

Brother, thou art Gone Before us.

(Intended to be sung unaccompanied at the grave-side.)

Words by the late DEAN MILMAN.

Mus. by the REV. L. MEADOWS WHITE, M.A.
(Vicar of Horning.)

Rec'd *pp* *63*

1. Bro ther, thou art gone be - fore us, And thy saint - ly soul is flown Where

* For vv. 2 and 5 only.

tears are wiped from ev - ry eye, And sor - row is un - known, From the bur - den of the

pp *molto cresc.*

flesh. And from care and fears re - leased, Where the wicked cease from trou - bling, And the

f *ff* *p* *ritard.* *pp*

wea - ry are at rest, Where the wicked cease from trou - bling, And the wea - ry are at rest. A - men.

2. The toil - some way thou'st travell'd o'er,
And borne the heavy load;
But Christ hath taught thy languid feet
To reach His blest abode
Thou art sleeping now like Lazarus,
Upon his Father's breast,
Where the wicked cease from troubling,
And the weary are at rest.
3. Sin can never taint thee now,
Nor doubt thy faith assail,
Nor thy meek trust in Jesus Christ
And the Holy Spirit fail.
And there thou'rt sure to meet the good
Whom on earth thou lovedst best,
Where the wicked cease from troubling,
And the weary are at rest.

4. "Earth to earth," and "dust to dust,"
The solemn priest hath said;
So we lay the turf above thee now,
And we seal thy narrow bed;
But thy spirit, brother, soars away
Among the faithful blest,
Where the wicked cease from troubling,
And the weary are at rest.
5. And when the Lord shall summon us,
Whom thou hast left behind,
May we, untainted by the world,
As sure a welcome find;
May each, like thee, depart in peace
To be a glorious guest,
Where the wicked cease from troubling,
And the weary are at rest. Amen.

NOTE.—The ties are to be used or not as the verses require. The last two lines of each stanza are repeated.

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