a fact, and the result of this discovery is that a simple remedy has been formulated whereby catarrh, exterrial desiness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks. NB -This treatment is not a snuff or an continent: both have been discarded by reputable physicians as injurious. A pamphlet explaining this new treatment is sent on receipt of ten cents by A. H. Dixon & Son, 303 West King Street, Toronto, Canada.—Teronto Glote.

Bufferers from Catazzhal troubles should carefully read the above.

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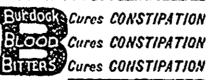
These waters have attracted the thought that the bee was using all the attention of scientific men its powers to gather succiness, was both in Europe and America, who attest to their wonderful

curative powers. The new city of Fair Haven is whatever we seek for we usually find. being built at these Springs-The bee found what it sought for. It the proprietors and projectors may occur to some that all Christians being Christian men, whose aim is to establish a Great Health do not seek for sweetness. It is very Resort free from the wickedtrue that some seek for sourness, and ness and vices that obtain at so find it to. These contrary people, these many watering places. Thouawkward people to work with, these stiff, sands of dollars have already been expended in beautifying the extensive grounds, and many more thousands will be expended to make it the most West.

Homes in the new city can readily be obtained now by per-sons of small means! Young beautiful flowers so lavishly spread hence it is all wrong, and they are men, especially, who desire to out before us there came a bee and happy in being sour. Brethren, be- own property at a place where values are increasing at a rapid rate, and where the moral atwe not there evidently to admire its thing. Put away ill tempere, hasty mosphere is all that could be

> Pamphlets containing history, description and full information respecting these wonderful St. Arcade, Toronto, Ont.

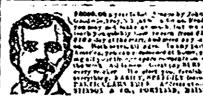




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