

OTTAWA

Church of England Magazine.

Calendar for April, 1893.

- April 1—Easter Eve.
 “ 2—Easter Day.
 “ 3—Monday in Easter Week.
 “ 4—Tuesday in Easter Week.
 “ 9—First Sunday after Easter.
 “ 16—Second Sunday after Easter.
 “ 23—Third Sunday after Easter.
 “ 25—St. Mark, Evangelist and Martyr.
 “ 30—Fourth Sunday after Easter.

EDITOR—Rev. H. POLLARD, Park Avenue.

SECRETARY-TREASURER—Miss BAKER, 5 Arthur Street, who will supply the magazine and receive the subscriptions, and to whom notices of change of address should be sent.

ASSISTANT-EDITOR—Mr. A. N. McNEILL, who has charge of all matters connected with the advertisements in the magazine.

CHANGE OF ADDRESS.—Will subscribers please notify Miss Baker, 5 Arthur st., of any change in their residence.

Clerical Visitations.

PROTESTANT HOSPITAL—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—The Clergy in turn.

NORMAL SCHOOL—The Religious Instruction Class every Friday during the session, Rev. H. Pollard.

GAOL.—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN—Rev. W. J. Muckleston.

PROTESTANT ORPHANS' HOME—Rev. J. M. Snowdon.

HOME FOR THE AGED—Rev. T. Bailey.

* * The Editor invites contributions to the pages of the MAGAZINE, to be sent in before the first of each month.

EASTER DAY.

Easter Services in the Churches of Ottawa from all accounts were hearty Services of Praise for the Resurrection. Churches were beautifully decorated, the music exceptionally good, and the Courts of the Lord's House crowded with faithful worshippers. The attendance at the Lord's Table was large, if not larger than ever before. It seemed as if Churchpeople were beginning to obey the injunction

of the Rubric in the Prayer Book: "Every parishioner shall communicate at least three times in the year, of which Easter to be one." The latter part of the same Rubric is also generally observed by those who owe pew rents or other dues: "And yearly at Easter every parishioner shall reckon with the Parson, Vicar or Curate; and pay to them or him all ecclesiastical duties accustomedly due, then and at that time to be paid."

All the Vestry Meetings seem to have passed off pleasantly and successfully. Generally the finances were in good condition and everything bespeaks growth, activity and harmony.

At St. John's, Easter Day was marked by the use for the first time of a handsome Brass Lectern presented by Mrs. Macdonell, in memory of her sister Miss C. Chesley, for several years a faithful worker in the parish. The chancel now contains memorials of several workers who have entered into their rest: Windows with a brass tablet to Miss Wiley; Pulpit to Mr. Makinson, Holy Table to Mr. S. S. Slinn, and now the Lectern to Miss Chesley, all Sunday School teachers of more than average energy. They surely bid us follow their example of working while it is day, for night soon comes upon us when we can no longer work in this world.

A very useful present was received from Mrs. H. K. Egan, two handsome Hymn Boards. Everybody knows the difficulty of catching the number of the Hymn when it is given out, and these clear figures can be seen at the end of the Church, so that all can at once join in singing the Praises of the Lord.

The Chancel has also been carpeted through the contributions cheerfully given by the parishioners. The amount collected is nearly enough to carpet the Vestry as well.

At the Children's Service in the afternoon, the Anglesea Square Sunday School was present, and proved that they were being well trained by the way they answered to the Catechising of the Rector.

Following the precedent of last year, on Wednesday in Holy Week, an Illustrated Address on the Scenes of the Passion was given in St. John's Hall to a crowded audience, who were evidently much impressed and joined very heartily in the Hymns as they were thrown on the sheet. The Illustrations were kindly furnished by Mr. Whitchee.

During Lent the Rev. J. P. Smitheman gave a series of six lectures on the history of the Prayer Book in Trinity Church, Billings' Bridge.

In the introductory lecture the advantages and reasonableness of a Book of Common Prayer were shown. "What an advantage it is for a congregation in offering up prayers, not to be dependent on the memory, or fluency, or idiosyncracies, or health, or varying moods of the minister who con-