# COlestern <br> Sllethodist Recorder. 

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${ }^{\prime}$ REV. J. H. WHITE

The Itev. James II. White, whose genin! countenance is presented in the necompanying cut, is presented in the list of the fathers of the Chuch in B. O., not becnuse of his age (for the is but $n$ young man yet), but becuuse of the place he has filled in the Methedist work of this Conference since its earliest days. He whs born in Sandwiel, Ont., in the year 1sion, and he is the sou of one of our most saintly, nad successful, though now decensed ministers.
Hfe wre but a tot of four when he looked out upon the "Scas of waters nad mountains" in this province, which was, though all unconscious to the child, to be the field of his future toil and trimmphs in the Finxdom of God.
It was at a Camp Merting at Maple Bay that James, a lad of thirteen, first gave hinself up to the EIoly Spirit and sound the "peace the Saviour gives." Not long did he retaia the blessiugs of that meeting, but soon lapsed into a state of semi-indiference till called back by the Master at a powerful meeting, for the snlvation of seuls on the old Griusly Camp ground. This second birth took place in the year 1874, and for the years intervening be has been able to deciare

> "Jesus all the dny long
> Is my joy and my song."

But this most important incident has carried us out of our lntitude, both as to time and space, and we now return to tell that this son of the parsonage was, from childhool, kept "free from ungodly teaching and example" in the home life of those who practised the most lofty and practical form of true piety.
It is one of the enlumnies of ignorance that "the sons of preachers are the worst in the world.' Let us zemember that of nll the great men who have adorned the most lordls lines of life it will be found that the majority of them were either ministers or dirsctly or indirectly related to them. Or, to put the same fact in another way, no other profession has produced such a large percentage of usefint and distinguished characters in the civilized world. Of this fact the subject of this sketch is but one example. Bro. White received his educational groundwork in the schools of New Westminster and Nanalmo, and it was at the latter place that he was for years under the tutorahip of the popular young teacher

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Who was to be, in after days, President of the B. C. Conference in the person of the Rev. C. Bryaut, of whom a sketch appeared but recently in these columns.

INow little the tencher thought in those pelagogic times that he should be the President, and the little lad at the front desk, the later Fresident of the growing Methodist Conference of this mighty province. But so it came nbout and the honors, and responsibilities, well became both teacher and pupil
It was after lenving the conmon school that the young man srent some time, as a student, at the Willammette University proving his past trailing as well as his uative ablity in the world of human thought.
After leaving Willamette University. Bro. White completed his education by a two years' course in Victoria Unirergity, then situated in Cobourg, Ont. In

15 ä 6 we find his name nppearing as a probntioner for the ministry, and that year he was stationed in Inmitton under the superintendancy of the sainted Rev. S. D. Rice, D.D., afterwatd General Superintendent of the Methodist Church. Inter we find him at Seneca, Lowville, Kilbridge and Waterdown.
IIs probation passed with honor be was ordnined at Rrantford, Ont., under the presideney of the Rev. Alex. Lang. ford, D.D., the preacher for the das being the grent orntor, the Rev. Geo. Douglas, IL.D., than whom, I suppose, Canda hina never heard a greater precher.
The venerable Dr. Ryerson was one of the elder ministers present whose hands were lind, for ordination, unon the head of the soung men that day.
In passing we will al! pray that a double portion of their apirit may continue

