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## JOHN WESLEY.

A great deal has beon said about John Wesley, who died over a hundred years ago. E日 w8s one of the greatest men of the last century, and one of the greatest preachers the world ever knew. The Methodists throughout the world have been keeping the anniversary of his death with devout thankfulness to God for the labours of his life. In our picture his mild and beautiful face is shown, also Old City Road Chapel, London, next door to which he died, and, in the upper part, Wesiey preaching on a tombstone in an ancient graveyard. When he was driven from the charch of his fathers he preached on his father's tombstone just beside the church, and afterwards in the open fields throughoat the kingdom, sometimes to as many as 20,000 persons.

The story of his holy life, useful 'abours, three-cornered, big and little, knotty and, and happy death has been told you all. clear, all sawn the right length for the His best monument is the Methodist, stove, were pouring in through that win Church throughoat the world, which num-, dow, and every stick as it came down bers now nearly thirty millions of people.

## HIT THE EYE, BOYS.

One day there was a great thumping in that splitting it wonld be goud exercise my cellar, and if you had gone down there for the minister, and he thuught su two. you would have seen that one of the win- So I went at it. But pretty soon a big dows had been opened, and that sticks of, stick turned dp, full of hard kncts on wood, some square, some round, some, every side. I fancied that one of these
knots looked like an eye, and that it kept watching mo as I picked up up one stick after another and left it untouchod. In fach it almost seemed to say, "Split littlo aticks, if you have a mird, but I dare you to touch me."
It was a great annoyance to sco it thero every day; but the queation was how to get rid of it It was too good to be thrown away, and it was too big to fo into the stove. My only courso was to try to split it. So one day, when I felt strong in my bones, I laid it on the block with the eyo up. Then putting all my strength into my arms, I sent my axe fair across tho oye, and through it went.
To my surprise, the old stick split more easily than many others bofore it. And then I could not help thinking how true this is all throagh life. How often do men and boys fancy that some duty in very hard, and work all around it, and fear to touch it, hanging hack until they can do so no longer, ard then make a good effurt, and find that it iv real rasy and that they have had all their troublesome fears for nothing.

Boys, remember that knotty stick. When gou have ang wirk to A? inn't top to think how har! it is, it take hold at cace bravely, hit it fair in the eve, and, ten to one, you will he thr "igh icye, and, ten to one,
before you know it.

