

besides meeting other expenses connected with the work. The Presbyterian Church has now 8 boarding and industrial schools. At Regina the government school has an enrolment of 155. The girls hold prayer meetings, and conduct mission bands; the boys have a boy's brigade and literary society. A paper entitled *Progress*, is published fortnightly by the Indian boys. Much care is given to instruction in religious truths and to the building up of Christian character. That their efforts have not been in vain is evident from the fact that three-fourths of the addition to the communion roll during the past year has been from the pupils of the school; 46 made application, 36 of whom were accepted. The foundation of our Indian mission was laid by the Rev. George Fleet, who is now 80 years old, and whose long service has been invaluable to the evangelistic department of the work. I cannot pass by the Indian woman's mission on the Bird-tail Reserve. It reports a membership of 25, with an average attendance of 22, and has contributed this year \$17.00.

Our next nearest mission is Trinidad, of which I need say very little, since many of you heard Mrs. Morton not long ago, how from three little children on a door step, 28 years ago, there are now nearly 5,000 children distributed among 53 schools. How our hearts were stirred as we listened to an account of that field related from her own observation and experience. In Mrs. Morton's home we are all interested. From that home is going out throughout the island an undying influence. Dr. and Mrs. Morton have not only given themselves but their family as well to the work. We have with us to-day Mrs. Clarke, of Chipman, who was a teacher in Trinidad for five years. We are delighted to see her,

and I am sure that her words will stimulate us to greater zeal, and more especially the Mission Bands which are working for Trinidad. Mrs. Morton was accompanied by our President, Mrs. Dodge, whom it was a great pleasure to meet, and whose earnest appeal to the women of our Church will not soon be forgotten.

Let us study the mission fields of our own Church. The importance of such study cannot be over estimated. The reason of indifference is sometimes lack of knowledge. Every member of the Society should have a knowledge of every mission field of the Church both at home and abroad. A list of the missionaries in each field, as well as a map of the field being studied might be hung up in a conspicuous place. The best way to raise money for missions is to give it. Pray for missions. The Divine voice rings out from the Old Testament, ask of me and I will give thee the heathen for thine inheritance; and in the New Testament, pray ye the Lord of the harvest to send labourers into the harvest. Do we not often underestimate the importance of prayer as a missionary agency? Let us not forget that he who prays most helps most.

India—Let us ever look at missions from beneath the cross, remembering that all we are was purchased by Him who made himself poor that we might be made rich. Just here the words of Dr. Duff come to my mind. He said, that we are only playing with missions. In India we have 8 preachers, 8 doctors, 5 of whom are ladies, and 9 lady teachers, all Canadians. These 25 are on a tract of land measuring 75,000 square miles, with a population of 10,000,000. What are these among so many? Yet they are sowing the gospel seed. Think of a city of 17,000 inhabitants and only one Chris-